# NATIONAL 4-H SONG BOOK





#### "I am a song book, creation of a thousand singers, Yet I am silent unless I sing with your voice."



SINGERS: How much of this song book will you use? Probably not all of it, because song books must be designed for many tastes. But you can use this book to broaden your tastes. A person who says, "I know what I like!" often means, "I like what I know." Introduce yourself to all of the songs in this book before deciding which ones will be your best friends, and your circle of friends is bound to grow.

Know the 4-H songs and sing them at your meetings. Wherever you go you will be able to join in song with other 4-H'ers. 4-H songs are found on pages 1-10 and under "Pep-songs" on pages 37-40.

A good song leader knows the right song for the right moment. Use the Classified Index to help you develop this sense. The black tabs on the margins will help you flip to sections having different types of songs.

LEADERS: The spark and the lift of singing are vital to youth work; but what to sing? The changeable tastes of teens and sub-teens are hard to pin down. Almost certainly the current favorites of your youngsters will not be found in this book. Such songs are under strict copyright and unavailable to any general song book, and many of them will have only a brief lifetime anyhow. Encourage your young people to sing their popular favorites at meetings, but also help them enjoy the durable songs that are the favorites of many generations.

Some claim, "We just need peppy songs the kids can sing!" But we need many kinds. Beside the "pep-songs" we need songs that "sing 4-H" and songs that sing of life—its excitement, challenge and beauty, and even some of its bitterness. Help your members make singing a territory of exploration and discovery!

SINGING GROUPS: Choruses and small groups will find many songs ready-made for harmonizing. Almost two-thirds of the songs are arranged for part-singing. The particular kind of arrangement, whether girls' trio (SSA), mixed trio (SAB) or mixed 4-part (SATB), is shown by the initials under the titles and in the Index. Use this key in the Index to find songs for your singing groups, or even organize groups to sing them!

GUITARISTS: See page 95 for chord diagrams and notes on their use. Harmonies given above the music are also useful for other chording instruments. Autoharps can play songs in the simpler keys.

This new 4-H Song Book was planned under the auspices of the Extension 4-H Youth Subcommittee. Arden M. Peterson, Program Leader, 4-H-Youth Programs, Michigan State University, chaired a 4-H Recreation Development Committee which coordinated the effort.

We give grateful acknowledgment to composers, poets and publishers who granted us reprint permissions. We are indebted to Lynn Rohrbough, Cooperative Recreation Service, Delaware, Ohio, who permitted us to reprint many songs and rounds from his wonderful collection.

Individuals have made significant contributions in many ways. Hundreds of people responded to opinion surveys which were used to determine final selection of the content.

MAX V. EXNER, Editor Extension Specialist in Music Iowa State University

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# 4-H Field Song



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Eight of the 4-H songs are available in choral arrangements at National 4-H Supply Service, 59 East Van Buren, Chicago, Ill. 60605, for 40¢. All but two are in S.A.T.B. arrangement. They are: 4-H FIELD SONG, PLOWING SONG (T.Bar.B.), DREAMING (S.S.A.), NATIONAL 4-H CLUB PLEDGE, 4-H PASTORAL, FOLLOW THE GLEAM, 4-H CHORALE and SONG OF HEALTH. They are also contained in a high-fidelity record, "SONGS OF THE 4-H CLOVER," available at National 4-H Supply Service, @ \$2.10.

# Plowing Song



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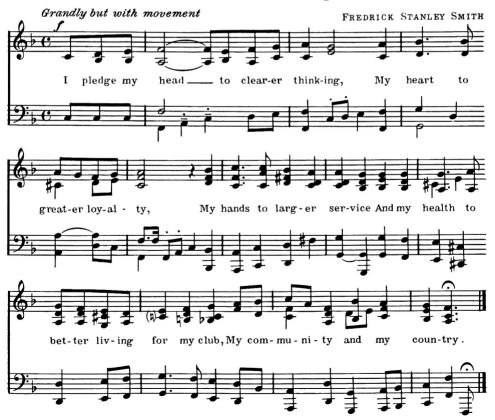


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# National 4-H Pledge

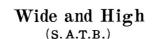


#### 4-H Pastoral



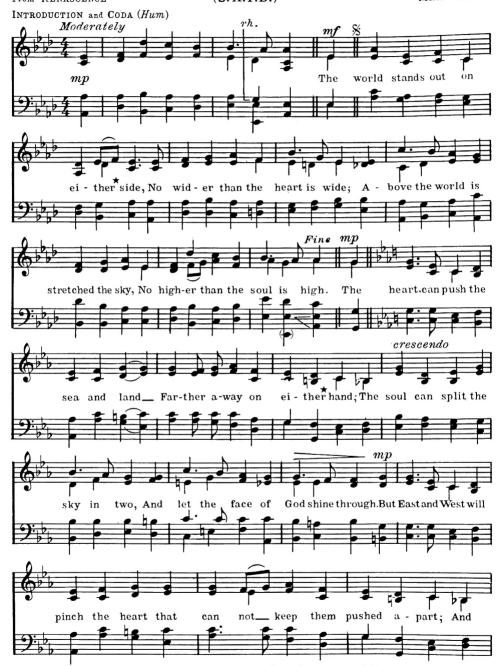
Copyright 1938 by National Committee on Boys' and Girls' Club Work. Arranged and words slightly adapted: M.V.E. Floating symbolic candles out on the waters of Silver Bay, Lake George, has long been a tradition of Y.W.C.A. conferences, for which this song was composed. A similar ceremony is used in many 4-H camps.





Edna ST. VINCENT MILLAY From "RENASCENCE"

MAX EXNER



<sup>\*</sup>Long "i" in first syllable. (For part-singing, best in B-flat and unaccompanied.)

Music copyright 1965 by Max V. Exner. Copyright assigned to National 4-H Service Committee. Words from "Collected Poems." Harper and Row. Copyright 1940 by Edna St. Vincent Millay. Used by permission of Norma Millay Ellis, literary executor.



# 4-H Candlelighting Song





on their way,

To light way-far - ers on their way,
To shine for all wher - e'er we go,

To light way-far -



French: Tout doit sur terre mourir un jour,
Mais la musique,... vive toujours.

Danish: Himmel og Jord engång forgår, men Musikanterne,... evig består.

#### 4-H Chorale

Words from SARUM PRIMER, 1558

(S. A.T. B.)

ADDIS K. BARTHELMEH

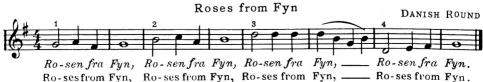


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#### White Coral Bells

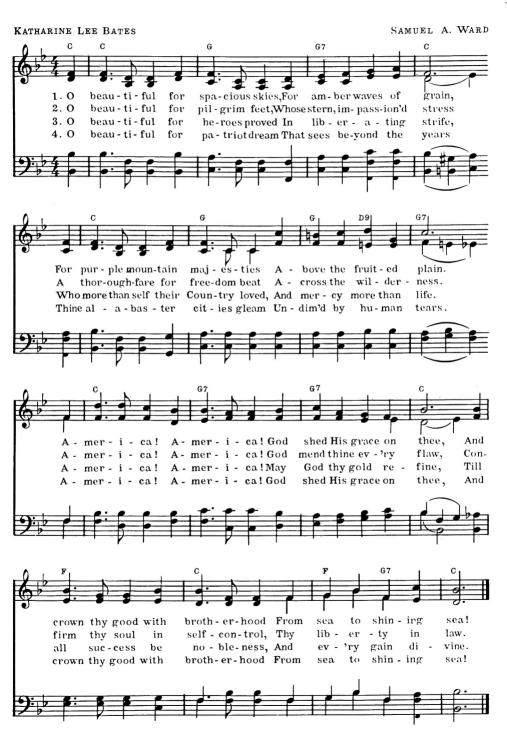


# Rosen fra Fyn



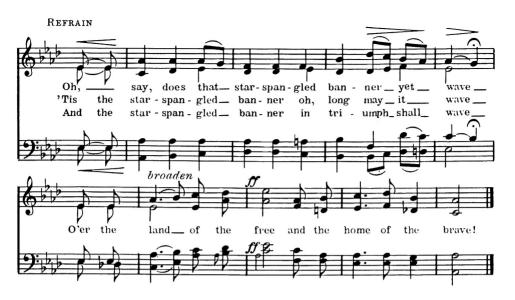
Ro-sesfrom Fyn,

#### America the Beautiful

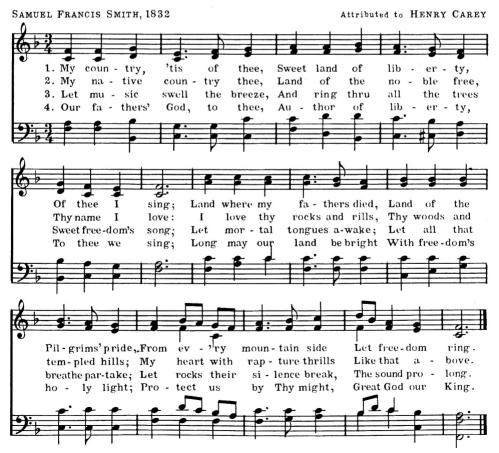


# The Star-Spangled Banner









#### Mine Eyes Have Seen the Glory

Battle Hymn of the Republic





# **WORLD SONGS**

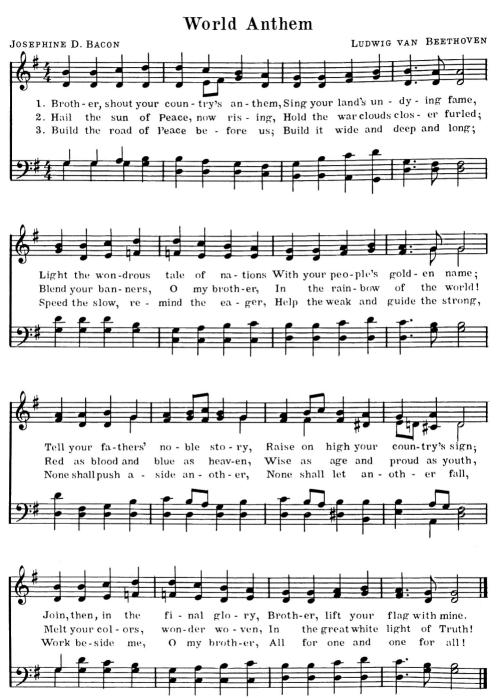
# A Song of Peace



Text and arrangement copyright, 1934 and 1935, by Lorenz Publishing Co. Renewal secured. Used by permission.



This poem was awarded the first prize in a Nation-wide contest of American poets, sponsored by the League of Nations Association, Inc., for the best International Hymn.



Third stanza adapted by Dan West.

# We're All Together Again



#### Joyful, Joyful, We Adore Thee

(For music, see "World Anthem," opposite page)

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness,
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays, Stars and angels sing around thee, Center of unbroken praise. Field and forest, vale and mountain, Flowery meadow, flashing sea, Chanting bird and flowing fountain, Call us to rejoice in thee.

Mortals, join the happy chorus Which the morning stars began; Father love is reigning o'er us, Brother love binds man to man. Ever singing, march we onward, Victors in the midst of strife, Joyful music leads us sunward In the triumph song of life.

# Marching to Pretoria



The refrain Vive l'amour, ("Long live love!") refers to the comradeship of our company, our club, our brotherhood. It is known and sung throughout the Western World as a gathering song for good fellowship.

#### Vive l'Amour

(S.A.T.B. and Descant)

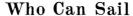


\*"Cohm-pa(g)n-yee" (g is silent) Text adapted by Stephen Fay and third stanza added. Arr: M.V.E.

# Let's Be Beginning



The fermata (hold) is used in some rounds to show where each part ends when all want to end at the same time. Sustain these only when they are the last notes sung.





From Louise Danielsson, Stockholm. Arr: M.V.E. In "East-West Songs," copyright 1960 by Cooperative Recreation Service. Used by permission.

#### Let Us Sing Together 4-part Round



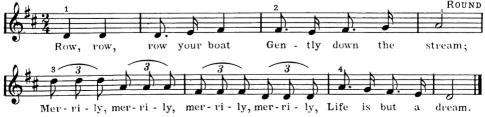
#### Make New Friends



Make new friends but keep\_the\_old; One is sil-ver and the oth-er gold.

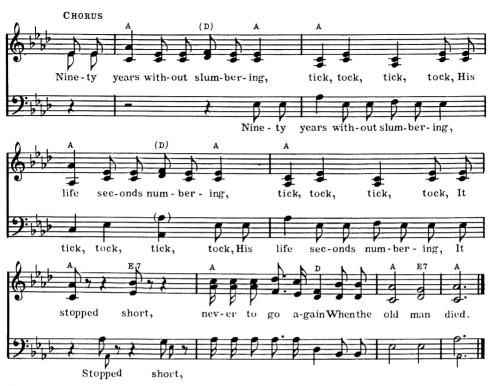
# East Side, West Side





#### Grandfather's Clock





Arr. M.V.E.



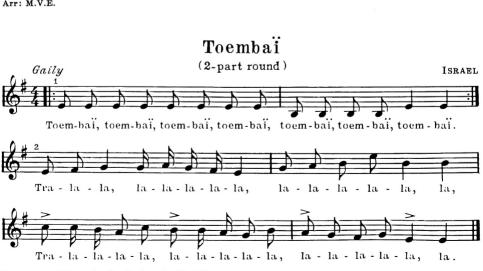


# The Band Played On



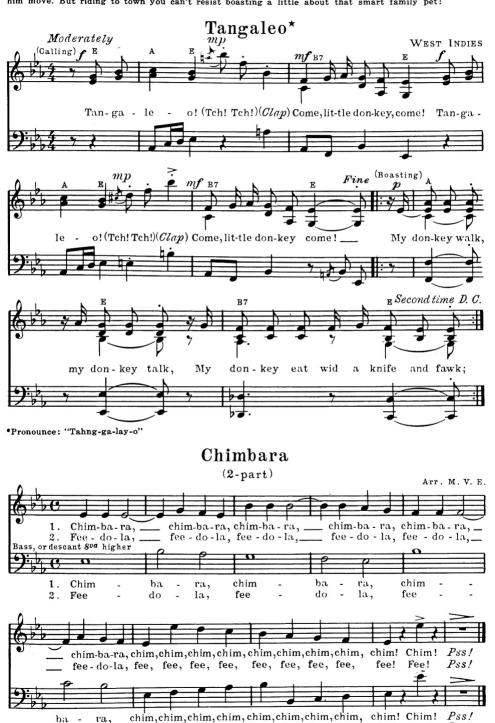
This barbershop-style favorite can be sung in several ways. High-voiced girls like to sing the alto part an octave higher, as a descant. This arrangement can also be sung as a men's quartet by following the suggested voicing.





Pronounce: "Toom-bye" - "oo" as in "foot."

Before you can load up Tangaleo you have to find him, and even then it takes a good swat to make him move. But riding to town you can't resist boasting a little about that smart family pet!



fee, fee, fee, fee, fee, fee, fee,

Try: Bombolay. Pussy cat. Drippy-drop. Chew my chip. Goombye now.

do

29

Pss!

fee!

Fee!

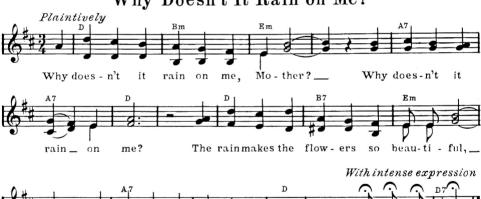
Even though these are two separate songs, you can run them together, sing the Coda and repeat the first one. For part-singing by a mixed group, boys sing melody, girls the harmonizing parts. The same voicing can be used in some of the other girls' voice arrangements.

#### Whether the Weather



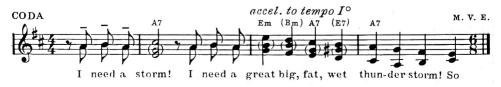
(Continue with the below.)

# Why Doesn't It Rain on Me?





(Continue with the below.)



(Sing "Whether the Weather" again.)

The old patent medicine men were a colorful and wily lot. This "Pennsylvania Dutchman" entertained with imaginary fife and drum while vending his marvelous cures. And you'll never be able to disprove his claims, either!



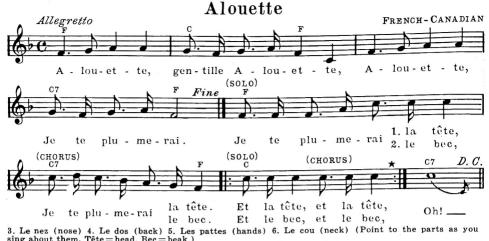
Pronounced "Eye'zen-bart," meaning "Iron Beard" in German. (Arr: M.V.E.)



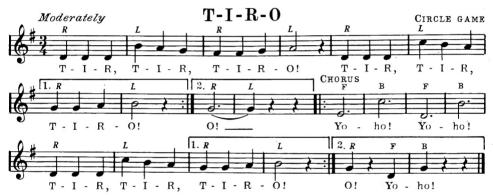
After singing it in English, do it in Spanish; it's easy;, "Paree say-kay-ma." (Collected by M.R.S. de Saettone, Caracas, Venezuela.)
From "Tent and Trail Songs," © 1962 by CRS, Inc. Used by permission.



A—Patter hands on knees (or table); 1—Slap knees (or table); 2—Clap hands; 3—Snap fingers; 4—Snap fingers once on 1st stanza, twice on 2nd (singing "cuckoo" twice), 3 times on 3rd (singing "cuckoo" 3 times). Pronounce: "Ho-lee-a, hol-leh-ra hee-hee-a, hol-leh-ra cook-coo (not "coo-coo"). Copyright 1953 by Cooperative Recreation Service. Used by permission.



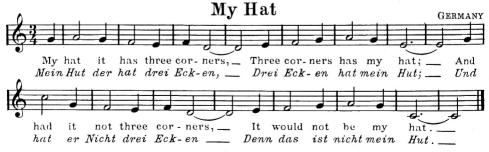
3. Le nez (nose) 4. Le dos (back) 5. Les pattes (hands) 6. Le cou (neck) (Point to the parts as you sing about them. Tête = head. Bec = beak.)
\*After singing this measure, repeat all that was sung in it the stanza before.



Traditionally featured at opening sessions of the Tri-Continent Interoperational Reconstruction Organization, this song is performed as follows: T.I.R.O. members in full standing form a circle facing in, sexes\* alternating, arms around each other's waists. Each moves right foot in front of person on his right, placing it between that person's feet. All sway, first to right, then left, while singing. (See R and L above music.) Chorus: On "Yo," bow far forward with head down. (See F above music.) On "ho!" straighten up with head back. (B above music.)

(The T.I.R.O. is not an exclusive crowd. Anyone becomes a member by performing the song once and saying the name of the organization twice with hiccupping.) \*This word spelled backward above, really means sexes.

As sung by Nancy ("Schultzie") Schultz. From "Tent and Trail Songs," @ by CRS, Inc. 1960. Used by permission.



Repeat. Second time omit "hat" and point to head. Third time do that and omit "three," showing 3 fingers. Fourth time do that and omit "corners," pointing to an elbow.

A choral arrangement is given because as a play-song this Old Man snorts at any accompaniment. But a quartet could have fun with it.



Tap knuckles 3 times on thumb of other hand.

2,3,4. Tap knuckles of one hand 3 times on shoe - knee - floor.
5. Hive. Brush bees away from head with both hands.

6. Sticks. Tap knuckles on back of fingers of other hand.
7. Up to Devon. Move left hand as if holding reins of riding horse.
8,9. Pate - spine. Tap knuckles on head - back.

10. Now and then. Hands shoulder high, beat air twice with fists, third time with open hand.

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Pronounce: "Loo-la-lay." With hands around each other's shoulders, sway as marked: L-left, R-Right. As sung by Annabeth Brandle. Notated by Walter F. Anderson.
From "Sing!" American Camping Association songbook, published 1965. Used by permission.

Adding the motions makes this old round more fun and also makes it easier to sing, for it helps you count the rests.





From Sing It Again, @ 1944 by Cooperative Recreation Service, Inc.

Who'll be comin' round the mountain? Railroad work gangs looked for a train, Appalachian mountainers had another story and in the earlier Negro spiritual it was "When the Chariot Comes." Let's just sing it for fun, and when she does come we'll find out who!

#### She'll Be Comin' Round the Mountain

Grandma—

- She'll be comin' round the mountain when she comes—
- 2. She'll be driving six white horses when she comes—
- 3. Oh, we'll all go out to meet her-
- 4. Oh, we'll kill the old red rooster—
- 5. Oh, we'll all have chicken an'
- dumplings—
- 6. She'll be wearing red pajamas—7. She will have to sleep with
- 8. Oh, we'll go out a feudin'—
- 9. We will all fly up to heaven—

(Toot! Toot!—Pull whistle.)

(Whoa! Back!—Reach forward, pull back.

(Hi, Babe!—wave.) (Chop! Chop! Chop wrist with edge of other hand.)

(Yum! Yum!—Rub stomach in circle.) (Scratch! Scratch!—Scratch sides.)

(Snore, snore—Inhale with snort, then whistle.) (Bang! Bang!—"Fire" two pistols.) (Flap! Flap!—Flap arms.)

### I'm a 4-H Member

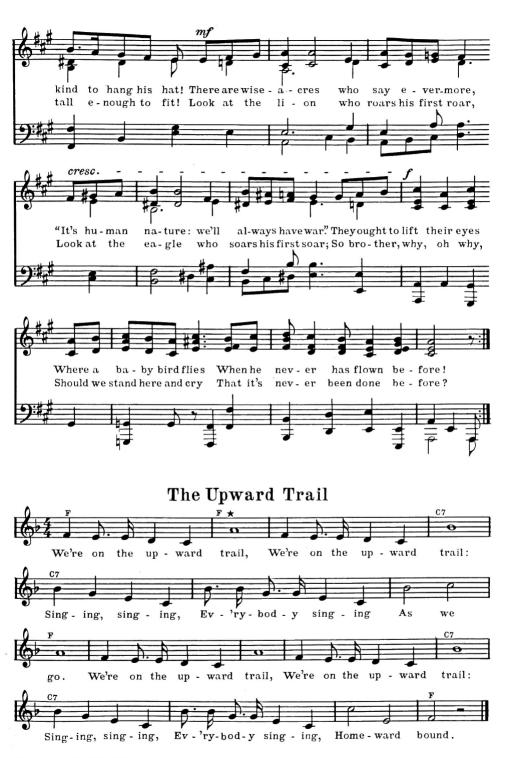


# There Is a First Time for Everything

A Song for 4-H Clubs



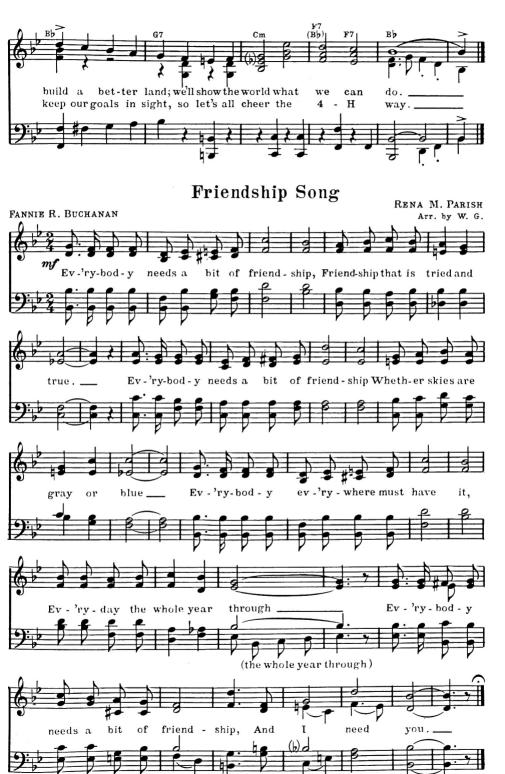
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<sup>\*</sup>A second part may enter. Adaptations: 1. "We're on the Homeward Trail." 2. "The 4-H Trail."

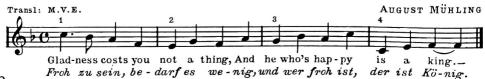


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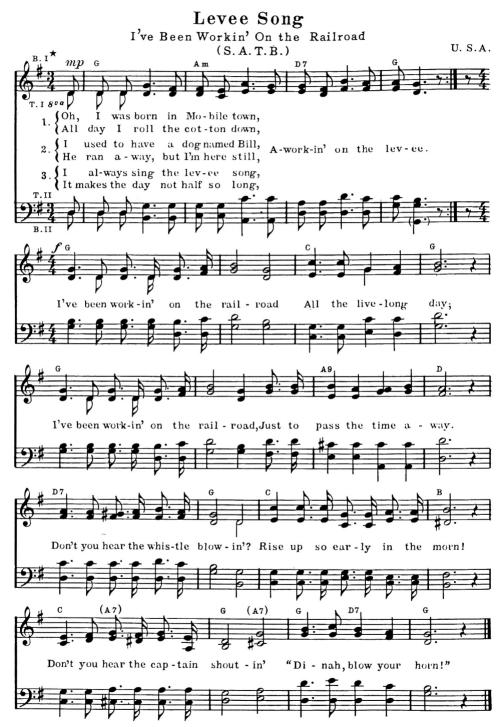


# Gladness Costs You Not





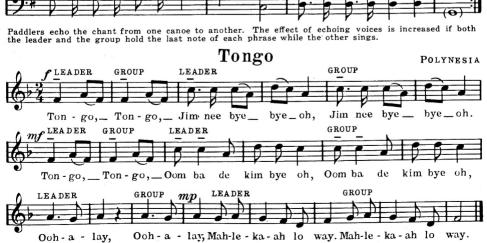
From "Singing America," Copyright 1960 by Summy-Birchard Publishing Co. All rights reserved. Used by permission. Arr. M.V.E.

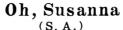


\*Voicing for a boys' quartet. Be sure 1st Tenor reads an octave above 1st Bass.

## Dinah, Won't You Blow?

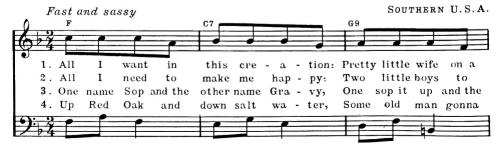








#### Black - Eyed Susie





- 5. Black-eyed Susie went huckleberry pickin', Came home late and took a lickin'.
- 5. Love my wife and love my baby, Love my biscuits sopped in gravy.
- Goin' back home with a pocketful of money, Somebody there to call me Honey.

\*For piano: omit second 16th note, to keep up speed.





I love the daf-fo-dils, I love the fire-side when all the lights are low.



Boom-de-ah-da, boom-de-ah-da, Boom-de-ah-da, Boom-de-ah-da.

Repeat ad lib or sing as a two-part round.



#### Rocks On the Mountains



From "The Ditty Bag" by permission of Janet E. Tobitt. (The kookaburra is a large kingfisher.)

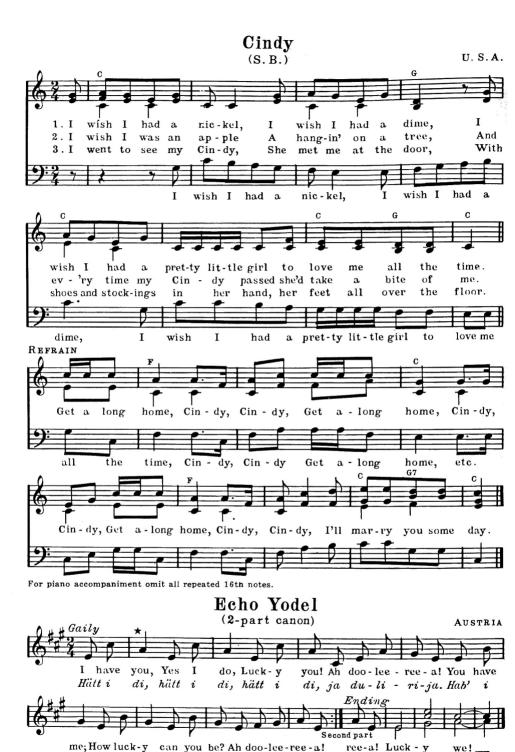
he, Laugh, koo-ka-bur-ra, laugh, koo-ka-bur-ra, Gay your life must be.

bush is

# Dogie Song



\*Cutting some of the hair or making a mark for easy identification on a young calf's tail before actual branding when he is older.



\*Second part enters. 50 © 1965, CRS, Inc. English—M.V.E.

di, hab' i di, hab' i di, ja du-li-ri-ja.

ri-ja. Hab' i

 $di!_{-}$ 

# Lord, Lord, Lord



# Swinging Along

(2-part)



From "Songs of Many Nations," @ CRS, Inc. 1941. Used by permission.

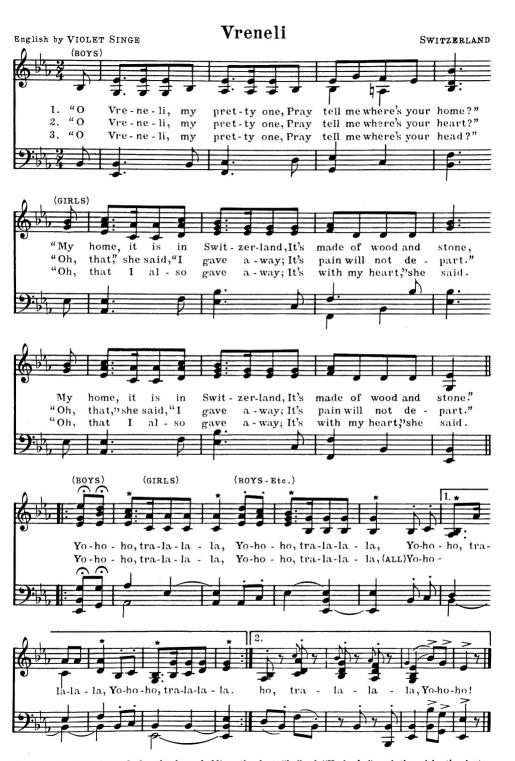


The Swiss town of Weggis ("Vay'giss") is on the north shore of the beautiful Lake of the Four Forest Cities, known to us as "Lake Lucerne." Above Weggis is Mt. Rigi ("Reeg'ee"), whose 6000 ft. summit is a favorite goal of overnight hikers from the City of Lucerne, the trip to Weggis often being made by boat. Pronounce the yodeling syllables: "Tay-o la-day-ee . . . ah-ho."



The melody above is only approximately what a yodeler would sing. It would be in a higher key and the refrain would go something like this. (Stem-down notes are falsetto.)

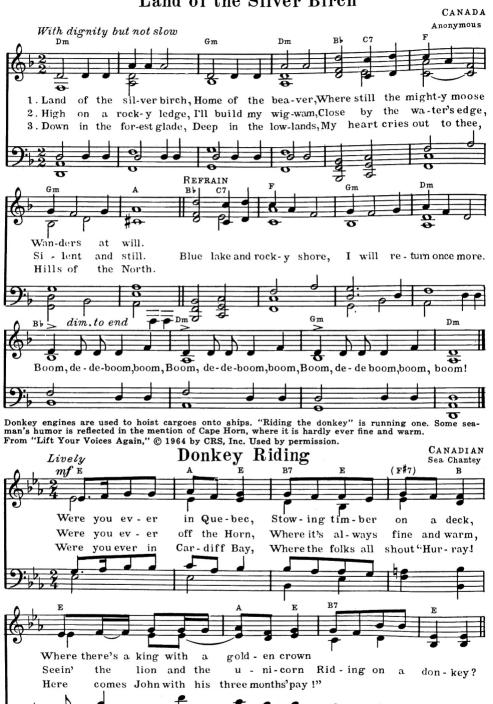




\*A two-part effect is made by the boys holding the last "ho" of "Yo-ho-ho" and the girls the last "la" of "Tra-la-la-la" at the starred places.

From "The Ditty Bag" by Janet Tobitt. The World Bureau, London. Used by permission. Arr: M.V.E.

#### Land of the Silver Birch





His "pannikin" is the Australian hobo's tin can or pail, in which he cooks, boils his coffee and carries almost anything. He is saying, "No matter who you are or what your trade, the banker owns you all!" During first stanza, everyone singing, group is divided by leader pointing: "You are the butchers," etc. In second stanza each group sings, "We are the butchers," etc. Then all sing loudly, "We're all the brokers' men!"







The syllables imitate the sounds of a loom in weaving. "Bim boom" is the shuttle. (Seastrom Collection.)



Used by permission. Arr: M.V.E.

Chantey, a work-song of British and American sailors, is pronounced "shanty." Rio Grande and Shenandoah (page 61) are capstan chanteys, sung as the crew pushed around the bars of the capstan. This work being most often to weigh anchor, capstan chanteys have an "outward bound" mood and are characterized by phrases like "Away!" and "We're bound away." Some are gay but many are pensive or reflect the sadness of departure. "Rio" was sung "Rye-o."



A "short-drag chantey" was used when only a few sharp pulls were needed, in this case on the bowline (pronounced "bo-lin"), a heavy rope that held taut the weather edge of the foresail. The chanteyman sang the Verse and the gang came in on the Chorus, heaving hard on the bowline as they sang "Haul!" This chantey was known at least as long ago as the time of Columbus. (Arranged and Refrain added by M.V.E.)

#### Haul On the Bowline



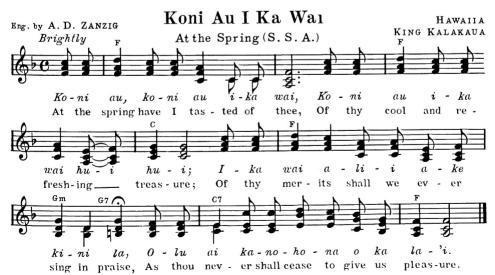
## Now All the Woods Are Waking





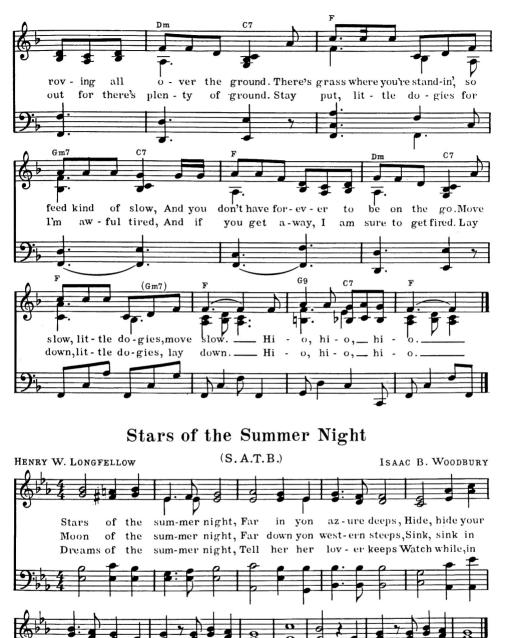
Pronunciation: "Shenandoh." The last syllable of "Missouri" was sung "rye." In an old legend a trader fell in love with an Indian chief's daughter, but probably the word, "Shenandoah," came to be identified with the sailor's homeland in this song of farewell.

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## All Through the Night





slum-ber light, She sleeps, my la-dy sleeps;

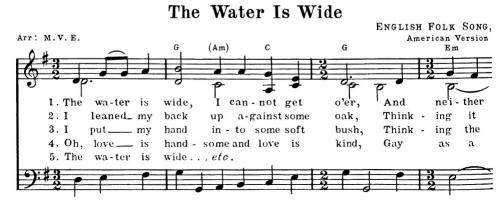
sil - ver light; She sleeps, my la-dy sleeps; She sleeps, she sleeps, my la-dy sleeps.

gold-en light; She sleeps, my la-dy sleeps;

## Mingo Mountain



The older, English version of this song came from an even earlier Scottish song, "O Waly, Waly," But beauty is timeless, and so are tears.





## Cowboy Night Song

U.S.A. (S.A.) Easy walk There's a blue sky yon-der, There's a 'way up o-ver my blue sky There's a blue sky'way yon-der,There's a blue sky o-ver my head, There's a blue sky 'way up yon-der that's a cov-er for my head, And there's a blue sky way up yon-der that's a er for my cov (Gdim) head; And where -ev -1 wan - der And where - ev-er 1 And where head; ev Ι may wan - der ev - er I may (G7) There's a blue sky 'way up yon-der roam, that's call-in' me home. roam There is a blue sky'way up yon-der that is in' me home. С7 вЬ (Gdim)

Arr: M.V.E.

This beautiful song could be sung for a tree-planting ceremony, Arbor Day or Conservation Camp.





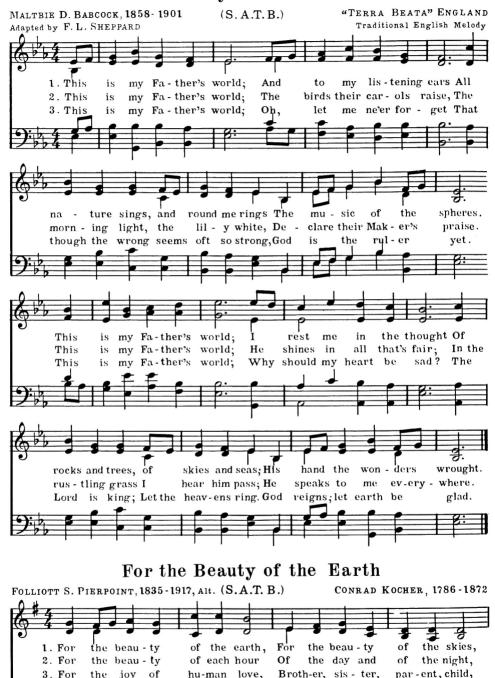
#### Cockles and Mussels

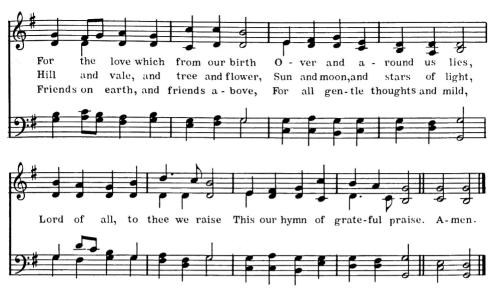


## Holy, Holy, Holy

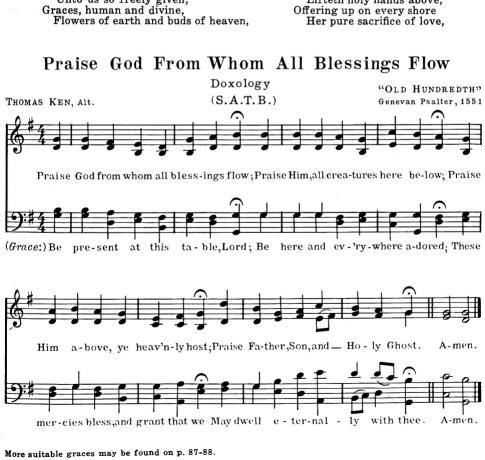


## This Is My Father's World





- 4 For each perfect gift of thine Unto us so freely given, Graces, human and divine,
- 5 For thy Church that evermore Lifteth holy hands above, Offering up on every shore Her pure sacrifice of love,



### All Creatures of Our God and King

Lasst Uns Erfreuen

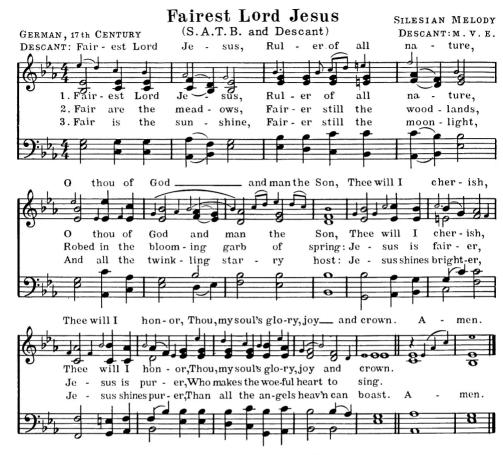
17 th CENTURY GERMAN MELODY



From "Hymns for Use in Schools." Arrangement of tune by permission of Oxford University Press. Words by permission of J. Curwen & Sons, Ltd., London.

### Praise to The Lord





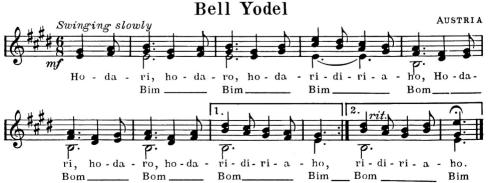
#### Beauty Around Us (Tune: Fairest Lord Jesus)

Beauty around us. Glory above us. Lovely is earth and the smiling skies, Singing we pass along Pilgrims upon our way Thro' these fair lands to Paradise.

Ages are coming, Roll on and vanish. Children shall follow where fathers passed. Never our pilgrim song, Joyful and heaven-born, fair lands to Paradise.

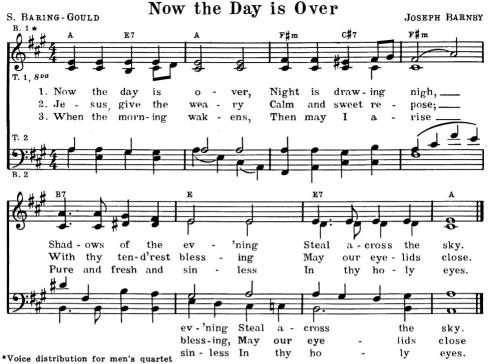
—B. S. Ingemann; translated by S. D. Rodholm.

Copyright 1941 by Danish American Young People's League. Used by permission.

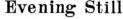


### Day Is Dying in the West



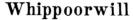


By permission of J. Curwen & Sons, Ltd., 29 Maiden Lane, W.C.2., London, England.

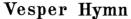




The third section of this beautiful round is actually patterned on the nightingale's song. Sung by Irmgard Polhemus, Ames, Iowa. Transl: M.V.E. © 1957 by CRS, Inc. Used by permission.







THOMAS MOORE RUSSIAN AIR (S.S.A.) Fairly slow



- 1 (Hark! The ves-per hymn is steal-ing, O'er the wa-ters soft and clear; Near - er yet and near - er peal - ing, Soft it breaks up - on the ear.
- 2. Now, like moon-lit waves re-treat ing, To the shore it dies a - long: Now, like an - gry surg - es meet - ing, Breaks the ming-led tide of song.
- 3. Once a-gain sweet voic-es ring-ing, Loud-er still the mu-sic swells; While on sum-mer breez-es wing-ing, Comes the chime of ves-per bells.



Far-ther now and far-ther steal-ing. n Hark! A-gain like waves re-treat-ing,



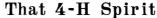
\*Rejoice! (Pronounce: "You-bee-lah-tay.")

By permission of Cooperative Recreation Service.

## Vesper Round









- 1. Tap palm to forehead.
- 2. Clap hand over heart.
- 3. Stamp a foot.

# God Bless America (Irving Berlin)

While the storm clouds gather Far across the sea,
Let us swear allegiance
To a land that's free,
Let us all be grateful
For a land so fair,
As we raise our voices
In a solemn prayer.

God bless America, Land that I love; Stand beside her, and guide her Thru the night with a light from above. From the mountains, to the prairies, To the oceans white with foam, God bless America, my home, sweet home.

Copyright 1938, 1939, Irving Berlin.

Copyright assigned to Gene Tunney, A. L. Berman and Ralph J. Bunche as Trustees, God Bless America Fund. Reprint by permission of Irving Berlin Music Corp., 1290 Avenue of the Americas, New York, N.Y.

- 4. Clap hands once.
- Do all these in order, but on "All over me to stay," do motions as numbered in the music.

### Home On The Range

(U.S.A. Cowboy Song)

Oh, give me a home where the buffalo roam, Where the deer and the antelope play, Where seldom is heard a discouraging word, And the skies are not cloudy all day.

REFRAIN: Home, home on the range, Where the deer and the antelope play, Where seldom is heard a discouraging word, And the skies are not cloudy all day.

How often at night, when the heavens are bright

With the light from the glittering stars, Have I stood there amazed, and asked as I gazed

If their glory exceeds that of ours.

### Auld Lang Syne

(Scotch air. Words: Robt. Burns)
Should auld acquaintance be forgot.

And never brought to mind?

Should auld acquaintance be forgot.

And days of auld lang syne?

For auld lang syne, my dear,

For auld lang syne.

for auld lang syne; We'll tak' a cup o' kindness yet



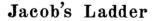
The story of the Pool of Bethesda (John 5:1-9) must have been the inspiration for this moving spiritual. Motions (not part of song, but sometimes helpful in conveying the rhythm and dramatic feeling): 1—Touch thighs, 2—Touch hands together, 3—Lift right hand shoulder-high, touching elbow with left hand, 4—Do 3, reversing hands, 5—Point forward with right hand, 6—With left, 7—Cross wrists in front of chest, 8—Sweep hands down and outward.

# Give Me Oil In My Lamp





\*"Come by here, my Lord."
From "Look Away" by permission of Cooperative Recreation Service. Arr: M.V.E.



Lord,



- 2. Every round goes higher, higher...
- 4. If you love Him, why not serve Him?....
- 3. Sinner, do you love my Jesus?... 5. We are climbing higher, higher....

yah!



Some-bo-dy touched me,

Walk-in'

3. Walk-in'

4. Feel

R. H.

down the road,\_

a - burn - in', .... etc-

fire



Boatmen of the southeast coast sang to their passengers as they ferried them out to the islands in their "music boats." Sing the refrain softly between each stanza.



- Jordan's River is deep and wide, Milk and honey on the other side,
- 4. Jordan's River is chilly and cold, Chills the body but not the soul.

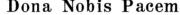
### Old Man Grey Chief

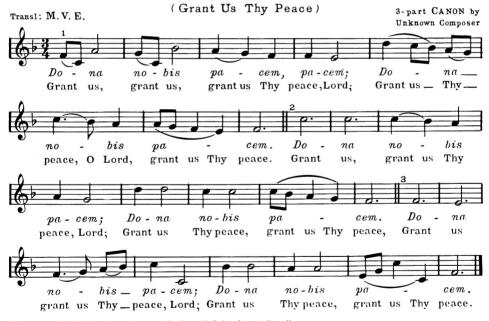


.... Boom, boom-da-boom,boom-da-boom,boom-da-boom,boom-da-boom!

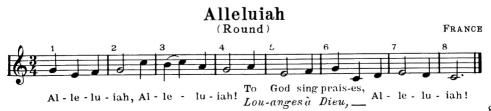








Pronounced: "Doh-nah no-beess pah-chem." O is almost "aw."





# Father, Give This Food Thy Blessing



The descant also may be sung as a 2-part round, making this a double canon. Translation 0 1962, CRS Inc.

Arr: M.V.E.



From "Thoughts for Everyday Living" by Maltie D. Babcock. Charles Scribner's, Sons. 1901. Arr: M.V.E.

### For Sun and Rain



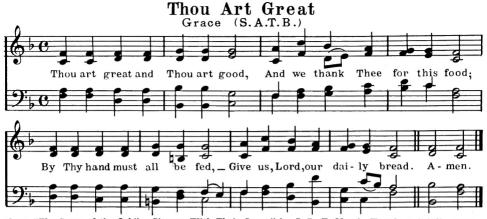
of Christ in America. Used by permission.



For health and strength and dai - ly food We praise Thy name, O Lord.

(Grace Round)

ANON.



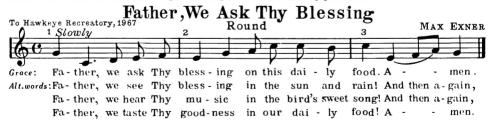
From "The Story of the Jubilee Singers With Their Songs" by J. B. T. Marsh. Houghton-Mifflin, 8881. Arr: M.V.E.



gra-cious and His mer - cy en - dur - eth, en - dur - eth for - ev \*When sung as a grace, group 1 sings through once and from the beginning to \* again, while second group (coming in at 2) sings through once.



From "The Whole World Singing" @ Friendship Press 1950. Used by permission.





dai-ly food Is from Thy hand, O God of love, O God of love. This

From "The Bridge of Song," @ 1957, CRS Inc. Used by permission.

A song for the beginning (first stanza) and ending (second) of a campfire.





me. -

the sky From "Sing A Tune," @ 1954 and 1961. CRS Inc. Used by permission.

High,

high



a - bove



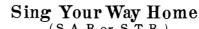
From "Sing!" American Camping Association songbook. By permission of Cooperative Recreation Service.

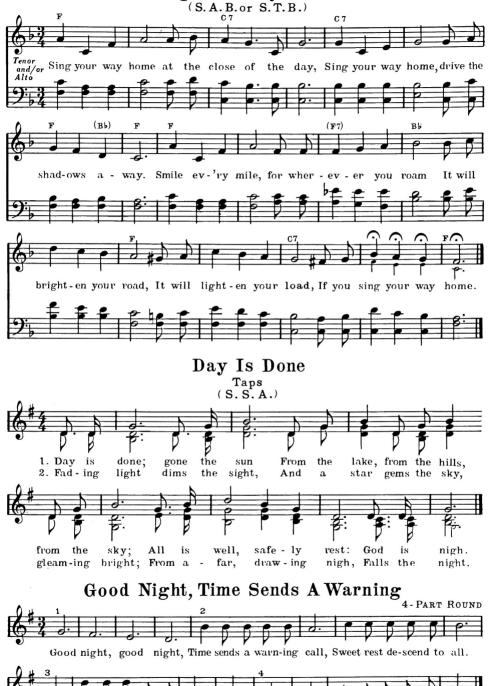


From "Sing!" American Camping Association songbook. By permission of CRS, Inc.

The church in 16th Century England took a dim view of round-singing, as frivolous. So Thomas Tallis sometimes "hid" the parts of a round in an innocent-appearing hymn. Look for this tune in your hymnal to see if you can find the hidden parts of the beautiful round.







Sweet

rest, sweet rest de-scend to all.

From "Sing Together" compiled by Janet Tobitt. Used by permission.

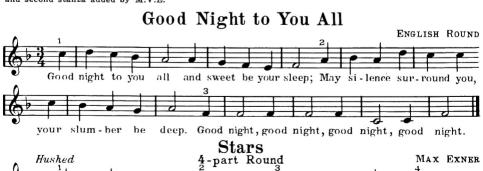
Time, time sends a warn-ing call. \_



As sung by Annabeth Brandle. Notated by W. F. Anderson.
From "Songs of Many Nations," published by Cooperative Recreation Service. Used by permission.
Arr: M.V.E.



From "Tent and Trail Songs" @ 1962, Cooperative Recreation Service. Used by permission. Arranged and second stanza added by M.V.E.



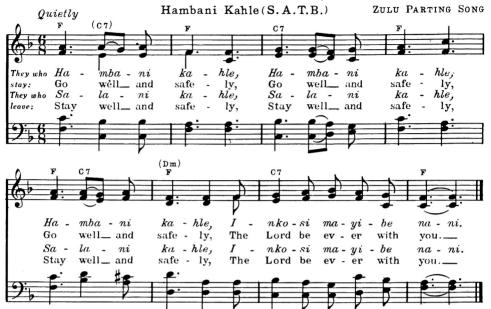
Now the white fires of the day Glow soft in the em-bers of night.



Pronounce: "Shah-lohm chah-vay-reem" (ch as in German "noch") "leh heet-rah-oht . . ."
\*Succeeding voices enter. English by A. D. Zanzig.
© 1957 by Cooperative Recreation Service. Used by permission.

The tribesmen sing to the departing warriors, who then answer in the second verse. The first part is easy in Zulu, "Hahm-ba-nee Gah-lay... Sah-la-nee Gah-lay," but the last phrase is very hard to pronounce. We suggest singing, "The Lord be ever with you."

### Go Well and Safely



From "Tent and Trail Songs" @ 1962, Cooperative Recreation Service. Used by permission.

### The Time Has Come

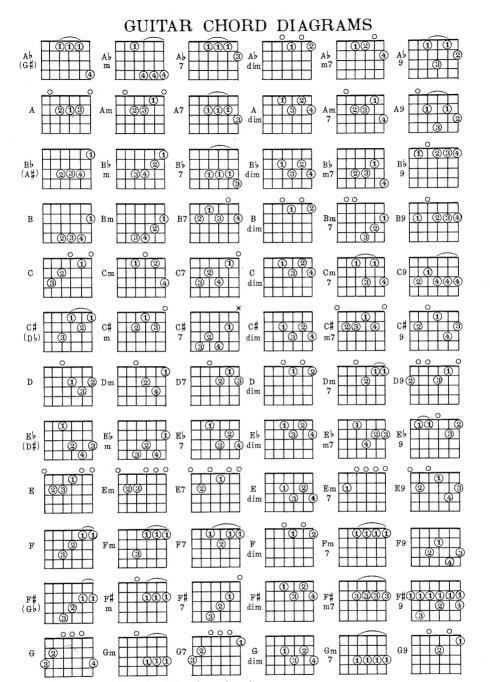


Au re-voir, auf Wie-der-seh'n, Come a-gain, I pray you.

As sung at Camp Hanoum, Vermont. From "Rounds," published by CRS, Inc.

### Fare Thee Well





Do not play an open string unless it has the o above it.

In restricting these diagrams to the first four frets, some chords are given in an elementary version. A guitar method book may show better ways of playing them.

Chords given in parenthesis make better harmony but are more difficult. Where no other chord is given, the preceding chord may be repeated. An x over a note suggests that no chord be played.

In many cases the guitar chords given do not match the piano harmonies, and some are even in another key for easier playing. In general, use either guitar or piano, not both.

### CONTENTS, CLASSIFIED

4-H Songs       1         4-H Hymns       7         Our Nation       11         World Songs       16         Fellowship Songs       19         Old Favorites       23         For Fun       29         Action Songs       33         "Pep Songs"       37	Folk Songs, BRIGHT

#### INDEX

W = Words only.

T=Tenor.

### Key to Arrangements: S = Soprano.

B = Bass.

A = Alto.

Bar = Baritone.

F=Full: SATB. R=Round.SA-ST = Either SA or ST.

Daisy Bell .....

"Daisy, Daisy, give me your answer"

Donkey Riding .....

Back of the LoafF Band Played On, The Battle Hymn of the RepublicF Bell YodelSSA	87 17 14 74	Down In the ValleySAB Doxology ("Praise God")F Dreaming	$\begin{array}{c} 67 \\ 71 \\ 3 \end{array}$
Black-Eyed Susie	46 18	Each Campfire Lights Anew East Side, West Side Echo Yodel	90 23 50
Across the Nation	40 72	Evening SongSA-SATB Evening StillR	92 76
Alleluiah	85 84 90 62 93 34 13 11 49 61	Fairest Lord Jesus F Fare Thee Well	74 94 93 86 88 82 32 7 87 70
Canoe Round R Chimbara SB-SA Cindy SB Cockles and Mussels F Come and Go F Congo Boat Song R Cowboy Night Song SA Cuckoo SA-ST	90 29 50 68 82 53 66 33	"Forward, O youth".  4-H Candlelighting Song. F  4-H Chorale F  4-H Field Song.  4-H Pastoral F  4-H Pledge, National Friendship Song.  "From Lucerne to Weggis shore".	17 9 10 1 6 5 41 54
Ouckoo	00	Gladness Costs You NotR Give Me Oil In My LampSA	$\frac{42}{80}$

26

26

91

75

58

45

49

31

85

"God, be in my head".....F God Bless America.....W

God of Our Fathers.....F

Golden Slumbers .....SA

10

78

15

65

76

91

92

62

86

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Grandfather's ClockSA-SAB Grant Us Thy PeaceR	24 85	Paris Is Burning	8
Hambani Kahle F Haul On the Bowline Hold Thy Peace! R Holy, Holy, Holy F	94 60 36 69	Praise for Bread	7: 7:
Home On the Range	78	Rio Grande F Rise Up, O Flame R	59 90 48
I Have Just One	4 47 37	Rocks On the Mountain Rosen Fra Fyn	10
"I've been trav'lin'" "I've been workin'" TTBB or F "I've got that 4-H spirit"	64 44 78	Sarasponda Shalom Chaverim R Shenandoah	36 93 61
Jacob's Ladder	81 19	"Should auld acquaintance"W Silver and GoldR Sing Your Way HomeSAB-STB Song of Peace, AF	78 78 91 16
Koni Au I Ka Wai SSA Kookaburra R Kum Ba Yah F	61 48 81	Song of Youth	17 92 63
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Levee SongTTBB or F Little Johnny EnglandSA Lord, Lord, Lord	44 57 51	That 4-H Spirit There Is A First Time "There's a blue sky 'way up''SA	78 38 66
Lovely Evening	26 35	"The world stands out on"F This Daily FoodR This Is My Father's WorldF	88 70
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Mine Eyes Have Seen the Glory. F Mingo Mountain	14 64 87	T-I-R-O	34 28 45
Morning Song TB or SA Music Shall Live	53 $9$ $16$	Tree SongF Upward Trail, The	67 39
My Hat	34 58 90	Vesper HymnSSA	77
National 4-H Pledge	5	Vesper Round R Vive l'Amour Vreneli	77 21 55
Night Herding Song Now All the Woods Are WakingR Now Come AllSSA	$62 \\ 60 \\ 92$	Wade In the Water	79
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