

National 4-H Congress

NOVEMBER 26-30, 1972 CHICAGO



OFFICIAL PROGRAM

“A NEW DAY — A NEW WAY”

Theme for the 1972 National 4-H Congress

Youth's idealism and social consciousness focuses on social concerns. They seek new answers to old questions, new solutions to old problems, and new opportunities for challenging involvement.

Delegates to the 51st National 4-H Congress will be seeking answers, solutions, and opportunities as they address themselves to the Congress theme, "A New Day — A New Way". As selected representatives of the five million boys and girls participating in 4-H and related Extension youth programs, these delegates seek ways to exercise responsible influence in any activity to which they make a personal commitment. As an educational medium, 4-H helps youth find themselves, in causes bigger than they are, as they become committed to purposes beyond the moment and to identify with persons whom they admire. They catch hold of a philosophy of life that stands them in good stead not only now, but in the future.

As youth struggle for a voice in today's world, they find themselves as persons with resources to share, and a desire to make the world better.

In their eagerness to solve haunting problems of hunger, war, race, disease, poverty, and pollution, youth seek new ways to resolve these problems. Through 4-H their energies are directed toward practical programs, toward cooperation rather than conflict, toward joint action on the awesome problems faced by our society. Youth and adults working together to find new ways and new solutions calls for the bringing together of experience and maturity, resources and organization with energy and idealism.

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NATIONAL 4-H CONGRESS IS CONDUCTED
BY THE NATIONAL 4-H SERVICE COMMITTEE
AND THE COOPERATIVE EXTENSION SERVICE
OF THE STATE LAND-GRANT UNIVERSITIES
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee
59 E. Van Buren Street
Chicago, Illinois 60605

WELCOME!

At the 51st National 4-H Congress, Nov. 26-30, 1972, you will meet friends who are working together for the advancement of the 4-H program:

- **4-H Delegates**, representing over 5 million youths in 4-H and related programs in the 50 states, District of Columbia and Puerto Rico. . . .
- **Federal, Area, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H
- **Donors**, representing all "Friends of 4-H," who through generous incentives, encouragement and many other types of support challenge 4-H members and leaders to higher levels of excellence
- **Press, Radio, TV and Film** representatives, representing all interpreters of the 4-H story throughout the nation
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding
- **Guests** who are interested in the 4-H program and who appreciate being kept abreast of new trends and activities in 4-H
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Foundation

The National 4-H Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and related youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.

GENERAL INFORMATION

4-H CONGRESS FACILITIES
CONRAD HILTON HOTEL

General Headquarters

Continental Room

Press-Radio-TV Headquarters

West Exhibition Hall

Health Service

Room 2319A

Hospitality Centers

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room and North Exhibit Hall.

4-H Supply Service Booth

Continental Room:

Saturday—Open 9:00 a.m. to 9:00 p.m.

Sunday—Open 9:00 a.m. to 2:00 p.m.

Monday—8:30 a.m. to 12:15 p.m.; 2:00 to 8:00 p.m.

Tuesday—8:30 a.m. to 1:30 p.m.; 3:30 to 8:00 p.m.

Wednesday—8:30 a.m. to 12:15 p.m.; 2:00 to 8:00 p.m.

Thursday—8:00 a.m. to 12:30 p.m.; 2:00 to 5:30 p.m.; 9:00 to 11:30 p.m.

Rest Rooms

Near Continental Room—Both Ladies and Men, one half flight down from foyer.

Main Floor—Ladies and Men near Balbo Street entrance at north end of hotel.

Mezzanine—Ladies near Grand Ballroom.

Third Floor—Ladies near Parlor 5 (north end of floor); Men opposite Bel Air Room (south end of floor).

Lower Level—Both Ladies and Men.

COUPON BOOKS AND BADGES

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the delegates' assemblies and special invitation meal events for winners and their leaders.

Tickets are needed for seminar sessions, tours to Chicago Police Department, Adler Planetarium, Field Museum of Natural History, Shedd Aquarium, Quaker Oats Company Test Kitchens, Johnson Publishing Company, Chicago Post Office, Chicago Life Styles, Conrad Hilton Hotel and Chicago Architectural Walking Tour.

Tickets must be purchased for Bus Tour of Chicago from the 4-H Supply Booth in the Continental Room.

HOTEL RESERVATIONS

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

ILLNESS OR ACCIDENT

Delegates should contact their chaperons and see: Health Service for the 4-H Congress in Room 2319A, The Conrad Hilton, Phone 922-4400:

Paul C. Taff, in charge

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from time of leaving home until they return home. Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Headquarters in the Continental Room, or at the Health Service.

LOST AND FOUND

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton or the Security Office of the hotel.

REGISTRATION

Leaders should register for 4-H member delegates and adults in their respective state delegations Saturday, 8:30 a.m. to 5:00 p.m. in the North Exhibit Hall on the lower level; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m. —all in the Continental Room, Hilton. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

EXHIBITS

In the Continental Room

4-H, "A New Day — A New Way" exhibit, USDA; Goodyear Tire and Rubber Company Bicycle exhibit; National 4-H Foundation exhibit; Ski-Doo Division of Bombardier Limited 4-H Snowmobile program exhibit; Official 4-H Report to the President of the United States exhibit; Peace Corps — VISTA exhibit; Honor Roll of National 4-H Donors; National 4-H Supply Service booth; National 4-H Service Committee exhibit and District of Columbia 4-H Careers exhibit.

Special State Exhibits — California, Colorado, Florida, Georgia, Indiana, Louisiana, Massachusetts, Michigan, Minnesota, Missouri, North Carolina, Oklahoma, Oregon and Wyoming.

OTHER MEETINGS IN CHICAGO

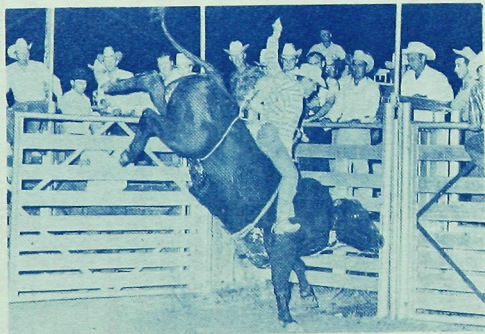
- Nov. 23-28—73rd International Live Stock Exposition, Amphitheatre, Union Stock Yards.
- Nov. 24—National 4-H Livestock Judging Contest, Amphitheatre, Union Stock Yards.
- Nov. 25—National 4-H Poultry Judging Contest, Great Circle Hall, University of Illinois Chicago Circle Campus.
- Nov. 25-26—Meeting of Newspaper Farm Editors Association, Sheraton-Blackstone.
- Nov. 27—Agricultural Relations Council, Sheraton-Blackstone.
- Nov. 28—Annual Meeting National Farm-City Council, Sheraton-Blackstone.
- Nov. 28-29—Meeting of American Agricultural Editors' Association, Sheraton-Blackstone.
- Nov. 29-30—Meeting of National Board of Directors, American Association of Agricultural College Editors, Room 556, Hilton.

COMPLETE PROGRAM OF EVENTS 1972 NATIONAL 4-H CONGRESS

Saturday, November 25

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for Orientation meetings and viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.

DELEGATES



1:00 p.m. Delegates and leaders attending International Live Stock Exposition assemble in Continental Room, Hilton.

2:00 p.m. International Live Stock Exposition, including World's Champion Rodeo. Admission to Exposition compliments of International Live Stock Exposition. Admission to Rodeo by purchase of Advance tickets only.

ADULTS

8:30 a.m. – 5:00 p.m. Leaders register for delegates, North Exhibit Hall, Hilton.

9:00 a.m. – 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

10:00 a.m. – 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.



"The Kids From Illinois"

2:00 – 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.

Plastic brief cases provided at registration, courtesy of Simplicity Pattern Co. Inc. and Eastman Kodak Company.

2:30 – 5:00 p.m. Adults only. Refreshments, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

4:00 – 4:30 p.m. Orientation Meeting for state delegate chaperons, Williford Parlor C, Hilton. Dr. Cecil Mayfield, Alabama, presiding.

9:00 – 11:00 p.m. Open House for adults (leaders and donors), Beverly Room, Hilton. Courtesy of National 4-H Service Committee.

9:00 p.m. – 12:00 a.m. Get-Acquainted Dance featuring Head East Band, Ronnie Rogers and His Country and Western Band and the Kids From Illinois directed by W. Jay Hoel, everyone, International Ballroom, Hilton. Courtesy of American Income Life Insurance Company. Refreshments courtesy of Standard Brands Incorporated.

Sunday, November 26

DELEGATES

- 8:00 a.m. - 3:00 p.m. 4-H Report-To-The-Nation Interviews, Parlor 2, Hilton.
- 8:15 - 9:30 a.m. Buffet Breakfast and Orientation Meeting for state 4-H delegate coordinators, Parlor 4, Hilton. Courtesy of National 4-H Service Committee.
- 8:30 a.m. Meeting for invocators, Parlor 412, Hilton. Rev. Will Hansen in charge.
- 8:30 a.m. Meeting for responders and presiding delegates, Parlor 413, Hilton. Dr. Kemp Swiney in charge.

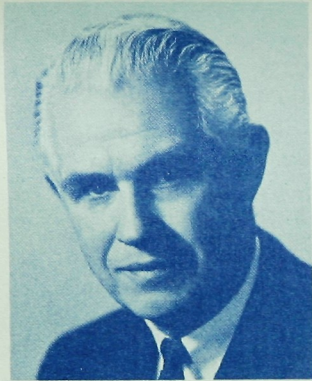
"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

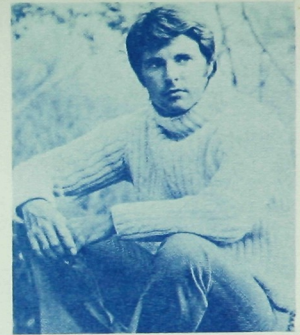
ADULTS

- 7:30 - 9:30 a.m. Breakfast for local adult volunteer leaders and invited guests. Room 415, Hilton. Courtesy of NATIONAL 4-H NEWS.
- 7:30 - 8:45 a.m. Breakfast for invited state and national 4-H leaders, leaders in charge of state delegations and guests, Beverly Room, Hilton. Courtesy of American Income Life Insurance Company.
- 9:00 a.m. - 12 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.
- 9:00 a.m. - 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.
- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

Wendell Phillips High School A Capella Choir



Dr. Hildebrand



Rick Nelson

Forenoon. St. Mary's Chapel (Catholic). Mass: 7:00, 8:30, 10:00 and 11:30 a.m., 1:00, 5:00 and 7:00 p.m., 21 E. Van Buren St.

Chicago Temple First United Methodist Church of Chicago, 9:30, 11:00 a.m., and 7:00 p.m., 77 West Washington Blvd.

Christ the King Lutheran Church in the Loop, 9:30, 11:00 a.m., 25 W. Jackson.

Sinai Temple (Jewish), 11:00 a.m. 5350 S. Shore Drive.

10:30 a.m. - 12:15 p.m. Central Church Special 4-H Services for everyone, Orchestra Hall, 216 S. Michigan Avenue, Minister: Dr. Kenneth Hildebrand. (Attend on your own).

Topic: "The Greatest Investment You Ever Will Make"

Special Guest: Rick Nelson

Music by: Wendell Phillips High School A Cappella Choir, 244 E. Pershing, Chicago. Andrew Duncan, Director.

Sunday, November 26, Continued

DELEGATES

ADULTS

- 11:00 – 11:30 a.m. AGRICULTURAL News Photo Session for 6 national winners. International Harvester's Showroom, 401 N. Michigan Ave.

2:00 – 3:30 p.m. OFFICIAL OPENING OF NATIONAL 4-H CONGRESS. Delegates' Assembly for everyone. International Ballroom, Hilton.

Presider: Barbara Lane, New Jersey

Theme: "A New Day — A New Way"

Pledge of Allegiance—George Washington, Pennsylvania

4-H Pledge—Keith Crone, Ohio

Invocation: Lorena Jean Smith, California

Welcome to Chicago—Mayor Richard J. Daley

Introductions by Blaine J. Yarrington, President, National 4-H Service Committee and E. L. Kirby, Administrator, Extension Service U.S.D.A.

Keynote Speaker—Secretary of Agriculture Earl L. Butz

Special Production Introducing Congress Theme

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Music by Great Lakes Naval Training Center Band. Director, Warrant Officer J. D. Michaelson.

3:45 p.m. Petroleum Power winners board buses 8th Street entrance, Hilton, for special Get-Acquainted Buffet Supper.

3:30 – 4:30 p.m. Informal Tea for leaders, donors and guests, Normandie Lounge, Hilton. Courtesy of National 4-H Service Committee.

4:15 - 7:30 p.m. Petroleum Power winners only, Get-Acquainted Buffet Supper, The Balcony Dining Room, Museum of Science and Industry, Courtesy of American Oil Foundation (Board buses at 3:45 p.m., 8th Street entrance, Hilton.)

4:30 - 7:00 p.m. Dress Revue winners, escorts, leaders and invited guests, Basket Supper, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.

4:30 - 7:00 p.m. Food-Nutrition winners, leaders and invited guests, Dinner, Waldorf Room, Hilton. Courtesy of General Foods Corporation.

4:30 - 8:00 p.m. Clothing winners only, Get-acquainted Party, Regency Room, Sheraton - Blackstone. Courtesy of Coats & Clark, Inc.

5:00 - 7:00 p.m. "Pop" Concert ushers and invited guests, Dinner, Ivy Room, Sheraton-Blackstone. Courtesy of The Singer Company.



Sec. Butz

Sunday, November 26, Continued

DELEGATES

5:00 – 7:30 p.m. Automotive winners only, Get-Acquainted Supper, Sheraton Room, Sheraton-Blackstone. Courtesy of The Firestone Tire & Rubber Company.

5:00 – 7:30 p.m. Dairy Foods winners only, Dinner, Astoria Room, Hilton. Courtesy of Carnation Company.

5:00 – 7:30 p.m. Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Parlor 2, Hilton. Courtesy of Ralston Purina Company.

5:00 – 7:30 p.m. Photography winners only. Get-Acquainted Supper, Bel Air Room, Hilton. Courtesy of Eastman Kodak Company.

7:30 p.m. Everyone assemble in Continental Room, Hilton.

8:30 – 10:30 p.m. "Pop" Concert for delegates, leaders and invited guests. Presented by members of the Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, with guest pianist Anthony Paratore at Orchestra Hall, 216 S. Michigan Ave. Courtesy of The Singer Company.

ADULTS

Singer
"Pop"
Concert

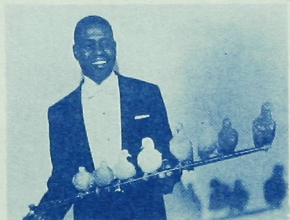


CURFEW 1:00 A.M.

Monday, November 27

6:15 a.m. Everyone assemble in Continental Room, Hilton.

6:45 – 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of The Firestone Tire & Rubber Company.



Frank Brents & His Technicolor Doves

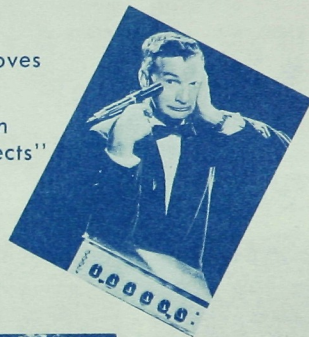
8:30 – 11:30 a.m. Dress Revue winners and escorts, Rehearsal, Grand Ballroom, Hilton.

- 9:00 – 9:30 a.m. AUTOMOTIVE News Photo Session for 8 national winners. West Exhibition Hall, Hilton.
- 9:00 – 9:30 a.m. DOG CARE & TRAINING News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:15 – 9:45 a.m. FOOD-NUTRITION News Photo Session for 6 national winners. West Exhibition Hall, Hilton.



Jeanne Steel

Wes Harrison
"Mr. Sound Effects"



Alan Black

Monday, November 27, Continued

DELEGATES

9:15 – 10:15 a.m. Delegates' Sessions for delegates attending Seminars.

"DECISIONS - DECISIONS - DECISIONS!"
— PDR 4, Hilton. Resource Leader: Mrs. Suzanne Guthrie, Guthrie Associates, Consultants to Management, Tustin, California.

4-H COMMUNITY DEVELOPMENT—Room 412, Hilton. Resource Leaders: C. B. Gilliland, Program Leader, Manpower Development, Extension Service, USDA and Dr. Lloyd L. Rutledge, Program Leader, 4-H — Youth Development, Extension Service, USDA.

ENVIRONMENTAL CHOICES—"BECAUSE WE'RE ALL IN THIS TOGETHER"—PDR 1, Hilton. Resource Leader: Walter Jeske, Soil Conservation Service, USDA.

"OUR WORTH ON EARTH" — Room 415, Hilton. Resource Leader: Rev. Ernest H. Huntzinger, Jr., First Congregational United Church, Elmhurst, Illinois.

"VOLUNTEERISM"—Room 418, Hilton. Resource Leader: Dr. V. Milton Boyce, Program Leader, 4-H — Youth Development, Extension Service, USDA.



Guthrie



Gilliland



Rutledge



Jeske



Huntzinger



Boyce

THE PROBLEMS OF HUNGER: SOME HIDDEN DIMENSIONS—Room 419, Hilton. Resource Leader: Rudolph B. Pruden, Program Leader, 4-H — Youth Development, Extension Service, USDA.

“TELL IT LIKE IT IS”—Room 414, Hilton. Resource Leaders: Miss Eleanor L. Wilson, Program Leader, 4-H — Youth Development, Extension Service, USDA and Mrs. Sue G. Fisher, Assistant State Leader, 4-H and Youth Development, University of Minnesota.

POLITICS—WILL YOUR VOTE COUNT?—PDR 2, Hilton. Resource Leader: Larry Derryberry, Attorney General, State of Oklahoma.

HOW TO COPE—NOT COP OUT—PDR 3, Hilton. Resource Leader: Dr. Hope Daugherty, Program Leader, 4-H — Youth Development, Extension Service, USDA.

CIVIL RIGHTS—WHOSE RIGHTS?—Room 413, Hilton. Resource Leader: Dr. B. D. Mayberry, Dean, School of Applied Sciences, Tuskegee Institute, Alabama.



Pruden



Fisher



Wilson



Derryberry



Daugherty



Mayberry

Monday, November 27, Continued

DELEGATES

9:15 – 11:30 a.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours:

**SHEDD AQUARIUM
CHICAGO POLICE DEPARTMENT
CHICAGO POST OFFICE
FIELD MUSEUM OF NATURAL HISTORY
QUAKER OATS TEST KITCHENS
JOHNSON PUBLISHING COMPANY
CONRAD HILTON HOTEL**

- 9:30 – 10:00 a.m. ENTOMOLOGY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:45 – 10:15 a.m. BEEF News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 10:00 – 10:30 a.m. BREAD News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 10:15 – 10:45 a.m. SANTA FE SCHOLARSHIPS News Photo Session for 27 Santa Fe winners. West Exhibition Hall, Hilton.
- 10:30 – 11:30 a.m. Delegates' Sessions for delegates attending Seminars.
FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.

ADULTS

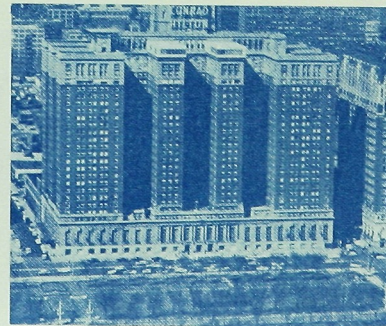
9:30 – 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Dr. Chester D. Black, North Carolina, presiding

“A New Day—For National 4-H Programs”

Edwin L. Kirby, Administrator, Extension Service, USDA

Dr. E. Dean Vaughan, Assistant Administrator, 4-H — Youth Development, Extension Service, USDA



- 10:45 – 11:15 a.m. CONSERVATION OF NATURAL RESOURCES News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:00 – 11:30 a.m. HOME ENVIRONMENT News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:30 a.m. – 12:00 noon SHEEP News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

11:30 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of International Harvester Company.

12:15 – 2:30 p.m. Annual Meeting for directors, members of National 4-H Service Committee and invited guests, Bel Air Room, Hilton.



The New Christy Minstrels

DELEGATES

- 2:30 – 3:30 p.m. Delegates' Sessions for delegates attending Seminars.
FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.
- 2:30 – 4:45 p.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours:
**SHEDD AQUARIUM
CHICAGO POLICE DEPARTMENT
CHICAGO POST OFFICE
CHICAGO LIFE STYLES
THE QUAKER OATS COMPANY TEST KITCHENS
FIELD MUSEUM OF NATURAL HISTORY
BUS TOUR OF CHICAGO (Tickets required, \$2.50 per person—Purchase at 4-H Supply Booth in Continental Room)**
- 3:45 – 4:45 p.m. Delegates' Sessions for delegates attending Seminars.
FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.
- 4:00 – 4:30 p.m. **HEALTH** News Photo Session for 7 national winners. West Exhibition Hall, Hilton.
- 4:45 p.m. Consumer Education national winners only, board bus at 8th Street entrance, Hilton for news photo session.

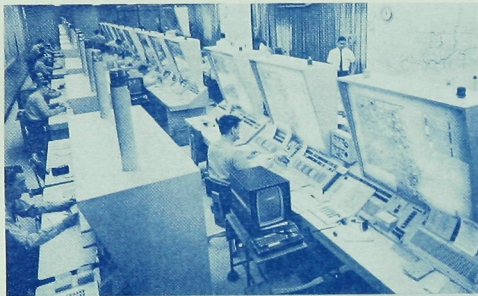
ADULTS

- 2:30 – 3:45 p.m. Adults' Session, Williford Parlor C, Hilton.
Mrs. Betty Z. Shimabukuro, Hawaii, presiding
“A New Day—For Youth To Assume Responsibility”
“Change and the Importance of Youth Accepting Responsibility” W. R. “Dick” Bryan, Executive Director of Community Services, The Goodyear Tire & Rubber Company.



Delegate Seminars

5:00 – 5:45 p.m. Food Preservation winners,
Get-acquainted Informal Rap Session,
PDR 412, Hilton. Courtesy of Kerr
Glass Manufacturing Corporation.



Chicago Police Department



Chicago Post Office

The Quaker Oats Company
Test Kitchens



Shedd Aquarium



Monday, November 27, Continued

DELEGATES

- 5:00 – 5:45 p.m. Health winners only, Reception, Sheraton Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.
- 5:00 – 7:00 p.m. Dress Revue winners only, Rap Session, Suite 2319, Hilton. Courtesy of Simplicity Pattern Co. Inc.
- 5:00 p.m. Consumer Education winners, board bus at 8th Street entrance, Hilton, for Reception and Dinner.
- 5:15 – 5:45 p.m. CONSUMER EDUCATION News Photo Session for 6 national winners. Mid-America Club, Prudential Plaza.
- 5:15 – 8:00 p.m. Beef winners, leaders and invited guests, Reception and Dinner, Williford Room, Hilton. Courtesy of Celanese Chemical Company. (National winners should arrive at 4:45 p.m.)
- 5:30 – 7:00 p.m. Public Speaking winners and invited guests, Get-acquainted Dinner and Rap Session, Parlor 8, Hilton. Courtesy of Union Oil Company of California.

Citations to be Presented During

National 4-H Congress

NATIONAL DONOR MERIT AWARDS

<u>Donor</u>	<u>Program</u>	<u>Years</u>
Carnation Company	Dairy Foods	25
Olin Corporation	Alumni Recognition	20
Moorman Mfg. Co. (also Crested Clover Award)	Swine	15
The Upjohn Company	Veterinary Science	5
Celanese Chemical Company	Beef	1

REGIONAL MERIT AWARDS

The Santa Fe Railway	Educational Awards	50
Chicago and North Western Transportation Company	Scholarships	50

- 5:45 – 8:00 p.m. Bread winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Standard Brands Incorporated.
- 5:45 – 8:00 p.m. Conservation winners, leaders and invited guests, Dinner, Upper Summit, Hilton. Courtesy of John Deere.
- 5:45 – 8:00 p.m. Consumer Education winners only, Reception and Dinner, Mid-America Club, 39th Floor, Prudential Building, Michigan at Randolph. Courtesy of Montgomery Ward. (Board Buses at 5:00 p.m. 8th Street entrance, Hilton.)
- 5:45 – 8:00 p.m. Dairy winners (State sponsored), leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Associated Milk Producers, Inc.
- 5:45 – 8:00 p.m. Entomology winners, leaders and invited guests, Dinner, Bel Air Room, Hilton. Courtesy of Hercules Incorporated.
- 5:45 – 8:00 p.m. Field Crops Science winners (State sponsored), leaders and invited guests, Dinner, Room 414, Hilton. Courtesy of E. I. duPont de Nemours & Co., Inc.

SPECIAL MERIT AWARDS

Armour and Company	General Support	55
Museum of Science and Industry	General Support	40
The Conrad Hilton Hotel	General Support	30
The West Bend Company	Home Economics Scholarships	10
Champion Valley Farms, Inc.	Lassie 4-H Veterinary Medicine Scholarships	5
The Boye Needle Company	Knitting-Crocheting Scholarships	1
DeKalb AgResearch, Inc.	Agribusiness Scholarship	1
Wehr Corporation	4-H Scholarship	1

CRESTED CLOVER AWARDS

Cities Service Company	Rotary International
Moorman Mfg. Co.	The Coca Cola Company
	Kraftco Corporation

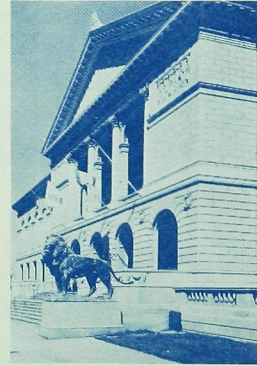
Monday, November 27, Continued

DELEGATES

- 5:45 – 8:00 p.m. Health winners, leaders and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.
- 5:45 – 8:00 p.m. Santa Fe winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton-Blackstone. Courtesy of Santa Fe Railway System.
- 5:45 – 8:00 p.m. Sheep winners, leaders and invited guests, Dinner, Parlor 2, Hilton. Courtesy of Wilson & Co., Inc., and its three subsidiaries, Wilson Beef & Lamb Co., Wilson-Sinclair Co. and Wilson Certified Foods, Inc.
- 7:00 p.m. Delegates and leaders not attending sponsored meal events assemble in Continental Room, Hilton.
- 7:30 – 9:30 p.m. An Evening at the Art Institute of Chicago for everyone. Courtesy of The Sears-Roebuck Foundation.
- 8:00 p.m. Delegates and Leaders attending sponsored meal events assemble in Continental Room, Hilton.
- 9:30 p.m. Swine winners, Rap Session, Embassy Room, Sheraton-Blackstone. Courtesy of Moorman Manufacturing Company.
- 10:00 – 11:00 p.m. Box Supper, for everyone, East Exhibition Hall, Hilton. Courtesy of Kentucky Fried Chicken.

ADULTS

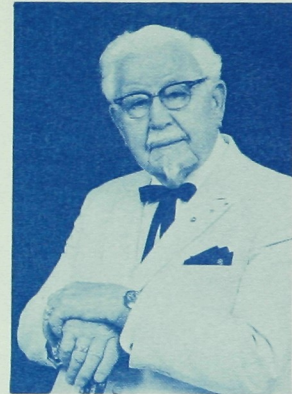
the
Art Institute
of
Chicago



CURFEW 1:00 A.M.

Tuesday, November 28

- 7:00 – 9:00 a.m. Delegates, leaders, Breakfast, “On Your Own.” Everyone except those invited to the Bicycle, Dress Revue, Key award and Swine Breakfasts.
- 7:00 – 9:00 a.m. Swine winners, leaders and invited guests, Breakfast, Mayfair Room, Sheraton-Blackstone. Courtesy of Moorman Manufacturing Company.
- 7:15 – 9:15 a.m. Bicycle winners, leaders and invited guests, Breakfast, Williford Parlor A, Hilton. Courtesy of the Goodyear Tire & Rubber Company.
- 7:15 – 9:15 a.m. Key award winners, leaders and invited guests from 24 states, Breakfast, Great Hall, Pick-Congress, Courtesy of Cities Service Company.
- 8:30 – 10:00 a.m. Dress Revue winners, escorts and committee members, Continental Breakfast, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.



Col. Harlan Sanders

Tuesday, November 28, Continued

DELEGATES

- 8:30 a.m. – 1:00 p.m. Public Speaking winners, Tour and luncheon, Chicago refinery and Stouffer's Inn, Oak Brook. Courtesy of Union Oil Company of California. Board bus at 8th Street entrance, Hilton.
- 9:00 – 9:30 a.m. CLOTHING Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:00 – 9:30 a.m. DAIRY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:15 – 9:45 a.m. BICYCLE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:30 – 10:00 a.m. DAIRY FOODS News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:30 – 10:00 a.m. FIELD CROPS SCIENCE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 9:30 – 10:00 a.m. HORSE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 – 11:30 a.m. Delegates' Assembly Presentation of 4-H citations and National 4-H Dress Revue, "Photo Fashions" Grand Ballroom, Hilton, for everyone. Dress Revue presented in cooperation with Simplicity Pattern Co., Inc.
Presider: David R. Leslie, Indiana.

ADULTS



National
4-H Dress Revue

"Photo Fashions"

- 10:00 – 10:30 a.m. SWINE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:15 – 10:45 a.m. HOME MANAGEMENT News Photo Session for 8 national winners. West Exhibition Hall, Hilton.
- 10:15 – 10:45 a.m. POULTRY News Photo Session for state winners. West Exhibition Hall, Hilton.
- 10:30 – 11:00 a.m. ELECTRIC News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:30 – 11:00 a.m. KEY AWARD SCHOLARSHIPS News Photo Session for 6 winners. West Exhibition Hall, Hilton.
- 10:45 – 11:15 a.m. LEADERSHIP News Photo Session for 12 national winners. West Exhibition Hall, Hilton.
- 10:45 – 11:15 a.m. PETROLEUM POWER News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:00 – 11:30 a.m. DRESS REVUE News Photo Session for 6 national winners plus state and territorial winners. Grand Ballroom Stage, Hilton.



Museum of Science & Industry

Tuesday, November 28, Continued

DELEGATES

11:15 a.m. Delegates, leaders (everyone except State-Sponsored 4-H Trip winners, Poultry, Photography and Public Speaking winners, National Leadership and Citizenship winners and those attending Leaders-Donors luncheon) assemble in Continental Room, Hilton for box lunch and Tour of Museum of Science and Industry. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Neel Rich, Virginia, Chairman, 4-H Congress Tours Committee.

11:30 a.m. - 1:00 p.m. State-sponsored 4-H trip winners only, Luncheon, Williford Parlors A & B, Hilton. Courtesy of Universal Oil Products Company.

11:30 a.m. - 1:00 p.m. State-sponsored poultry winners and their leaders, invited guests, Luncheon, Parlor 1, Hilton. Courtesy of Swift Dairy and Poultry Company.

11:45 a.m. - 4:15 p.m. Box Lunch and Educational Tour, Museum of Science and Industry.

ADULTS



Museum of Science & Industry

12:15 - 2:15 p.m. Luncheon for leaders, donors and invited guests, South Section, International Ballroom, Hilton. Courtesy of National 4-H Service Committee.

- 1:00 p.m. Delegates and leaders attending sponsored luncheons assemble in Continental Room, Hilton for Educational Tour, Museum of Science and Industry. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Neel Rich, Virginia, Chairman, 4-H Congress Tours Committee.
- 2:30 - 5:00 p.m. Home Environment winners and invited guests only, Tour of Merchandise Mart and The American Furniture Mart, (Board buses at 8th Street entrance, Hilton). Courtesy of The Sperry and Hutchinson Company.
- 5:00 - 7:15 p.m. Home Environment winners only. Buffet Supper, Merchandise Mart. Courtesy of The Sperry and Hutchinson Company.
- 5:00 - 8:00 p.m. Photography winners, leaders and invited guests, Dinner, Upper and Lower Summits, Hilton. Courtesy of Eastman Kodak Company.
- 5:15 - 8:00 p.m. Clothing winners and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Coats & Clark Inc.
- 5:30 - 8:00 p.m. Dairy Foods winners, leaders and invited guests, Dinner, Embassy Room, Sheraton-Blackstone. Courtesy of Carnation Company.
- 2:30 - 3:45 p.m. Adults' Session, Williford Parlor C, Hilton.
Bobby G. Busbice, Maryland, presiding
- "A New Way — Inner City Programs for Teens"**
Dr. Edward L. Frickey, State Leader, Youth, Indiana
A. E. Pell, Area Extension Agent, Program Director, Indianapolis
J. H. Fennell, Area Extension Agent, Youth, Indianapolis
- "A New Way — City Teens Design Nutrition Project"**
Sarah I. Harman, Assistant State Leader, Arizona
- 4:00 - 4:30 p.m. Special preview showing of a Program from "Mulligan Stew," New 4-H TV Series on Nutrition, Williford Parlor A.

Tuesday, November 28, Continued

DELEGATES

- 5:30 – 6:30 p.m. Bread winners (one half of group), Rap Session, Parlor 412, Hilton. Courtesy of Standard Brands Incorporated.
- 5:30 – 8:00 p.m. Home Management winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Tupperware Home Parties.
- 5:30 – 8:00 p.m. Horse winners, leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Top Form Products Dept., Merck & Co., Inc.
- 5:30 – 8:00 p.m. Petroleum Power winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton-Black-Stone. Courtesy of American Oil Company.
- 5:30 – 8:00 p.m. Veterinary Science winners, leaders and invited guests, Reception and Dinner, Parlors 1 and 2, Hilton. Courtesy of The Upjohn Company.

7:30 p.m. Everyone assemble in Continental Room, Hilton.

8:00 p.m. Begin walk to Auditorium Theater, 70 East Congress Parkway.

ADULTS



The Kids Next Door

8:30 – 10:15 p.m. Special Entertainment—"The Kids Next Door." Everyone. Auditorium Theatre, 70 East Congress Parkway. Courtesy of Tupperware Home Parties.

CURFEW 1:00 A.M.

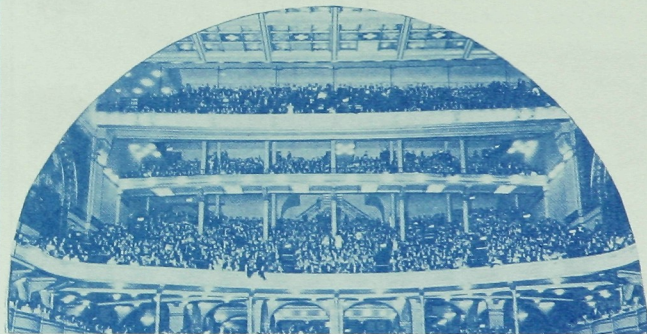
Wednesday, November 29

7:00 – 9:00 a.m. Food Preservation winners, leaders and invited guests, Breakfast, Waldorf Room, Hilton. Courtesy of Kerr Glass Manufacturing Corporation.

7:15 – 8:45 a.m. Delegates and leaders from 8 states in which the Chicago and North Western Transportation Company sponsors awards, and invited guests, Breakfast, Boulevard Room, Hilton. Courtesy of The Chicago and North Western Transportation Company.

7:15 – 8:45 a.m. Home Environment winners, leaders and invited guests, Breakfast, Crystal Ballroom, Sheraton-Blackstone. Courtesy of The Sperry and Hutchinson Company.

7:00 – 8:30 a.m. Special Snowmobile breakfast for invited guests, Bel Air Room, Hilton. Courtesy of Ski-Doo Division of Bombardier, Limited.



Auditorium Theater

Wednesday, November 29, Continued

DELEGATES

8:00 – 10:00 a.m. National Electric winners, Special Breakfast and Rap Session, PDR 8, 3rd Floor, Hilton. Courtesy of Farm Electrification Council.

• 9:00 – 9:30 a.m. PHOTOGRAPHY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

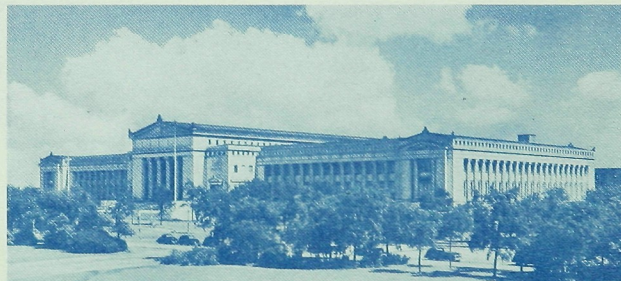
9:00 – 10:00 a.m. Delegates' Sessions for delegates attending Seminars.

FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.

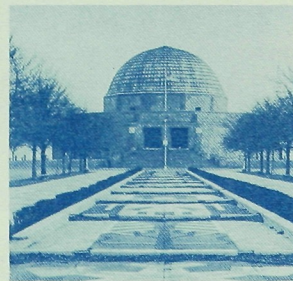
9:00 – 11:15 a.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours.

**SHEDD AQUARIUM
CHICAGO POLICE DEPARTMENT
FIELD MUSEUM OF NATURAL HISTORY
QUAKER OATS TEST KITCHENS
JOHNSON PUBLISHING COMPANY
CHICAGO POST OFFICE
CONRAD HILTON HOTEL
CHICAGO ARCHITECTURAL
WALKING TOUR**

ADULTS



Field Museum
of Natural History



Adler Planetarium

- 9:15 – 9:45 a.m. VETERINARY SCIENCE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 – 10:00 a.m. FOOD PRESERVATION News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:45 – 10:15 a.m. PUBLIC SPEAKING News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 – 10:30 a.m. ACHIEVEMENT News Photo Session for 12 national winners. West Exhibition Hall, Hilton.

10:15 – 11:15 a.m. Delegates' Sessions for delegates attending Seminars.

FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.

11:35 a.m. Everyone assemble in Continental Room, Hilton.

9:30 – 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Mrs. Georgia T. Roberson, South Carolina, presiding.,

“A New Way — Self Learning Centers for 4-H Volunteers”

James E. Havens, Extension Youth Specialist, Washington

“A New Way — To Recruit Men Volunteers and Boys in the 4-H Program”

Dr. Fred Bruny, Assistant 4-H Leader, Ohio

- 10:45 – 11:15 a.m. ALUMNI News Photo Session for 8 national winners. West Exhibition Hall, Hilton.

Wednesday, November 29, Continued

DELEGATES



ADULTS



Harry "King" Cole

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of Ford Motor Company Fund.

2:30 – 3:30 p.m. Delegates' Sessions for delegates attending Seminars.

FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.

2:30 – 4:45 p.m. Delegates' Tours. Delegates assemble in Continental Room, Hilton, to attend optional educational tours.

SHEDD AQUARIUM

CHICAGO POLICE DEPARTMENT

CHICAGO POST OFFICE

ADLER PLANETARIUM

FIELD MUSEUM OF NATURAL HISTORY

CHICAGO LIFE STYLES

QUAKER OATS TEST KITCHENS

BUS TOURS OF CHICAGO (Tickets required, \$2.50 per person—Purchase at 4-H Supply Booth in Continental Room.)

3:45 – 4:45 p.m. Delegates' Sessions for delegates attending Seminars.

FOR THE LIST OF SEMINARS, ROOMS AND RESOURCE LEADERS SEE PAGE 10.

- 4:45 – 5:15 p.m. SAFETY News Photo Session for 8 national winners. Bel Air Room, 3rd Floor, Hilton.

2:15 p.m. Adults' Session, Assemble in Williford Parlor C, Hilton.

2:30 – 4:45 p.m. Special 2-Hour Conducted Bus Tour

1st Stop: Chicago Area 4-H Office, Evell Knight, Assistant Extension Advisor—Youth

2nd Stop: China Town

Sights seen from the bus on rest of trip: University of Illinois Circle Campus, Homes of various ethnic groups living on Halsted Street, Magnificent Mile on North Michigan Avenue, John Hancock Center, Lincoln Park, Old Town and La Salle Street financial center.

5:45 – 8:00 p.m. Dinner for Alumni winners and invited leaders, guests, Crystal Ballroom, Sheraton-Blackstone. Courtesy of Olin Corporation.

Wednesday, November 29, Continued

DELEGATES

- 5:15 p.m. Electric winners, leaders and invited guests, board bus at 8th Street entrance, Hilton, for Dinner.
- 5:30 - 6:30 p.m. Bread winners (one half of group), Rap Session, Parlor 412, Hilton. Courtesy of Standard Brands Incorporated.
- 5:45 - 7:45 p.m. Electric winners, leaders and invited guests, Dinner, Lindheimer Room, McCormick Place, Courtesy of Westinghouse Electric Corporation. (Board buses at 5:15 p.m. 8th Street entrance, Hilton.)
- 5:45 - 7:45 p. m. Safety winners, leaders and invited guests. Reception and dinner, Bel Air and Beverly Rooms, Hilton. Courtesy of General Motors Corporation.
- 7:00 p.m. Everyone assemble in Continental Room, Hilton for trip to McCormick Place, Arie Crown Theatre.
- 8:30 -10:30 p.m. An Evening with the Chicago Ballet Company featuring "Carmina Burana" and excerpts from the "Nutcracker Suite," Arie Crown Theatre, McCormick Place. Everyone. Courtesy of Westinghouse Electric Corporation.

ADULTS



7:15 – 9:00 a.m. Delegates and leaders, Breakfast, "On Your Own."

9:00 – 9:30 a.m. Special preview showing of a program from "Mulligan Stew," new 4-H TV Series on Nutrition, Continental Room, Hilton.

"The New Horizon"

A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, "The New Horizon" is open each day Sunday—Thursday during non-program hours until 12:30 a.m.

8:30 – 9:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Raleigh Brooks, Colorado, presiding
"A New Way—Role of the 4-H Youth Para-Professional"

Dr. Charles E. Lewis, Extension Sociologist—Youth, North Carolina

"A New Way—Through Staff Development and Training"

W. W. Eure, Program Leader, National 4-H Foundation

10:00 – 11:30 a.m. Delegates Assembly, Grand Ballroom, Hilton, for everyone.
Presider—Michael Scales, Virginia
Speaker: Dr. Robert B. Kamm, President, Oklahoma State University
Introduction of 1973 4-H Theme
Special Presentation to Peter Max

Thursday, November 30, Continued

DELEGATES



Dr. Kamm

ADULTS



THE NEW BROTHERS & SISTERS

10:00 – 11:00 a.m. Safety winners, Rap Session, General Motors Suite, Hilton. Courtesy of General Motors.

• 10:30 – 11:00 a.m. 4-H REPORT-TO-THE-NATION News Photo Session for designated national 4-H reporters. West Exhibition Hall, Hilton.

12 Noon. Everyone assemble in Continental Room, Hilton.

12:15 – 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of General Motors.

2:30 p.m. Interested photography winners and friends meet in Eastman Kodak Suite 1406, Hilton, for tour of Williams & Meyer Co. photography production plant, 630 S. Wabash.

2:30 - 3:30 p.m. Evaluation Meeting, state 4-H delegate coordinators, Bel Air Room, Hilton.

2:30 - 5:45 p.m. Free time under direction of state 4-H leaders.

- 3:30 - 4:30 p.m. Press Conference for 6 PRESIDENTIAL AWARD winners. West Exhibition Hall, Hilton.



5:30 p.m. Delegates assemble in Continental Room, Hilton.

6:00 - 9:00 p.m. Annual 4-H Banquet for everyone, International Ballroom, Hilton. Presentation of National winners and announcement of top boy and girl in Achievement, Citizenship and Leadership programs.

Presider: Retta Miller, Oklahoma.

9:00 p.m. - 12:00 a.m. Farewell Dance featuring "McCookin," Grand Ballroom. Everyone Invited. Banquet and dance arranged by National 4-H Service Committee.

CURFEW 1:30 A.M.

1972 NATIONAL 4-H-CONGRESS COMMITTEES

Extension 4-H — Youth Subcommittee

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Ronald F. Aronson, Connecticut
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Eugene Williams, Oklahoma
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E. Dean Vaughan, Extension Service, USDA

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Bernard C. Downing, Nevada
William M. Garmon, North Carolina
Mrs. Alice M. Bautz, North Dakota
Kenneth L. Coombs, Rhode Island
Mrs. Mary Ellen Aamot, South Dakota
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Maraha Darnell, Alabama
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Mary Mertz, Iowa
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Margaret F. Stevens, Maine
Dixie Hesler, Michigan
Cynthia Schaedig, Michigan
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John Burkeholder, Missouri
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Ralph E. Blalock, Jr., North Carolina
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Stanley Wiggin, Vermont
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Mrs. Betty Z. Shimabukuro, Hawaii
Bobby G. Busbice, Maryland
Mrs. Georgia T. Roberson, South Carolina
John W. Banning, Extension Service, USDA

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Carroll L. Howes, Pennsylvania—*Vice Chairman*
Donald E. Osburn, National Committee—*Contact*
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Michael Scales, Virginia
Mrs. Geraldine C. Belmear, West Virginia
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Bill Mills, Georgia
Douglas Zillinger, Kansas
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Robin Elsik, Texas
Doug Taylor, Washington
Jo Allen Sibold, West Virginia
Sherry Wiseman, Wisconsin

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Barbara Harris, Illinois
Virginia C. Ouellette, Massachusetts
Summer Lynn Solop, Oklahoma
Mrs. Glenda Sue Jellicorse, Tennessee
Iris F. Kalich, Texas
Jack H. Heller, Wisconsin
Cindy Johnson, Wyoming
Mrs. Virginia Ogilvy, Extension Service, USDA
Mrs. Fern S. Kelley, Extension Service, USDA
Ruth E. Simon, Simplicity Pattern Company
Sarah McKinley, Simplicity Pattern Company

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David Kehr, Pennsylvania
Keith Lawton, Rhode Island
Mike Vanhooser, Tennessee
Don Thompson, Texas
Tony Tuckwiller, West Virginia
Fred Jaeger, Wisconsin
Douglas DesEnfants, Wyoming

Get-Acquainted Dance

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Diane Haupt, Georgia
Darlene Bosse, Indiana
Jim McLean, Montana
Patti Benham, New Hampshire
Mary Louise Cranford, North Carolina
J. B. Williams, South Carolina
Bob Saunders, Virginia

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Thomas C. Greenawalt, Florida
Ramona L. Esbeck, Iowa
Mrs. Sandra Fortune, Kentucky
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Elaine M. Skucius, Nebraska
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Henry Revell, Jr., North Carolina
Merl E. Miller, Oklahoma
Edward A. Mintmier, Pennsylvania
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Oliver O. Orr, Washington

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Sharon Walker, California
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Donna Dollinger, Illinois
Tanya Boyett, Louisiana
Valerie Drewry, Minnesota
Rebecca Cardwell, Mississippi
Kathryn Mason, Missouri
Linda Westlund, Nevada
Vicie Birckholtz, New Jersey
Judy Schein, Ohio
Karen Garde, Oklahoma
Eileen Barbera, Pennsylvania
Kathy Atwood, Tennessee
Melinda McGill, Vermont

Report-to-the-Nation

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Donald E. Osburn, National Committee—*Contact*
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Donna Robertson, Kentucky
Francis S. Mansue, New Jersey
Gerald Olson, Utah
Michael Scales, Virginia
Dave Benedetti, National 4-H Club Foundation
Donald J. Johnson, National 4-H Service Committee
Mrs. Sue Benedetti, Extension Service, USDA

Sunday Tea

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Ellen Melinda Brown, Colorado
Michael Cardwell, Indiana
Tommy Joe Davis, Kentucky
Catherine Geurs, Minnesota
Victor Roberts, Jr., Mississippi
Nixie Williams, New Mexico
Alan Synar, Oklahoma
Susan Storey, Oklahoma
Nathan Drum, Pennsylvania
Sarah Schroeder, Pennsylvania
Carol Ann Fisher, Virginia

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William L. Carpenter, North Carolina—*Coordinator*
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Sound-on-Film

William Bessent III, Florida
Stan Blomeley, Florida

4-H Congress Newsletter

Jack E. Seibert, National Committee—*Contact*
Lorie Kash, Florida
Rick Wilkerson, Indiana
Stephen Cooper, New Jersey
Krista Wilson, Oregon

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Ray Ellingsen, 12 E. Grand Avenue,
Chicago, Illinois 60611

Color Slide Photographer

F. Duane Dailey, Missouri
Claron Burnett, Wisconsin

NATIONAL AND SECTIONAL DONORS AND COOPERATORS

More than 60 business firms, foundations, associations and individuals provide funds and educational material for national and regional 4-H programs. Many of these and others sponsor meal functions, entertainment, tours and related special events for the National 4-H Congress. Listed below are the 4-H donors and other cooperators who help make the Congress possible.

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The Sears-Roebuck Foundation
Shedd Aquarium
Simplicity Pattern Co. Inc.
The Singer Company
Ski-Doo Division,
Bombardier, Limited
The Sperry and Hutchinson Company
Standard Brands Incorporated
Swift Dairy and Poultry Company
Tupperware Home Parties,
Division of Dart Industries Inc.
Union Oil Company of California
Universal Oil Products Company
The Upjohn Company
The Wehr Corporation
The West Bend Company
Westinghouse Electric Corporation
Williams & Meyer Co.
Wilson & Co., Inc. and its three subsidiaries,
Wilson Beef & Lamb Co.
Wilson-Sinclair Co.
Wilson Certified Foods, Inc.

ADDITIONAL APPOINTMENTS

Saturday, November 25

Sunday, November 26

ADDITIONAL APPOINTMENTS

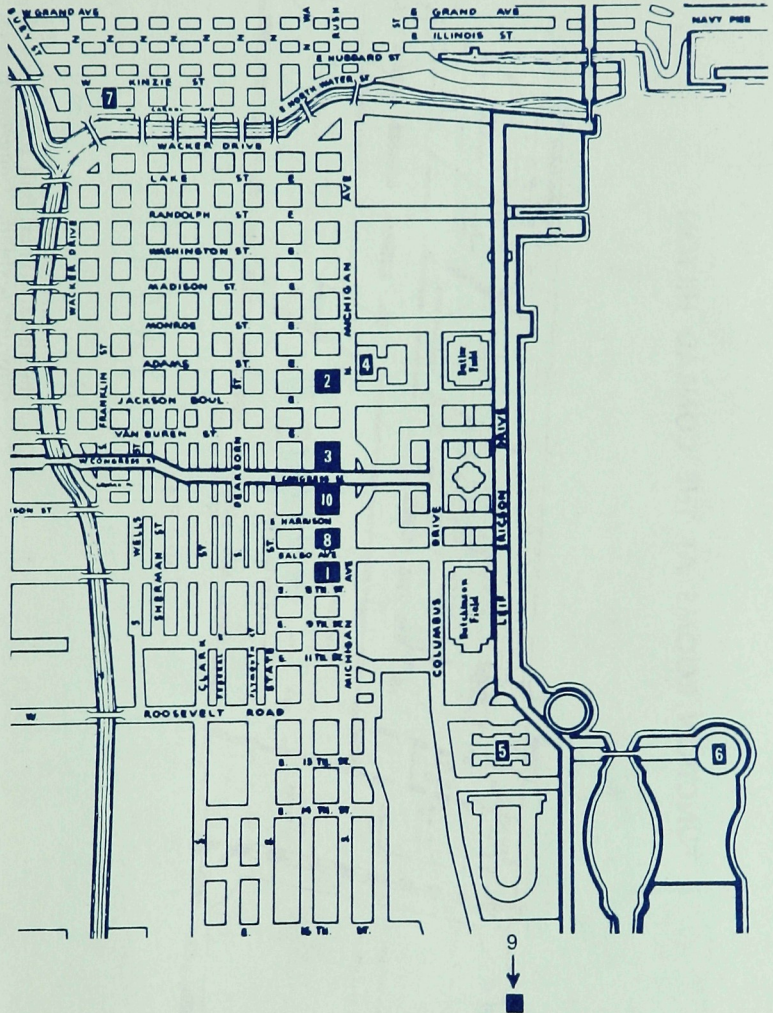
Monday, November 27

Tuesday, November 28

Wednesday, November 29

Thursday, November 30

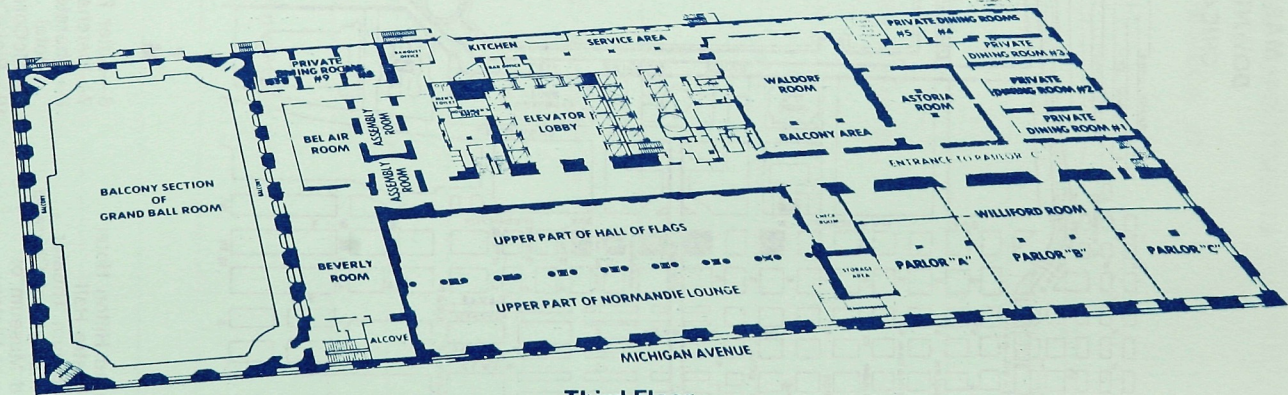
MAP OF DOWNTOWN CHICAGO



- 1—Conrad Hilton Hotel
- 2—Orchestra Hall
- 3—Auditorium Theater
- 4—Art Institute of Chicago
- 5—Field Museum of Natural History

- 6—Adler Planetarium
- 7—Merchandise Mart
- 8—Sheraton-Blackstone Hotel
- 9—McCormick Place
- 10—Pick-Congress Hotel

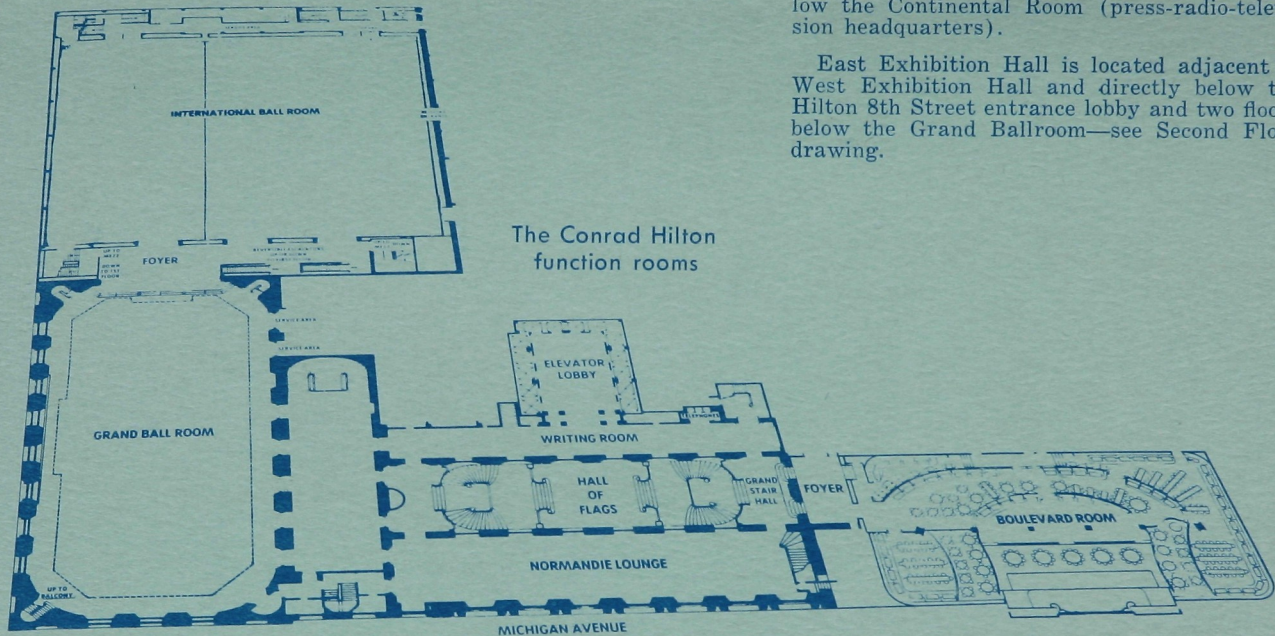
FUNCTION ROOMS AT THE CONRAD HILTON



Third Floor

NOTE:

Continental Room is located directly below the International Ball Room—see Second Floor drawing (exhibits, Congress Headquarters and assembly area for Congress events).



The Conrad Hilton
function rooms

MICHIGAN AVENUE

Second Floor

The International Ball Room—see Second Floor
West Exhibition Hall is located directly below the Continental Room (press-radio-television headquarters).

East Exhibition Hall is located adjacent to West Exhibition Hall and directly below the Hilton 8th Street entrance lobby and two floors below the Grand Ballroom—see Second Floor drawing.

OBJECTIVES
for
1972 NATIONAL 4-H CONGRESS

1. Offer 4-H delegates new and stimulating educational experiences which contribute to personal growth and leadership-citizenship development.
2. Appropriately recognize the accomplishments of 4-H members and motivate youth to achieve high standards of excellence.
3. Provide a forum for interaction and exchange of ideas among youth and adults.
4. Encourage leaders of business and industry, agriculture and government, education and public affairs to contribute to and share in the development of young people.
5. Focus public attention on the values of 4-H in developing competent, knowledgeable youth, positive in their attitudes and responsive to their citizenship responsibilities in a free democratic society.

