

NOVEMBER 25-29, 1973

NATIONAL 4-H CONGRESS

OFFICIAL PROGRAM



“4-H GETS IT ALL TOGETHER”

Theme for the 1973 National 4-H Congress

Nothing is so constant as change. The capacity of 4-H to adjust its program to new audiences, new situations and new learning opportunities is among its great strengths. While the basics of 4-H have not changed, the 4-H program has demonstrated the flexibility necessary to get it all together in terms of the interests and needs of youth and society.

4-H offers youth many opportunities and challenges and serves as an educational medium to help them develop and use basic life skills. It brings youth of all ages, races, creeds and environments together through constructive activity.

Delegates to the 52nd National 4-H Congress will be getting it all together through a program filled with education and inspiration, achievement and recognition, trends and concerns, evaluations and solutions together with fun, fellowship and adventure.

As selected representatives of the more than five million boys and girls participating in 4-H and related Extension Youth programs, these Congress delegates reflect the impact 4-H has had on their lives. The life skills learned through 4-H participation help them bring together their experience, energy, idealism and commitment to making this a better world.

INDEX

1973 Congress Theme	Inside Front Cover
Welcome	2
General Information	3-5
4-H Congress Facilities, Conrad Hilton Hotel	3
Headquarters	3
Health Service	3
Hospitality	3
4-H Supply Service Booth	3
Rest Rooms	3
Coupon Books and Badges	4
Hotel Reservations	4
Illness or Accident	4
Lost and Found	4
Registration	4
Exhibits	5
Other Meetings in Chicago	5
Complete Program of Congress Events	6-26
National 4-H Congress Committees	27-31
Donors and Cooperators	32-34
Professional Staff Members	
4-H Youth Development, ES, USDA	35
National 4-H Service Committee	35
National 4-H Foundation	36
Additional Appointments	37-41
Map of Downtown Chicago	42
Conrad Hilton Function Rooms	43
Congress Objectives	Back Cover

NATIONAL 4-H CONGRESS IS CONDUCTED
BY THE NATIONAL 4-H SERVICE COMMITTEE
AND THE COOPERATIVE EXTENSION SERVICE
OF THE STATE LAND-GRANT UNIVERSITIES
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee
150 N. Wacker Drive
Chicago, Illinois 60606

WELCOME!

At the 52nd National 4-H Congress, Nov. 25-29, 1973, you will meet friends who are working together for the advancement of the 4-H program:

- **4-H Delegates**, representing over 5½ million youths in 4-H and related Extension youth programs in the 50 states, District of Columbia and Puerto Rico. . . .
- **Federal, Area, State and County Extension** personnel, representing the Cooperative Extension Service who give so much of their time and talents to make 4-H effective
- **Volunteer Local 4-H Leaders**, representing all adult and junior leaders—the very core of influence, strength and progress in 4-H
- **Donors and Cooperators**, representing all "Friends of 4-H," who through generous incentives, encouragement and many other types of support challenge 4-H members and leaders to higher levels of excellence
- **Press, Radio, TV and Film** representatives, representing all interpreters of the 4-H story throughout the nation
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding
- **Guests** who are interested in the 4-H program and who appreciate being kept abreast of new trends and activities in 4-H
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Foundation

The National 4-H Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in enriching and expanding 4-H programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.

GENERAL INFORMATION

4-H CONGRESS FACILITIES
CONRAD HILTON HOTEL

General Headquarters

Continental Room

Press-Radio-TV Headquarters

West Exhibition Hall

Health Service

Room 2319A

Hospitality Centers

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room and North Exhibit Hall.

4-H Supply Service Booth

Continental Room:

Saturday—Open 9:00 a.m. to 9:00 p.m.

Sunday—Open 8:30 a.m. to 2:00 p.m.

Monday—8:30 a.m. to 12:15 p.m.; 2:00 to 8:00 p.m.

Tuesday—8:30 a.m. to 12:00 p.m.; 3:00 to 8:00 p.m.

Wednesday—8:30 a.m. to 12:15 p.m.; 2:00 to 8:00 p.m.

Thursday—8:00 a.m. to 12:30 p.m.; 2:00 to 5:30 p.m.; 8:30 to 11:30 p.m.

Rest Rooms

Near Continental Room—Both Ladies and Men, one half flight down from foyer.

Main Floor—Ladies and Men near Balbo Street entrance at north end of hotel.

Mezzanine—Ladies near entrance to Grand Ballroom foyer.

Third Floor—Ladies near Parlor 5 (north end of floor); Men opposite Bel Air Room (south end of floor).

Lower Level—Both Ladies and Men.

COUPON BOOKS AND BADGES

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the delegates' assemblies, delegate seminars, donor-delegate rap sessions, most optional tours and visit to Field Museum of Natural History, and special invitation meal events for winners and their leaders.

Tickets must be purchased for Bus Tour of Chicago from the Congress Headquarters Booth in the Continental Room.

HOTEL RESERVATIONS

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

ILLNESS OR ACCIDENT

Delegates should contact their chaperons and see: Health Service for the 4-H Congress in Room 2319A, The Conrad Hilton, Phone 922-4400:

G. A. Lineweaver, in charge.

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage for an 8-day period including time of leaving home until they return home.

Full details may be obtained at 4-H Congress Headquarters in the Continental Room or at the 4-H Health Service in Room 2319A.

LOST AND FOUND

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton or the Security Office of the hotel.

REGISTRATION

Leaders should register for 4-H member delegates and adults in their respective state delega-

tions Saturday, 8:30 a.m. to 5:00 p.m. in the North Exhibit Hall on the lower level; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

EXHIBITS

In the Continental Room

DeKalb AgResearch American Farmer exhibit, Coats & Clark Inc. 4-H Sweater Designs exhibit, Honor Roll of National 4-H Donors, National 4-H Foundation exhibit, National 4-H Service Committee exhibit, National 4-H Supply Service booth, Official 4-H Report to the President of the United States exhibit and Westinghouse Electric Corporation 4-H Electric exhibit.

OTHER MEETINGS IN CHICAGO

- Nov. 19-25—74th International Live Stock Exposition, Amphitheatre, Union Stock Yards.
- Nov. 23—National 4-H Livestock Judging Contest, Amphitheatre, Union Stock Yards.
- Nov. 24—National 4-H Poultry Judging Contest, Great Circle Hall, University of Illinois Chicago Circle Center.
- Nov. 25—Meeting of Newspaper Farm Editors Association, Blackstone.
- Nov. 26—Agricultural Relations Council, Blackstone.
- Nov. 26-28—Meeting of American Agricultural Editors' Association, Blackstone.
- Nov. 27—Annual Meeting National Farm-City Council, Blackstone.
- Nov. 28-29—Meeting of National Board of Directors, American Association of Agricultural College Editors, Room 556, Hilton.

COMPLETE PROGRAM OF EVENTS 1973 NATIONAL 4-H CONGRESS

Saturday, November 24

NOTE: Delegates, leaders. Except for registration and state photos, day is free for orientation meetings and viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.

DELEGATES

9:00 a.m. — 12:00 Noon. Delegates and leaders attending International Live Stock Exposition assemble in Continental Room, Hilton. Bus provided by National 4-H Service Committee. Admission to Exposition compliments of International Live Stock Exposition.

ADULTS

8:30 a.m. — 5:00 p.m. Leaders register for delegates, North Exhibit Hall, Hilton.

9:00 a.m. — 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

10:00 a.m. — 12:00 noon. Adults only, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

"The New Virginians"



8:00 p.m. – 9:30 p.m. "The New Virginians," from Virginia Polytechnic Institute and State University, everyone, International Ballroom, Hilton. Courtesy of American Income Life Insurance Company.

10:00 p.m. – 12:00 a.m. Delegates, leaders and invited guests, Get-Acquainted Party featuring Ron Rogers and his Orchestra, International Ballroom, Hilton. Courtesy of Standard Brands Incorporated and National 4-H Service Committee.

2:00 – 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.

Plastic brief cases provided at registration, courtesy of Simplicity Pattern Co. Inc. and Eastman Kodak Company.

2:30 – 5:00 p.m. Adults only, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

4:00 – 4:30 p.m. Orientation Meeting for state delegate chaperon co-chairmen, Williford Parlor C, Hilton. E. J. Lueder, Wisconsin, presiding.

9:30 – 11:00 p.m. Open House for adults (leaders and donors), Beverly Room, Hilton. Courtesy of National 4-H Service Committee.

CURFEW 1:00 A.M.

Sunday, November 25

DELEGATES

- 8:15 – 9:30 a.m. Buffet Breakfast and Orientation Meeting for state 4-H delegate coordinators, "The New Horizon," North Exhibit Hall, Hilton. Courtesy of National 4-H Service Committee.
- 8:30 a.m. Meeting for invocators, Parlor 412, Hilton. Rev. Wilfred C. Hansen in charge.
- 8:30 a.m. Meeting for responders and presiding delegates, Parlor 413, Hilton. Kenneth H. Anderson in charge.
- 9:00 a.m. – 12:00 p.m. Interview for Swine Awards Program finalists, Parlor 1, Hilton.

"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

ADULTS

- 7:15 – 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests. Room 415, Hilton. Courtesy of NATIONAL 4-H NEWS.
- 7:30 – 8:45 a.m. Breakfast for invited state and national 4-H leaders, leaders in charge of state delegations and guests, Beverly Room, Hilton. Courtesy of American Income Life Insurance Company.
- 9:00 a.m. – 12 noon. Adults only, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.
- 9:00 a.m. – 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.
- 9:00 a.m. – 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

Forenoon. St. Mary's Chapel (Catholic). Mass: 7:00, 8:30, 10:00 and 11:30 a.m., 1:00, 5:00 and 7:00 p.m., 21 E. Van Buren St.

Chicago Temple First United Methodist Church of Chicago, 9:30, 11:00 a.m., and 7:00 p.m., 77 West Washington Blvd.

2nd Presbyterian Church, 11:00 a.m., 1936 S. Michigan Ave.

Christ the King Lutheran Church in the Loop, 9:30, 11:00 a.m., 25 W. Jackson.

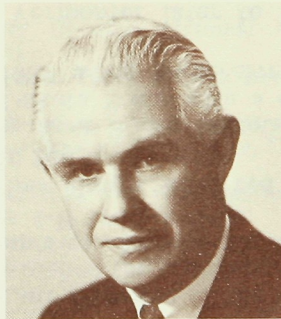
Sinai Temple (Jewish), 11:00 a.m. 5350 S. Shore Drive.

Central Church Special 4-H Services, 9:00 a.m., International Ballroom, Hilton, (Optional)
Minister: Dr. Kenneth Hildebrand.

Topic: "Getting Where You Want To Go"

Music by: "New Renaissance"

- 11:00 - 11:30 a.m. AGRICULTURAL News Photo Session for 6 national winners. International Harvester's Showroom, 401 N. Michigan Ave.



Dr. Hildebrand

Kenneth H. Anderson

In September of this year, Kenneth H. Anderson began his 36th year with the National 4-H Service Committee—a long-time record of distinguished service that stands alone in the history of 4-H at the national level.

First as Service Director, and then as Associate Director of the Committee, he has seen 4-H membership increase five-fold. He has watched the program reach out to young people throughout this nation and in 82 other countries. And he has seen the successful merger of public and private support that makes 4-H truly unique.

But it would be wrong to suggest that Ken has simply observed all this. On the contrary, he has been part of it—a changemaker in the truest sense.

Ken attended his first National 4-H Congress as a South Dakota crops winner in 1928. Six years later, he graduated from South Dakota State with a degree in agriculture. He worked with the 4-H staff there until 1937 when he received one of the first National 4-H Fellowships ever awarded.

The other recipient was Winifred Perry, a Vermonter later to become Mrs. Ken Anderson. The Andersons have three daughters.

A friend recently commented that it is a rare thing to see a man well into his third decade on the job, still a creative force in 4-H, still an acknowledged leader, still very much a part of what is new in the program.

A number of other people agreed with that assessment. They met last spring to determine whether Ken might be especially recognized now for his singular part in the greening of 4-H.

They were not thinking of a retirement salute, because that is several years away. They wanted the appreciation to be more contemporary and to begin with the 1974 National 4-H Congress when the first Ken Anderson educational scholarship will be presented to a 4-H citizenship winner.

This is especially appropriate for a man who has already been personally responsible for recruiting the funds to provide more than 6,500 4-H scholarships.

In addition, the National 4-H Center in Washington, D.C. soon will include the Kenneth H. Anderson National 4-H Reference Gallery.

The gallery is already planned for the soon-to-be constructed J. C. Penney Hall. It will provide space for a reading-reference area, an art collection and a series of permanent 4-H exhibits.

In the meantime, the members of the Kenneth H. Anderson 4-H Appreciation Committee acknowledge the business leaders, Extension workers and countless friends who wanted to say thanks to Ken by giving something especially lasting to 4-H.



Grant Shrum, Executive Director, National 4-H Foundation (Chairman)

James Patterson, Manager of Public Affairs, Amoco Oil Company

Leonard L. Harkness, Program Director, 4-H and Youth Development, Institute of Agriculture, University of Minnesota

Jack Tyree, Former Chairman, 4-H Sub-committee, ECOP

E. Dean Vaughan, Assistant Administrator, 4-H Youth Development, Extension Service, USDA.

Donald E. Osburn, Director, Program Services, National 4-H Service Committee

Marilyn F. Wessel, Consultant

Sunday, November 25, Continued

DELEGATES

ADULTS

2:00 – 3:30 p.m. OFFICIAL OPENING OF NATIONAL 4-H CONGRESS. Delegates' Assembly for everyone. International Ballroom, Hilton.

Presider: Robin Elsik, Texas

Theme: "4-H Gets It All Together"

Pledge of Allegiance—Debbie Johnson, Michigan

4-H Pledge—John Haase, Montana

Invocation: William Pass, North Carolina

Introductions by Blaine J. Yarrington, President, National 4-H Service Committee and E. L. Kirby, Administrator, Extension Service U.S.D.A.

Special Recognition for Kenneth H. Anderson

Keynote Speaker—Dr. Thomas S. Haggai, provided through the courtesy of General Motors.

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Music by Great Lakes Naval Training Center Band. Director, MUC Otto Schauble.

• 3:30 – 4:00 p.m. DOG CARE AND TRAINING
News Photo Session for 6 national winners.
West Exhibition Hall, Hilton.

3:30 – 4:30 p.m. Informal Tea and reception honoring Kenneth H. Anderson, for leaders, donors and guests, Normandie Lounge, Hilton. Courtesy of National 4-H Service Committee and the National 4-H Foundation.

4:30 p.m. Petroleum Power winners only, board bus at 8th Street entrance, Hilton, for trip to Get-Acquainted Buffet Supper.

5:00 p.m. Electric winners, leaders and invited guests board buses, 8th Street entrance, Hilton, for Dinner.

• 5:00 - 5:30 p.m. PETROLEUM POWER News Photo Session for 6 national winners. Harvester Farm and Petroleum Section, Museum of Science and Industry. Photo session for state winners following News Photo Session.

5:00 - 6:00 p.m. Leadership winners only, Reception, French Room, Blackstone. Courtesy of Reader's Digest.

5:00 - 7:30 p.m. Automotive winners only, Get-Acquainted Supper, Sheraton Room, Blackstone. Courtesy of The Firestone Tire & Rubber Company.

5:00 - 7:30 p.m. Clothing winners only, Buffet Supper, Regency Room, Blackstone. Courtesy of Coats & Clark, Inc.

5:00 - 7:30 p.m. Dairy Foods winners only, Dinner, Astoria Room, Hilton. Courtesy of Carnation Company.



Dr. Haggai



Sunday, November 25, Continued

DELEGATES

- 5:00 - 7:30 p.m. Dog Care and Training winners and their state leaders, Dinner, Astoria Room, Hilton. Courtesy of Purina Dog Foods Group, Ralston Purina Company.
- 5:00 - 7:30 p.m. Dress Revue winners, escorts, leaders and invited guests, Basket Supper, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co. Inc.
- 5:00 - 7:30 p.m. Food-Nutrition winners, leaders and invited guests, Dinner, Waldorf Room, Hilton. Courtesy of General Foods Corporation.
- 5:00 - 7:30 p.m. Photography winners only. Get-Acquainted Supper, Bel Air Room, Hilton. Courtesy of Eastman Kodak Company.
- 5:00 - 7:30 p.m. Safety winners only, Get-Acquainted Supper, Parlor 414, Hilton. Courtesy of General Motors.
- 5:15 p.m. Electric winners, leaders and invited guests, board bus at 8th Street entrance, Hilton, for Dinner.

ADULTS



CHICAGO BALLET

- 5:45 - 7:30 p.m. Electric winners, leaders and invited guests, Dinner, Lindheimer Room, McCormick Place. Courtesy of Westinghouse Electric Corporation, (Board buses at 5:00 p.m., 8th Street entrance, Hilton.)
- 6:00 - 6:30 p.m. PHOTOGRAPHY News Photo Session for 6 national winners. Parlor 10, Hilton.
- 6:00 - 7:30 p.m. Leadership winners, leaders and invited guests, Dinner, Mayfair Room, Blackstone. Courtesy of Reader's Digest.
- 6:00 - 7:30 p.m. Petroleum Power winners only, Get-Acquainted Buffet Supper, The Balcony Dining Room, Museum of Science and Industry, Courtesy of Amoco Oil Company (Board buses at 4:30 p.m., 8th Street entrance, Hilton.)
- 7:30 p.m. Everyone assemble in Continental Room, Hilton for the trip by bus to McCormick Place, Arie Crown Theatre.
- 8:30 - 10:30 p.m. Special Evening with the Chicago Ballet featuring "Bachanalia," the world premiere of "Collage," "Romeo and Juliet," and excerpts from the "Nutcracker Suite," Arie Crown Theatre, McCormick Place. everyone. Courtesy of Westinghouse Electric Corporation.



CURFEW 1:00 A.M.

Monday, November 26

DELEGATES

6:15 a.m. Everyone assemble in Continental Room, **Hilton.**

6:45 – 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of The Firestone Tire & Rubber Company.

8:30 – 11:30 a.m. Dress Revue winners and escorts, Dress Revue Rehearsal, Grand Ballroom, Hilton.

- **9:00 – 9:30 a.m.** AUTOMOTIVE News Photo Session for 8 national winners. **West Exhibition Hall, Hilton.**
- **9:00 – 9:30 a.m.** FOOD NUTRITION News Photo Session for 6 national winners. **West Exhibition Hall, Hilton.**
- **9:00 – 10:30 a.m.** Photo Session for all state and national Home Environment winners, Suite 2100, Hilton. Courtesy of The Sperry and Hutchinson Company.
- **9:15 – 9:45 a.m.** ENTOMOLOGY News Photo Session for 6 national winners. **West Exhibition Hall, Hilton.**
- **9:30 – 10:00 a.m.** BEEF News Photo Session for 6 national winners. **West Exhibition Hall, Hilton.**

ADULTS

All events at the National 4-H Congress are primarily for the 4-H member delegates who have earned this once-in-a-lifetime opportunity to attend. To assure that the delegates have preferred seating at meal events in the International Ballroom, we ask that all adults who do not have reserved seating please join the "Old Timers" group in the northeast corner of the ballroom—Admissions Committee

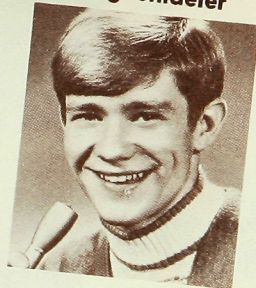


- 9:30 - 11:00 a.m. Beef winners only, Donor-Delegate Rap Session, Suite 2106, Hilton. Courtesy of Celanese Chemical Company.
- 9:30 - 11:00 a.m. Clothing winners only, Donor-Delegate Rap Session, Regency Room, Blackstone. Courtesy of Coats & Clark Inc.
- 9:30 - 11:00 a.m. Conservation winners only, Donor-Delegate Rap Session, Parlor 3, Hilton. Courtesy of John Deere.
- 9:30 - 11:00 a.m. Dog Care and Training winners only, Donor-Delegate Rap Session, Parlor 419, Hilton. Courtesy of Purina Dog Foods Group, Ralston Purina Company.
- 9:30 - 11:00 a.m. Electric winners only, Donor-Delegate Rap Session, Parlor 4, Hilton. Courtesy of Westinghouse Electric Corporation.
- 9:30 - 11:00 a.m. Entomology winners only, Donor-Delegate Rap Session, Governor's Suite, Room 208, Blackstone. Courtesy of Hercules Incorporated.

Dian Hart



Greg Shideler



"The Shoppe"

Monday, November 26, Continued

DELEGATES

9:30 - 11:00 a.m. Food Preservation winners only, Donor-Delegate Rap Session, Parlor 418, Hilton. Courtesy of Kerr Glass Manufacturing Corporation.

9:30 - 11:00 a.m. Health winners only, Donor-Delegate Rap Session, Parlor 2, Hilton. Courtesy of Eli Lilly and Company.

9:30 - 11:00 a.m. Horse winners only, Donor-Delegate Rap Session, Parlor 412, Hilton. Courtesy of Top Form Products Dept., Merck & Co., Inc.

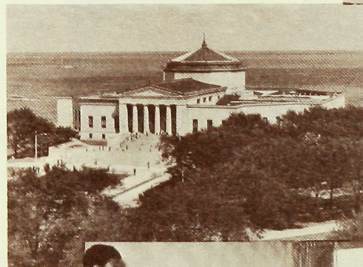
9:30 - 11:00 a.m. Leadership winners only, Donor-Delegate Rap Session, Waldorf Room, Hilton. Courtesy of Reader's Digest.

9:30 - 11:00 a.m. Petroleum Power winners only, Donor-Delegate Rap Session, Williford Parlor A, Hilton. Courtesy of Amoco Foundation, Inc.

**The Quaker Oats Company
Test Kitchens**



Shedd Aquarium



**Johnson Publishing
Company**



9:30 - 11:00 a.m. Photography winners only, Donor-Delegate Rap Session, Astoria Room, Hilton. Courtesy of Eastman Kodak Company.

9:30 - 11:00 a.m. Poultry winners only, Donor-Delegate Rap Session, Williford Parlor B, Hilton. Courtesy of Kentucky Fried Chicken.

9:30 - 11:00 a.m. Safety winners only, Donor-Delegate Rap Session, Parlor 415, Hilton. Courtesy of General Motors.

9:30 - 11:00 a.m. Sheep winners only, Donor-Delegate Rap Session, Parlor 413, Hilton. Courtesy of Wilson & Co.

9:30 - 11:00 a.m. Delegates' Tours
Delegates not in donor-delegate rap sessions, assemble in Continental Room, Hilton, to attend optional educational tours:

SHEDD AQUARIUM

CHICAGO POLICE DEPARTMENT

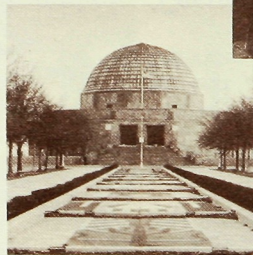
QUAKER OATS TEST KITCHENS

JOHNSON PUBLISHING COMPANY

ADLER PLANETARIUM

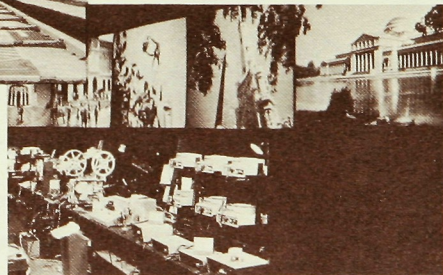
CHICAGO ODYSSEY

**Adler
Planetarium**



Chicago Police Department

Chicago Odyssey



Monday, November 26, Continued

DELEGATES

- 9:45 – 10:15 a.m. **BREAD** News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 – 10:30 a.m. **SANTA FE SCHOLARSHIPS** News Photo Session for Santa Fe winners. West Exhibition Hall, Hilton.
- 10:15 – 10:45 a.m. **CONSERVATION OF NATURAL RESOURCES** News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:45 – 11:15 a.m. **SHEEP** News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:00 – 11:30 a.m. **ELECTRIC** News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:00 – 11:30 a.m. **HOME ENVIRONMENT** News Photo Session for 6 national winners, West Exhibition Hall, Hilton.

11:30 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of International Harvester Company.

ADULTS

9:30 – 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Raleigh Brooks, Colorado, presiding

"4-H Gets It All Together"

Dr. E. Dean Vaughan, Assistant Administrator, 4-H Youth Development, Extension Service, USDA

"4-H/CD Perspectives"

Dr. Lloyd L. Rutledge, Program Leader, 4-H Youth Development, Extension Service, USDA

"Community Analysis—Viewed from Kiwanis International"

Percy H. Shue, Director, Program Development, Kiwanis International

12:15 – 2:30 p.m. Annual Meeting for directors, members of National 4-H Service Committee and invited guests, Bel Air Room, Hilton.



International Harvester Luncheon

SERENDIPITY SINGERS



Monday, November 26, Continued

DELEGATES

2:30 - 4:00 p.m. Delegates' Mini-Assemblies

CHOOSING AND PLANNING A CAREER: "What Students Need To Know About Jobs"—Dr. Frank S. Endicott, Professor Emeritus, College of Education, Northwestern University and John H. Zimmerman, Manager, Corporate Personnel Planning, The Firestone Tire & Rubber Company Continental Room.

YOUR FIRST TRIP TO THE PEOPLE'S REPUBLIC OF CHINA or "How to Eat Oily Peanuts With Chopsticks"—C. R. Devine, Vice President, Reader's Digest Association, Inc. Grand Ballroom

AGRICULTURE: A FUTURE FOR YOU—Orion Samuelson, Farm Service Director, WGN Radio/TV, Chicago, interviews a panel. Beverly Room.

ADULTS



Endicott



Zimmerman



Devine



Samuelson

2:30 - 5:00 p.m. Home Environment winners only, Tour of Merchandise Mart (Board bus at 8th Street entrance, Hilton). Courtesy of The Sperry and Hutchinson Company.

• 3:30 - 4:00 p.m. HEALTH News Photo Session for 7 national winners. West Exhibition Hall, Hilton.

3:45 p.m. Consumer Education national winners only, meet at Press Headquarters, West Exhibition Hall, Hilton for trip to news photo session.

• 4:00 - 4:30 p.m. LEADERSHIP News Photo Session for 12 national winners. West Exhibition Hall, Hilton.

• 4:15 - 4:45 p.m. CONSUMER EDUCATION News Photo Session for 6 national winners. Prudential Building Auditorium, Prudential Plaza.

4:30 p.m. Consumer Education state winners only, board bus at 8th Street entrance, Hilton, for Reception and Buffet Supper.

5:00 - 5:45 p.m. Health winners only, Reception, Regency Room, Blackstone. Courtesy of Eli Lilly and Company.

2:30 - 3:45 p.m. Adults' Session, Parlor 2, Hilton.

Ronald Aronson, Connecticut, presiding

"State 4-H/CD Program Demonstration and Discussion"

West Virginia 4-H/CD Team Leadership Development, Dr. Ronald Basu, Division Leader Environmental Development, West Virginia Extension Service

Georgia's 4-H Community Pride, Morris Little, Assistant State 4-H Leader

Iowa — Dubuque Area 4-H/CD Approach, William Boque, Assistant State Leader, 4-H and Youth Programs

Utah — 4-H/CD an Integral Part of Youth Development in Utah, Dr. Gerald R. Olson, Supervisor, 4-H and Youth Programs

Monday, November 26, Continued

DELEGATES

- 5:00 – 7:00 p.m. Dress Revue winners only, Donor-Delegate Rap Session, Suite 2300, Hilton. Courtesy of Simplicity Pattern Co. Inc.
- 5:00 – 7:00 p.m. Home Environment winners only, Donor-Delegate Rap Session and Buffet Supper, Merchandise Mart. Courtesy of The Sperry and Hutchinson Company.
- 5:00 – 8:00 p.m. Conservation winners, leaders and invited guests, Dinner, Upper Summit, Hilton. Courtesy of John Deere.
- 5:00 – 8:00 p.m. Consumer Education winners only, Photo Session, Reception and Dinner, Mid-America Club, 39th Floor, Prudential Building, Michigan at Randolph. Courtesy of Montgomery Ward. (Board Buses at 4:30 p.m. 8th Street entrance, Hilton.)
- 5:30 – 7:30 p.m. Public Speaking winners only, Donor-Delegate Rap Session and Sandwich Buffet, Parlor 4, Hilton. Courtesy of Union Oil Company of California.

the
Art Institute
of
Chicago



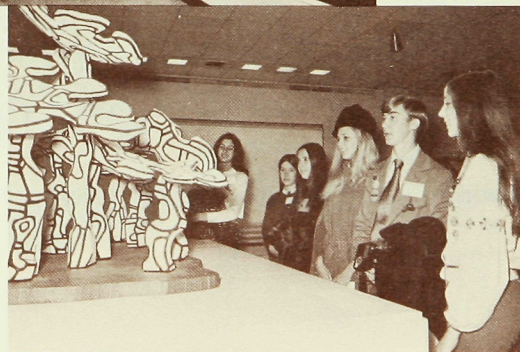
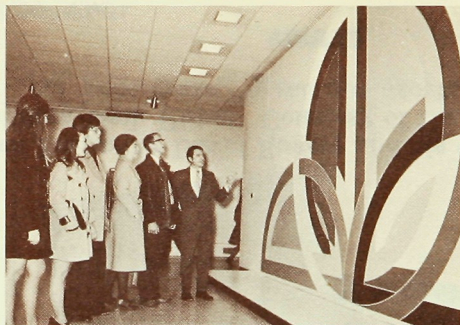
5:30 - 8:00 p.m. Santa Fe winners, leaders and invited guests, Reception and Dinner, Boulevard Room, Hilton. Courtesy of Santa Fe Railway System.

5:45 - 8:00 p.m. Beef winners, leaders and invited guests, Reception, Williford Parlor A and Dinner, Williford Parlors B and C, Hilton. Courtesy of Celanese Chemical Company.

5:45 - 8:00 p.m. Bread winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Standard Brands Incorporated.

5:45 - 8:00 p.m. Entomology winners, leaders and invited guests, Dinner, Bel Air Room, Hilton. Courtesy of Hercules Incorporated.

5:45 - 8:00 p.m. Health winners, leaders and invited guests, Dinner, Mayfair Room, Blackstone. Courtesy of Eli Lilly and Company.



Monday, November 26, Continued

DELEGATES

ADULTS

- 5:45 – 8:00 p.m. Sheep winners, leaders and invited guests, Dinner, Parlor 2, Hilton. Courtesy of Wilson & Co., Inc.
- 7:00 p.m. Delegates and leaders not attending sponsored meal events assemble in Continental Room, Hilton for walk to Art Institute.
- 7:30 – 9:30 p.m. An Evening at the Art Institute of Chicago for everyone.
- 8:00 p.m. Delegates and Leaders attending sponsored meal events assemble in Continental Room, Hilton, before going to Art Institute.
- 9:30 – 11:00 p.m. Swine winners only, Donor-Delegate Rap Session, Envoy Room, Blackstone. Courtesy of Moorman Mfg. Co.
- 10:00 p.m. – 12:00 a.m.—Country Western Dance Featuring David Rogers and his Orchestra and Leon Sash and his Orchestra, East Exhibition Hall, Hilton. Courtesy of the National 4-H Service Committee.

CURFEW 1:00 A.M.

DELEGATES

- 7:00 - 9:00 a.m. Delegates, leaders, Breakfast, "On Your Own." Everyone except those invited to the Bicycle, Dress Revue and Swine Breakfasts.
- 7:00 - 9:00 a.m. Swine winners, leaders and invited guests, Breakfast, Mayfair Room, Blackstone. Courtesy of Moor-man Mfg. Co.
- 7:15 - 9:15 a.m. Bicycle winners, leaders and invited guests, Breakfast, Williford Parlor A and Bicycle Grand Prix, Waldorf Room, Hilton. Courtesy of The Goodyear Tire & Rubber Company.
- 8:00 - 9:30 a.m. Dress Revue winners, escorts and committee members, Continental Breakfast, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co. Inc.
- 9:00 - 9:30 a.m. **CLOTHING** Photo Session for 6 national winners. West Exhibition Hall, Hilton.

ADULTS



Tuesday, November 27, Continued

DELEGATES

- 9:00 – 10:45 a.m. Delegates' Assembly for everyone, Presentation of 4-H citations and National 4-H Dress Revue, "Fashion Harmony" Grand Ballroom, Hilton. Dress Revue presented in cooperation with Simplicity Pattern Co. Inc.
Presider: Sherri Wiseman, Wisconsin
- 9:15 – 9:45 a.m. **BICYCLE News Photo Session** for 6 national winners. West Exhibition Hall, Hilton.
 - 9:30 – 10:00 a.m. **DAIRY FOODS News Photo Session** for 6 national winners. West Exhibition Hall, Hilton.
 - 9:30 – 10:00 a.m. **HOME MANAGEMENT News Photo Session** for 8 national winners. West Exhibition Hall, Hilton. (Also photos of all state home management winners).
 - 9:30 – 10:00 a.m. **SWINE News Photo Session** for 6 national winners. West Exhibition Hall, Hilton.
 - 9:45 – 10:15 a.m. **HORSE News Photo Session** for 6 national winners. West Exhibition Hall, Hilton.
 - 10:30 – 11:00 a.m. **CITIZENSHIP News Photo Session** for 6 national winners. West Exhibition Hall, Hilton.

ADULTS

Citations to be Presented at National 4-H Congress

General Assembly, Grand Ballroom, Hilton
 Tuesday, November 27

NATIONAL DONOR MERIT AWARDS

<u>Donor</u>	<u>Program</u>	<u>Years</u>
Kerr Glass Manufacturing Corp.	Food Preservation	45
Ralston Purina Company	Dog Care and Training	15
John Deere	Conservation of Natural Resources	10
Eastman Kodak Company	Photography	10
Wilson & Co., Inc.	Sheep	10
The Goodyear Tire & Rubber Co.	Bicycle	5
Reader's Digest	Leadership	1
Kentucky Fried Chicken	Poultry	1

10:45 a.m. Poultry winners, assemble at 8th Street entrance, Hilton, for bus trip to Museum of Science and Industry.

• 10:45 - 11:15 a.m. DRESS REVUE News Photo Session for 6 national winners plus state winners. Grand Ballroom Stage, Hilton.



Col. Harlan Sanders

10:45 a.m. Delegates, leaders (everyone except those attending Leaders-Donors luncheon) assemble in Continental Room, Hilton for educational tour and box luncheon.

11:00 a.m. - 4:45 p.m. Delegates, leaders, invited guests, Educational Tour and Box Luncheon, West Pavilion, Museum of Science and Industry. Courtesy of Kentucky Fried Chicken.

SPECIAL DONOR MERIT AWARDS

Elanco Products Company A Division of Eli Lilly and Co.	Livestock Judging	5
American Fishing Tackle Manufacturers Association	Fishing Education	1
Daisy Division, Victor Comptometer Corporation	Hunter Education	1
Ski-Doo Division, Bombardier Limited	Snowmobiling	1
Horse Chows Group, Ralston Purina Company	Horse Program Aids	1

CRESTED CLOVER AWARDS

Tupperware Home Parties (To be presented Tuesday evening)	S. S. Kresge Company
The W. K. Kellogg Foundation	Union Oil Company of California

Tuesday, November 27, Continued

DELEGATES



ADULTS



Museum of Science and Industry

• 1:00 - 1:30 p.m. POULTRY News Photo Session for 6 national winners. West Pavilion, Museum of Science and Industry.

5:00 - 5:30 p.m. Petroleum Power winners only, Reception, Hubbard Room, Blackstone. Courtesy of Amoco Oil Company.

12:15 - 2:15 p.m. Luncheon for leaders, donors, National Citizenship winners and invited guests, South Section, International Ballroom, Hilton. Courtesy of National 4-H Service Committee.

2:00 p.m. Bus leaves Museum of Science and Industry for those attending Adults' Session.

5:00 - 7:30 p.m. Home Management winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Tupperware Home Parties.

5:00 - 8:00 p.m. Photography winners, leaders and invited guests, Dinner, Upper and Lower Summits, Hilton. Courtesy of Eastman Kodak Company.

5:15 - 8:00 p.m. Clothing winners, leaders and invited guests, Dinner, Mayfair Room, Blackstone. Courtesy of Coats & Clark Inc.

5:30 - 8:00 p.m. Dairy Foods winners, leaders and invited guests, Dinner, Embassy Room, Blackstone. Courtesy of Carnation Company.

5:30 - 8:00 p.m. Horse winners, leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Top Form Products Dept., Merck Chemical Division, Merck & Co., Inc.

2:30 - 3:45 p.m. Adults' Session, Williford Parlor C, Hilton.

Arthur Ausherman, Missouri, presiding

LEADER—DONOR RAP SESSION

"The National 4-H Service Committee Supports 4-H"—Kenneth H. Anderson, Associate Director, National 4-H Service Committee

Panel Presentation: "Business Supports 4-H"

"Why Businessmen Support 4-H"—C. V. Roseberry, Vice President Midwestern Region, Westinghouse Electric Corporation.

"Supporting the Development of Packaged Educational Programs for 4-H Leaders and Members"—Ron Beeber, Public Relations Staff, General Motors Corporation

(adults' session continued)

Tuesday, November 27, Continued

DELEGATES

- 5:30 – 8:00 p.m. Petroleum Power winners, leaders and invited guests, Dinner, Crystal Room, Blackstone. Courtesy of Amoco Oil Company.
- 5:30 – 8:00 p.m. Veterinary Science winners, leaders and invited guests, Reception and Dinner, Williford Parlors A and B, Hilton. Courtesy of The Upjohn Company.



THE EARL SCRUGGS REVUE

ADULTS

(adults' session continued)

“Supporting 4-H Program Enrichment and Expansion through Special Grants to States”—Joanna Maitland, Director, Consumer Affairs, The Sperry and Hutchinson Company

“Supporting 4-H Through Special Program Events”—Robert P. For-dyce, Youth Services, Eastman Kodak Company

“Supporting 4-H with Multi Media Curriculum Materials”—Betty Jane McCabe, Standard Brands Incorporated



Auditorium Theater

7:30 p.m. Everyone assemble in Continental Room, Hilton.

8:00 p.m. Begin walk to Auditorium Theater, 70 East Congress Parkway.

8:30 - 10:15 p.m. Special Entertainment—"The Earl Scruggs Revue," everyone. Auditorium Theatre, 70 East Congress Parkway. Courtesy of Tupperware Home Parties.

CURFEW 1:00 A.M.

Wednesday, November 28

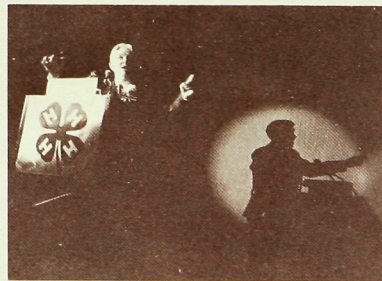
DELEGATES

7:00 - 9:00 a.m. Delegates, leaders, Breakfast, "On Your Own." Everyone except those invited to the Food Preservation, Home Environment, Chicago and North Western, Farm Electrification Council and State-Sponsored trip winners Breakfasts.

7:00 - 9:00 a.m. Food Preservation winners, leaders and invited guests, Breakfast, Waldorf Room, Hilton. Courtesy of Kerr Glass Manufacturing Corporation.

7:00 - 9:00 a.m.—Invited State-Sponsored trip winners only, Breakfast, Williford Parlors A & B, Hilton. Courtesy of Universal Oil Products Company.

ADULTS



Wednesday, November 28, Continued

DELEGATES

ADULTS

7:15 - 8:45 a.m. Delegates and leaders from 8 states in which the Chicago and North Western Transportation Company sponsors awards, and invited guests, Breakfast, Boulevard Room, Hilton. Courtesy of The Chicago and North Western Transportation Company.

7:15 - 8:45 a.m. Home Environment winners, leaders and invited guests, Breakfast, Crystal Room, Blackstone. Courtesy of The Sperry and Hutchinson Company.

8:00 - 10:00 a.m. National Electric winners, Special Breakfast and Rap Session, Parlor 8, 3rd Floor, Hilton. Courtesy of Farm Electrification Council.

9:00 - 11:15 a.m. Delegates' Sessions for delegates attending Seminars.

LIVING WITH STRESS—How to Stretch Without Getting Bent Out of Shape Resource Leader—Dr. Hope Daugherty, Program Leader, 4-H Youth Development, Extension Service, USDA
Parlor 4, Hilton

THE HEAT IS ON . . .
Resource Leaders — Steve Walker, Public Affairs Representative, Amoco Oil Company & George Travers, Executive Assistant to Executive Vice President, Commonwealth Edison Company
Astoria Room, 3rd Floor, Hilton

ALCOHOL—The Decision is Yours
Resource Leaders — Tom Enright, Highway Safety Management Specialist, National Highway Traffic Safety Administration & Julia Molander, Member, Department of Transportation National Youth Traffic Safety Advisory Committee
Room 418, Hilton

(seminar choices continued)



Wednesday, November 28, Continued

DELEGATES

THE WORLD OF 4-H

Resource Leader—Francis Pressly,
Director, International Programs,
National 4-H Foundation

Room 415, Hilton

**SELF AWARENESS AND SOCIAL
SKILLS—or “What Do You Say
After You Say Hello?”**

Resource Leader—Mrs. Marion E.
Mathews, Counselor Intern, George
Washington University

Room 414, Hilton

OPPORTUNITIES FOR WOMEN ...

Resource Leader—Bette Jane McCabe,
Standard Brands Incorporated

Parlor 1, Hilton

SUPER CONSUMERS

Resource Leader—Deborah Swets,
Special Projects Coordinator, Office of
Public Affairs, Cost of Living Council

Room 419, Hilton

ADULTS

PLANNED ENVIRONMENTS

Resource Leader—George Greer,
County Administrator, Carroll County,
Maryland

Parlor 3, Hilton

YOUR POWER TREE IN COMMUNITY LIFE

Resource Leaders — Dr. Lloyd Rutledge, Program Leader, 4-H Youth Development, Extension Service, USDA & C. B. Gilliland, Consultant in Community Development
Room 413, Hilton

.. .MORE THAN MONEY

Resource Leaders—W. Richard Bryan, Executive Director, Community Services, The Goodyear Tire & Rubber Company & R. L. Crane, Director of Management Development & Training, The Goodyear Tire & Rubber Company
Room 412, Hilton

9:00 – 11:15 a.m. Delegates' Tour
Delegates not attending seminars assemble in Continental Room, Hilton,



**Field Museum
of Natural History**



Wednesday, November 28, Continued

DELEGATES

to attend educational tour to Field Museum of Natural History.

- 9:15 - 9:45 a.m. VETERINARY SCIENCE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 - 10:00 a.m. FOOD PRESERVATION News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:45 - 10:15 a.m. PUBLIC SPEAKING News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 - 10:30 a.m. ACHIEVEMENT News Photo Session for 12 national winners. West Exhibition Hall, Hilton.

10:30 a.m. - 12:00 noon. Achievement winners, Ford Luncheon head table invitees and speakers, Reception, Beverly Room, Hilton. Courtesy of Ford Motor Company Fund.

11:35 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon - 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of Ford Motor Company Fund. Speaker: The Honorable Earl L. Butz, Secretary of Agriculture.

ADULTS

9:30 - 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Norma O. Roberts Louisiana, presiding

"Managing 4-H Volunteer Staff and Resources for Training"

Phyllis Stout, Program Leader, Youth Development, 4-H, New York

Mrs. Hope Martin, Extension agent, Home Economics, St. Mary's County, Maryland

- 10:30 - 11:00 a.m. ALUMNI News Photo Session for 8 national winners. West Exhibition Hall, Hilton.

Sec. Butz



2:30 - 4:00 p.m. Delegates' Sessions for delegates attending Seminars.

FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 20.

2:30 - 4:45 p.m. Delegates' Tour. Delegates assemble in Continental Room, Hilton, to attend educational tour to Field Museum of Natural History.

- 4:00 - 4:30 p.m. DAIRY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 4:45 - 5:15 p.m. SAFETY News Photo Session for 8 national winners. Bel Air Room, 3rd Floor, Hilton. (Also photos of all state safety winners).

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2:30 - 4:30 p.m. Adults' Session

Raleigh Brooks, Colorado, presiding
SPECIAL URBAN PROGRAM AND TOUR OF CHICAGO AREA 1 OFFICE AND NEIGHBORHOOD
(Board buses at 8th Street entrance, Hilton)

Program will include a tour of Chicago neighborhoods enroute to and return from the meeting site.

Bus #1 Tour Guide: Evell Knight, Assistant Extension Advisor, Youth, Chicago Area 1, Cook County, Illinois

(adults' session continued)

DELEGATES

"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

- 5:45 - 7:45 p.m. Dairy winners, leaders and invited guests, Dinner, Parlor 2, Hilton. Courtesy of Associated Milk Producers, Inc.
- 5:45 - 7:45 p. m. Safety winners, leaders and invited guests. Reception and dinner, Bel Air and Beverly Rooms, Hilton. Courtesy of General Motors.

ADULTS

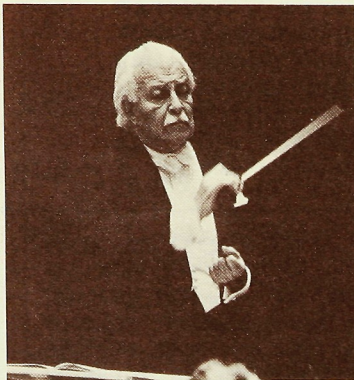
(adults' session continued)

Bus #2 Tour Guides: Marie M. Shefchik, Extension Advisor, Home Economics, Chicago Area 1, Cook County, Illinois & Mrs. Naomi Gambel, Associate Extension Advisor, Consumer Education, Chicago Area 1, Cook County, Illinois

"Supporting the Urban 4-H Team"
Dr. Violet Malone, Urban 4-H Specialist, Illinois

"Programing for an Urban Audience"
Mrs. Anna M. Hammond, Assistant Extension Advisor, Youth, Chicago Area 1, Cook County, Illinois

"Evaluation of the Newark 4-H Project" John Hassert, County 4-H Agent, Essex County, New Jersey & Chester Smith, Coordinator, 4-H Youth Project, Newark, Essex County, New Jersey



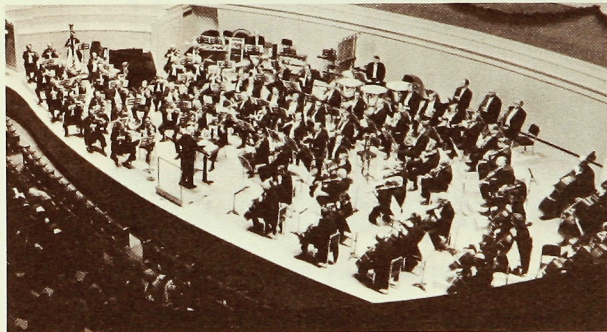
Dr. Arthur Fiedler



Myron Romanul

5:45 - 8:00 p.m. Dinner for Alumni winners and invited leaders, guests, Crystal Room, Blackstone. Courtesy of Olin Corporation.

SINGER "POP" CONCERT



7:30 p.m. Everyone assemble in Continental Room, Hilton for walk to Orchestra Hall.

8:30 - 10:30 p.m. "Pop" Concert for delegates, leaders and invited guests. Presented by members of the Indianapolis Symphony Orchestra, under the direction of Dr. Arthur Fiedler, with guest pianist Myron Romanul, at Orchestra Hall, 216 S. Michigan Avenue. Courtesy of The Singer Company.

CURFEW 1:00 A.M.

Thursday, November 29

DELEGATES

7:30 – 9:00 a.m. Delegates and leaders, Breakfast, "On Your Own." Everyone except those invited to the Public Speaking Breakfast.

7:30 – 9:00 a.m. Public Speaking winners only, Breakfast, Bel Air Room, Hilton. Courtesy of Union Oil Company of California.

"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

8:00 – 11:00 a.m. Consumer Education winners only, Donor-Delegates Rap Session and tour of Montgomery Ward Headquarters, 619 West Chicago Avenue. Courtesy of Montgomery Ward. (Board buses at 8:00 a.m., 8th Street entrance, Hilton.)

ADULTS

8:30 – 9:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Amy R. Kearsley, Utah, presiding

"Adult/Youth Interaction"

Dr. Hope Daugherty, Program Leader, 4-H Youth Development, Extension Service, USDA

Mrs. Marcia A. Hinga, 4-H Agent, Northern Rhode Island Extension Service, Rhode Island

Mrs. Elizabeth A. Macauley, Associate 4-H Youth Development Specialist and Program Advisor, New Jersey

Cynthia Wagner, 4-H member, Lincoln, Rhode Island

Jackie McLean, 4-H member, Smithfield, North Carolina

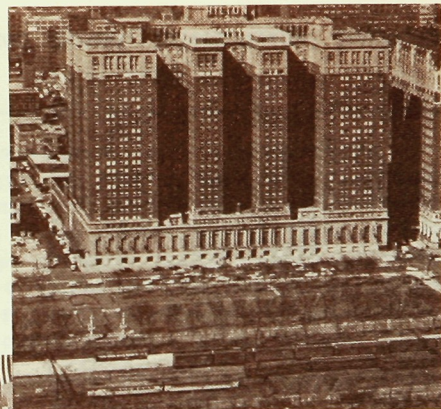
9:00 - 11:30 a.m. Public Speaking winners only, Tour of Chicago Refinery, Union Oil Company of California.

9:30 - 11:00 a.m. Bread winners only, Donor-Delegate Rap Session, Parlor 3, Hilton. Courtesy of Standard Brands Incorporated.

9:30 - 11:30 a.m. Dairy winners only, Donor-Delegate Rap Session, Parlor 418, Hilton. Courtesy of Associated Milk Producers, Inc.

9:30 - 11:30 a.m. Home Management winners only, Donor-Delegate Rap Session, Suite 1906A, Hilton. Courtesy of Tupperware Home Parties.

9:30 - 11:30 a.m. Photography winners and friends, meet in Eastman Kodak Suite 1406, Hilton, for tour of Williams & Meyer Co. photography production plant, 630 S. Wabash.



Thursday, November 29, Continued

DELEGATES

9:30 – 11:30 a.m. Safety winners only, Donor-Delegate Rap Session, Suite 2525A, Hilton. Courtesy of General Motors.

9:30 – 11:00 a.m. Delegates' Tours
Delegates not in donor rap sessions, assemble in Continental Room, Hilton, to attend optional educational tours:

**SHEDD AQUARIUM
CHICAGO POLICE DEPARTMENT
QUAKER OATS TEST KITCHENS
JOHNSON PUBLISHING COMPANY
ADLER PLANETARIUM**

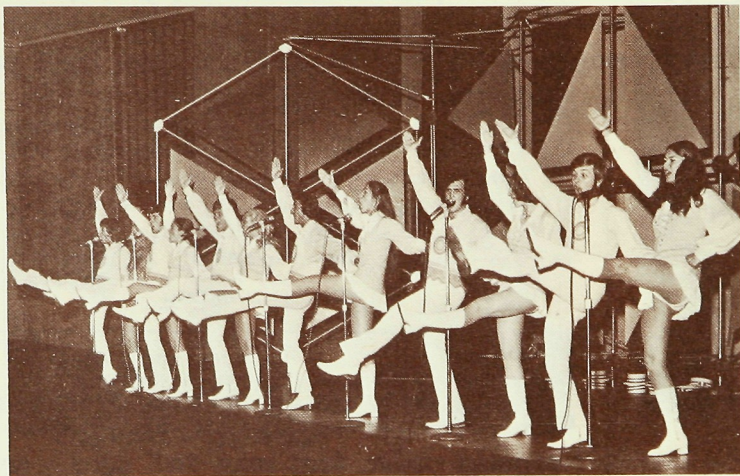
11:45 a.m. – 12:15 p.m. Safety winners only. Reception Beverly Room, Hilton. Courtesy of General Motors.

12 Noon. Everyone assemble in Continental Room, Hilton.

12:15 – 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of General Motors.

ADULTS

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BROTHERS & SISTERS



Miss America

Thursday, November 29, Continued

DELEGATES

- 2:30 - 3:30 p.m. Evaluation Meeting, state 4-H delegate coordinators, Bel Air Room, Hilton.
- 2:30 - 5:30 p.m. Free time under direction of state 4-H leaders.
- 3:30 - 4:30 p.m. Press Conference for 6 PRESIDENTIAL AWARD winners. West Exhibition Hall, Hilton.

"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

ADULTS

- 2:30 - 4:00 p.m. Adults' Session (optional) NATIONAL 4-H SERVICE COMMITTEE OPENHOUSE (Board bus at 8th Street entrance, Hilton)
The National 4-H Service Committee cordially invites all adults participating in the 1973 National 4-H Congress Adults' Program to an openhouse and tour of their new headquarters at 150 North Wacker Drive following the General Motors Luncheon. Guest transportation will be provided from the 8th Street entrance of the Hilton. The first bus will leave at 2:30 p.m. The second bus will leave at 3:00 p.m. The returning buses will make stops in the shopping district and at the Hilton.

5:30 p.m. Delegates assemble in Continental Room, Hilton.

6:00 - 9:00 p.m. Annual 4-H Banquet for everyone, International Ballroom, Hilton. Presentation of National winners and announcement of top boy and girl in Achievement, Citizenship and Leadership programs.

Toastmaster: Doug Taylor, Washington

Farewell Dance



Approaching Storm



9:00 – 12:00 a.m. Farewell Dance featuring “Approaching Storm” and Bill Scott and his Orchestra, Grand Ballroom. Everyone invited. Banquet and dance arranged by National 4-H Service Committee.

CURFEW 1:30 A.M.

1973 NATIONAL 4-H CONGRESS COMMITTEES

Extension 4-H — Youth Subcommittee

Eugene Williams, Oklahoma—*Chairman*
Robert F. Davis, California
E. L. Frickey, Indiana
Lois W. McGurk, New York
W. C. Cooper, North Carolina
Torlief S. Aasheim, Montana
John E. Hutchison, Texas
E. Dean Vaughan, Extension Service, USDA

Headquarters

Cecil Mayfield, Alabama—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Mrs. LaVerne Feaster, Arkansas
Harry L. Miller, California
James O. Baker, Delaware
Arnold M. George, District of Columbia
Ruth L. Milton, Florida
T. L. Walton, Georgia
Cecil L. Eyestone, Kansas
Charles W. Sappington, Mississippi
Elaine M. Skucius, Nebraska
Chester Black, North Carolina
Frank J. Heitland, South Dakota
Anna B. Lucas, Tennessee
E. J. Lueder, Wisconsin

Admissions and Hospitality

Jesse James, New Hampshire—*Chairman*
Norman E. Johnson, National Committee—*Contact*
Ann Barr, Alabama
Neil Palmer, Arkansas
H. H. Singleton, California
Mervyn Jaque, Alberta, Canada
Bill Campbell, Delaware
Sheran Reid, District of Columbia
Randall Tanaka, Hawaii
Thomas C. Greenawalt, Florida
Morris C. Little, Georgia
Charles Dunham, Idaho
Marjorie Brown, Illinois
Violet Malone, Illinois
Charles A. Gosney, Indiana
Eldon Clawson, Kansas
Glenn McNabb, Kentucky
Harold Brown, Maine
Catherine Clagett, Maryland
Joseph A. Keohan, Massachusetts
Tom Powell, Minnesota
Margaret Severinson, Minnesota
Argy Nestor, New Jersey
Phyllis Stout, New York
Fred H. Wagoner, North Carolina
Ray A. Parker, Oklahoma
John Sanford, Oklahoma

Andy Landforce, Oregon
David Reinecker, Pennsylvania
Jose Abreu, Puerto Rico
Agueda Arroyo, Puerto Rico
Gerald R. Olson, Utah
Rudolph Powell, Virginia

Adults' Program

Raleigh Brooks, Colorado—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Ronald Coman, National Committee—*Contact*
Ronald F. Aronson, Connecticut
Mrs. Norma O. Roberts, Louisiana
Arthur C. Ausherman, Missouri
Amy R. Kearsley, Utah
John W. Banning, Extension Service, USDA

Ballet Ushers

Harry L. Miller, California—*Chairman*
Donald J. Johnson, National Committee—*Contact*
Mike Powell, Alabama
Susan Giorgi, California
Denise Frazier, Idaho
Earl Burkybile, Illinois
Bland Baird, Kentucky
David Bergsten, Massachusetts
Carol Ann Newton, Mississippi
Diane Lueble, Nebraska
Leslie Fox, New York
Paul Marrs, South Dakota
Susan Duany, Vermont
Keith Krause, Wisconsin
William S. Smith, Westinghouse Electric Corporation

Delegates' Program

Carroll W. Howes, Pennsylvania—*Chairman*
Lloyd T. Westbrook, Arkansas—*Vice Chairman*
Donald E. Osburn, National Committee—*Contact*
Lowell F. Rothert, Michigan
Irvin "Butch" Whittler, Missouri
Marian Moline, Montana
Pauline Moore, North Carolina
Robin Elsik, Texas
Doug Taylor, Washington
Glen Snyder, Jr., West Virginia
Sherri Wiseman, Wisconsin
Hope S. Daugherty, Extension Service, USDA

Delegate Advisors

Carolyn Thorn, Alabama
Vicki Costopoulos, Florida
Margaret Waterman, Massachusetts
Donald Swanerbury, New York
Robert Hendershot, Ohio
Jim Hicks, Tennessee
Colleen Kendell, Utah
Paul Mosser, Wyoming

Dress Revue

Virginia C. Ouellette, Nevada—*Chairman*
Lois Howard, National Committee—*Contact*
Mrs. Madge Bush, Kentucky
Mrs. Jean B. Crane, Mississippi
Pete Olsen, Nevada
Alice Tommas, Ohio
Joane Stambaugh, Pennsylvania
Mrs. Janet Mogen, South Dakota
Becky Sullivan, Tennessee
Mrs. Donald K. Rolston, Wyoming
Ruth E. Simon, Simplicity Pattern Company
Meta Hodge, Simplicity Pattern Company

Educational Tours

George H. Baker, South Carolina—*Chairman*
Marshall E. Crouch, Texas—*Vice-Chairman*
Donald J. Johnson, National Committee—*Contact*
J. O. Conway, Alabama
Dallas Holbrook, Arkansas
Dennis Hargett, California
Ben G. Waller, California
John W. Baughman, Jr., Georgia
Eddie Watson, Georgia
Stan Eden, Illinois
Steve Barber, Iowa
Bill Bogue, Iowa
Steve Mayo, Kansas
Jim Reilly, Michigan
Steve Fresk, Minnesota
Joe Goforth, Mississippi
Ray Sloan, Mississippi
Michael Rosenthal, Missouri
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John Wengryn, New Jersey
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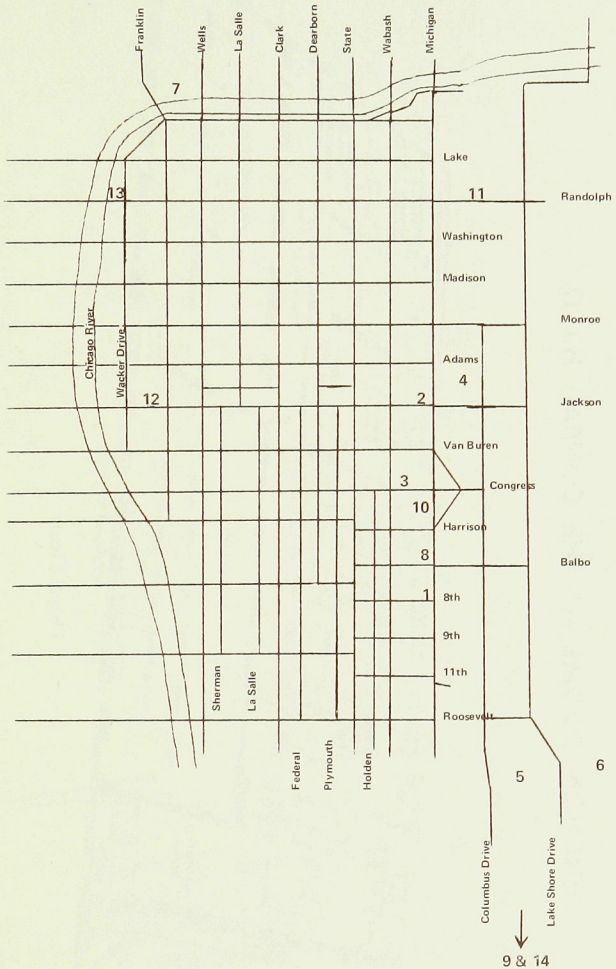
Luke M. Schruben

ADDITIONAL APPOINTMENTS

Saturday, November 24

Sunday, November 25

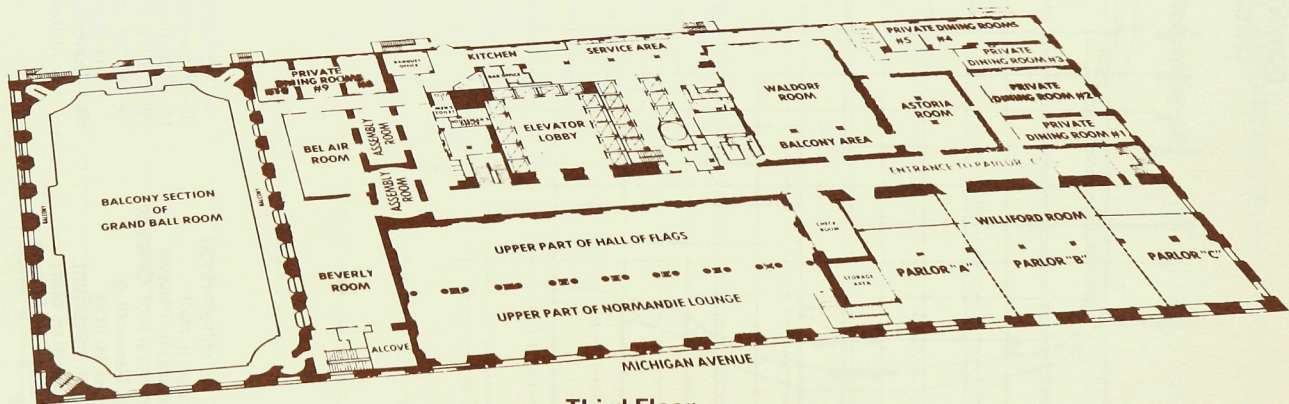
MAP OF DOWNTOWN CHICAGO



- 1—Conrad Hilton Hotel
- 2—Orchestra Hall
- 3—Auditorium Theater
- 4—Art Institute of Chicago
- 5—Field Museum of Natural History
- 6—Adler Planetarium
- 7—Merchandise Mart
- 8—Sheraton-Blackstone Hotel

- 9—McCormick Place
- 10—Pick-Congress Hotel
- 11—Standard Oil Building
- 12—Sears Tower
- 13—Office of National 4-H Service Committee
- 14—Museum of Science & Industry

FUNCTION ROOMS AT THE CONRAD HILTON



Third Floor

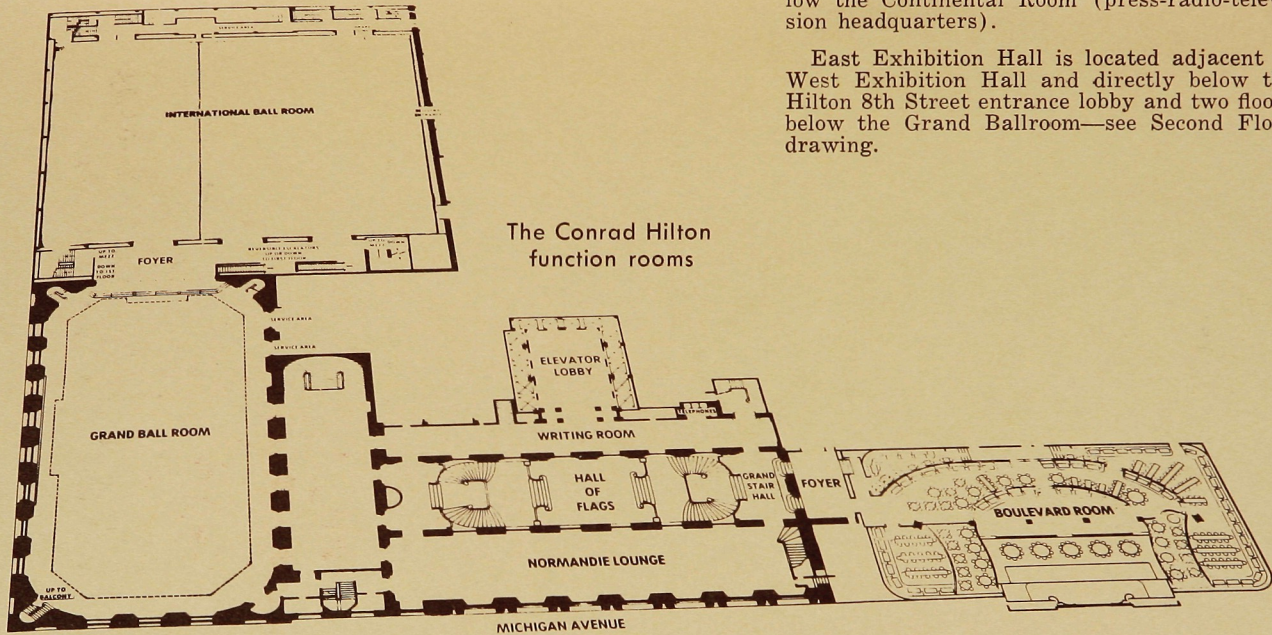
NOTE:

Continental Room is located directly below the International Ball Room—see Second Floor drawing (exhibits, Congress Headquarters and assembly area for Congress events).

West Exhibition Hall is located directly below the Continental Room (press-radio-television headquarters).

East Exhibition Hall is located adjacent to West Exhibition Hall and directly below the Hilton 8th Street entrance lobby and two floors below the Grand Ballroom—see Second Floor drawing.

The Conrad Hilton
function rooms



Second Floor

OBJECTIVES
for
1973 NATIONAL 4-H-CONGRESS

1. Offer 4-H delegates new and stimulating educational experiences which contribute to personal growth and leadership-citizenship development.
2. Appropriately recognize the accomplishments of 4-H members and motivate youth to achieve high standards of excellence.
3. Provide a forum for interaction and exchange of ideas among youth and adults.
4. Encourage leaders of business and industry, agriculture and government, education and public affairs to contribute to and share in the development of young people.
5. Focus public attention on the values of 4-H in developing competent, knowledgeable youth, positive in their attitudes and responsive to their citizenship responsibilities in a free democratic society.

