

"4-H BRIDGES THE GAP"

Theme for the 1971 National 4-H Congress

"4-H Bridges the Gap" is the theme of this 1971 Congress. Youth in today's complex society are faced with many types of gaps relating to personal and societal concerns as they look to the future. Through 4-H programs, many of these young people learn to bridge these gaps as they strive to achieve a better world.

While finding their own unique place in the world, youth discover what life is all about. To be sure they have a questioning attitude. They face uncertainty and contradictions along the way. In an attempt to find answers to their questions, they search within themselves and seek advice from others. They deliberate about their goals and opportunities—their own future and the future of society. These same youth are well aware of misunderstandings and misconceptions among people—of people with different views and values, different races and cultures, different religious and moral convictions and different political, social and economic viewpoints.

Youth today are concerned. They are concerned about credibility, communications, ecology, human suffering, poverty and lack of opportunity, equality and understanding. They are concerned about the hungry, the ill and the handicapped in their neighborhood and in yours.

Perhaps even more important than their concerns is their desire to personally become involved and to take socially responsible action to bridge some of these gaps. To accomplish this, many learn to build bridges of unity through both individual and group efforts in the 4-H educational program.

Four-H is a vehicle through which boys and girls meet, communicate and work with others. They learn to accept others, to appreciate others and to serve others. In the process, they learn to narrow and close gaps. Thus, they are afforded the opportunity to become more responsible, conscientious citizens . . . having gained the strength and knowledge to bridge gaps with compassion and understanding rather than with conflict and discord.

During National 4-H Congress, prominent leaders from government, education and business will meet with the delegates, sharing with them knowledge and experience that will aid them in bridging some of the gaps they now face.

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NATIONAL 4-H CONGRESS IS CONDUCTED
BY THE NATIONAL 4-H SERVICE COMMITTEE
AND THE COOPERATIVE EXTENSION SERVICE
OF THE STATE LAND-GRANT UNIVERSITIES
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee
59 E. Van Buren Street
Chicago, Illinois 60605

WELCOME!

At the 50th National 4-H Congress, Nov. 28-Dec. 2, 1971, you will meet friends who are working together for the advancement of the 4-H program:

- **4-H Delegates**, representing over 4 million youths in 4-H and related programs in the 50 states, District of Columbia and Puerto Rico. . . .
- **Federal, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H
- **Donors**, representing all "Friends of 4-H," who through generous incentives, encouragement and many other types of support challenge 4-H members and leaders to higher levels of excellence
- **Press, Radio, TV and Film** representatives, representing all the interpreters of the 4-H story throughout the nation
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding
- **Guests** who are interested in the 4-H program and who appreciate being kept abreast of new trends and activities in 4-H
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Club Foundation

The National 4-H Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and related youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.

GENERAL INFORMATION

4-H CONGRESS FACILITIES
CONRAD HILTON HOTEL

General Headquarters

Continental Room

Press-Radio-TV Headquarters

West Exhibition Hall

Health Service

Room 719A

Hospitality Centers

Dispensers in the Continental Room will provide milk for everyone throughout the week, courtesy American Dairy Association.

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room and North Exhibit Hall.

4-H Supply Service Booth

Continental Room:

Saturday—Open 9:00 a.m. to 10:00 p.m.

Sunday—Open 9:00 a.m. to 3:00 p.m.

Monday—8:30 a.m. to 12:30 p.m.; 2:00 to 8:00 p.m.

Tuesday—8:30 a.m. to 2:00 p.m.; 3:30 to 8:00 p.m.

Wednesday—8:30 a.m. to 12:30 p.m.; 1:30 to 8:00 p.m.

Thursday—8:00 a.m. to 12:30 p.m.; 2:00 to 5:30 p.m.; 9:00 to 11:30 p.m.

Rest Rooms

Near Continental Room—Both Ladies and Men, one half flight down from foyer.

Main Floor—Ladies and Men near Balbo Street entrance at north end of hotel; Men, near 8th Street entrance at south end of hotel.

Mezzanine—Ladies near Grand Ballroom; Men between Mezzanine and Third Floor.

Third Floor—Ladies near Parlor 5 (north end of floor); Men opposite Bel Air Room (south end of floor).

Lower Level—Both Ladies and Men.

COUPON BOOKS AND BADGES

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the delegates' assemblies and seminar sessions, tours to the Art Institute, Adler Planetarium, Chicago Police Department, Chicago Sun-Times and Chicago Daily News, Chicago Post Office, Chicago Department of Sanitation, The Quaker Oats Company Test Kitchens, SCLC-Operation Breadbasket, Erie Neighborhood House, International Live Stock Exposition, Shedd Aquarium, Field Museum of Natural History, Museum of Science and Industry, and special invitation meals for winners and their leaders.

However, tickets must be purchased for Bus Tour of Chicago from the 4-H Supply Booth in the Continental Room.

HOTEL RESERVATIONS

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

ILLNESS OR ACCIDENT

Delegates should contact their chaperons and see: Health Service for the 4-H Congress in Room 719A, The Conrad Hilton, Phone 922-4400:

Paul C. Taff, in charge

G. A. Lineweaver

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from time of leaving home until they return home. Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Headquarters in the Continental Room, or at the Health Service.

LOST AND FOUND

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton, or the Security Office of the hotel.

REGISTRATION

Leader registration for delegates takes place Saturday, 8:30 a.m. to 5:00 p.m. in the North Exhibit Hall on the lower level; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

EXHIBITS

In the Continental Room

4-H Bridges the Gap exhibit, USDA; 4-H Nutrition Program, USDA; 4-H We Care exhibit, USDA; Goodyear Tire and Rubber Company Talking Bicycle exhibit; Honor Roll of National 4-H Donors; National 4-H Club Foundation; National 4-H Congress 50th Anniversary; National 4-H Electric Program by Westinghouse Electric Corporation; National 4-H Service Committee; National 4-H Supply Service booth; National Safety Council 4-H Defensive Driving Course; Report to the President of the United States and Rural Manpower Service, U. S. Department of Labor.

OTHER MEETINGS IN CHICAGO

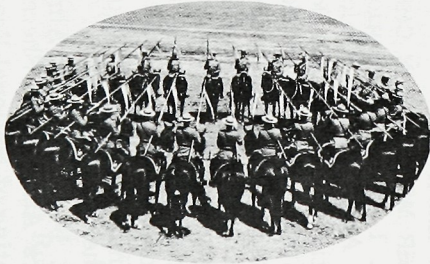
- Nov. 25 - Dec. 1—72nd International Live Stock Exposition, Amphitheatre, Union Stock Yards.
- Nov. 26—National 4-H Livestock Judging Contest, Amphitheatre, Union Stock Yards.
- Nov. 27—National 4-H Poultry Judging Contest, Union Building, University of Illinois Chicago Circle Campus.
- Nov. 29—Agricultural Relations Council, Sheraton-Blackstone.
- Nov. 30—Annual Meeting National Farm-City Council, Sheraton-Blackstone.
- Nov. 30 - Dec. 1—Meeting of American Agricultural Editors' Association, Sheraton-Blackstone.
- Dec. 1-2—Meeting of National Board of Directors, American Association of Agricultural College, Editors, Room 556, Hilton.

COMPLETE PROGRAM OF EVENTS 1971 NATIONAL 4-H CONGRESS

Saturday, November 27

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for Orientation meetings and viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.

DELEGATES



Royal Canadian Mounted Police

ADULTS

8:30 a.m. – 5:00 p.m. Leaders register for delegates, North Exhibit Hall, Hilton.

9:00 a.m. – 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

10:00 a.m. – 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

1:00 p.m. Delegates and leaders attending International Live Stock Exposition assemble in Continental Room, Hilton.

2:00 p.m. International Live Stock Exposition, including World's Champion Rodeo and the Royal Canadian Mounted Police Musical Ride. Compliments of International Live Stock Exposition.

"GAP STOPPER"—A Center for Congress delegates only—A place to meet informally, listen to music and socialize. Located in the North Exhibit Hall, Hilton, the "Gap Stopper" is open each day during non-program hours until 12:30 a.m.



9:00 p.m. – 12:00 a.m. Get-Acquainted Party, everyone, International Ballroom, Hilton. Refreshments courtesy Standard Brands Incorporated.

2:00 – 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.

Portfolios at registration provided courtesy of Simplicity Pattern Co. Inc. and Eastman Kodak Company.

2:30 – 5:00 p.m. Adults only. Refreshments, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

4:00 – 4:30 p.m. Orientation Meeting for state delegate chaperons, Williford Parlor C, Hilton. Howard B. Crussel, Indiana, presiding.

7:30 – 9:00 p.m. International Representatives Meeting, Parlor 3, Hilton.

9:00 – 11:00 p.m. Open House for adults (leaders and donors), Beverly Room, Hilton. Courtesy of National 4-H Service Committee.

Sunday, November 28

DELEGATES

8:15 – 9:30 a.m. Buffet Breakfast and Orientation Meeting for state 4-H delegate coordinators, Parlor 4, Hilton. Courtesy of National 4-H Service Committee.



Dr. Hildebrand

ADULTS

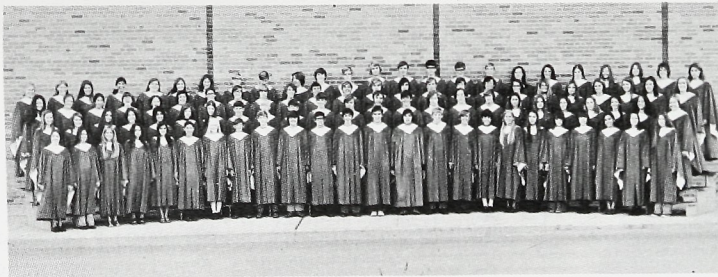
7:15 – 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests. Room 415, Hilton. Courtesy of NATIONAL 4-H NEWS.

7:30 – 8:45 a.m. Breakfast for state and national 4-H leaders, leaders in charge of state delegations and invited guests, Beverly Room, Hilton. Courtesy of American Income Life Insurance Company.

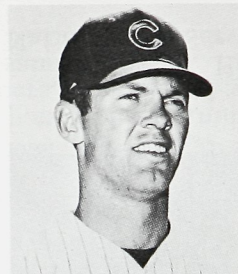
9:00 a.m. – 12 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

9:00 a.m. – 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.

9:00 a.m. – 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.



Viking Choir



Hundley

Forenoon. St. Mary's Chapel (Catholic). Mass: 7:00, 8:30, 10:00 and 11:30 a.m., 1:00, 5:00 and 7:00 p.m., 21 E. Van Buren St.

Chicago Temple First United Methodist Church of Chicago, 9:30, 11:00 a.m., and 7:00 p.m., 77 West Washington Blvd.

Christ the King Lutheran Church in the Loop, 9:30, 11:00 a.m., 25 W. Jackson.

Sinai Temple (Jewish), 11:00 a.m. 5350 S. Shore Drive.

10:30 a.m. – 12:15 p.m. Central Church Special 4-H Services for everyone, Orchestra Hall, 216 S. Michigan Avenue, Minister: Dr. Kenneth Hildebrand. (Attend on your own).

Topic: "Bridging the Gap"

Special Guests: Randy Hundley, Catcher, Chicago Cubs Baseball Team and a Member of the Canadian Mounted Patrol.

Music by: Viking Choir, Homewood—Flossmoor High School, Flossmoor, Illinois, Dr. Walter Rodby, Director.

Sunday, November 28, Continued

DELEGATES

ADULTS

- 11:30 a.m. - 12:00 Noon AGRICULTURAL News
Photo Session for 6 national winners. International Harvester's Showroom, 401 N. Michigan Ave.

2:00 - 3:30 p.m. OFFICIAL OPENING OF NATIONAL 4-H CONGRESS. Delegates' Assembly for everyone. International Ballroom, Hilton.

Presider: Clayton Taylor, National 4-H Reporter, Oklahoma

Theme: "4-H Bridges The Gap"

Pledge of Allegiance—Diane Moore, Virginia

4-H Pledge—Mark Hiser, Ohio

Invocation: Marysue Kopp, Maryland

Welcome to Chicago—Mayor Richard J. Daley

Introductions by Blaine J. Yarrington, President, National 4-H Service Committee and E. L. Kirby, Administrator, Extension Service U.S.D.A.

50th Anniversary Presentations

Special Production Introducing Congress Theme

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Music by York Community High School Band, Elmhurst, Illinois. Director, L. R. Reimer.

- 3:45 p.m. Petroleum Power winners board buses 8th Street entrance, Hilton, for special Get-Acquainted Buffet Supper.

3:30 - 4:30 p.m. Golden Anniversary Tea for leaders, donors and guests, West End, Grand Ballroom, Hilton. Courtesy of National 4-H Service Committee.

- 4:00 - 7:30 p.m. Clothing winners only, Buffet Dinner, Embassy Room, Sheraton-Blackstone. Guests of Coats & Clark, Inc.
- 4:15 - 7:30 p.m. Petroleum Power winners only, Get-Acquainted Buffet Supper, The Balcony Dining Room, Museum of Science and Industry, Guests of American Oil Foundation (Board buses at 3:45 p.m., 8th Street entrance, Hilton.)
- 4:30 - 6:30 p.m. Dress Revue winners, escorts, leaders and invited guests, Basket Supper, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.
- 4:30 - 7:00 p.m. Food-Nutrition winners, leaders and invited guests, Dinner, Waldorf Room, Hilton. Courtesy of General Foods Corporation.
- 5:00 - 7:30 p.m. Automotive winners only. Get-Acquainted Supper, Sheraton Room, Sheraton-Blackstone. Guests of The Firestone Tire & Rubber Company.



Opening Assembly

Sunday, November 28, Continued

DELEGATES

5:00 – 7:30 p.m. Dairy Food winners only, Dinner, Astoria Room, Hilton. Courtesy of Carnation Company.

5:00 – 7:30 p.m. Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Room 415, Hilton. Courtesy of Ralston Purina Company.

5:00 – 7:30 p.m. Horse winners only, Reception, Parlors 1 & 2, Hilton. Courtesy of Merck & Co., Inc.

5:00 – 7:30 p.m. Photography winners only. Get-Acquainted Supper, Bel Air Room, Hilton. Courtesy of Eastman Kodak Company.

8:00 – 10:30 p.m. Entertainment Program: "The Kids From Wisconsin," everyone, Grand Ballroom, Hilton. Guests of American Income Life Insurance Company.

CURFEW 1:00 A.M.

Monday, November 29

6:15 a.m. Everyone assemble in Continental Room, Hilton.

6:45 – 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of The Firestone Tire & Rubber Company.

ADULTS



The Kids From Wisconsin



Joe Schirmer



Lillian Knight

8:30 – 11:30 a.m. Dress Revue winners and escorts, Rehearsal, Grand Ballroom, Hilton.

- 9:00 – 9:30 a.m. AUTOMOTIVE News Photo Session for 8 national winners. West Exhibition Hall, Hilton.
- 9:00 – 9:30 a.m. DOG CARE & TRAINING News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:00 – 11:00 a.m. Dress Revue winners, Rehearsal, Grand Ballroom, Hilton.
- 9:15 – 9:45 a.m. FOOD-NUTRITION News Photo Session for 6 national winners. West Exhibition Hall, Hilton.



Bob McGrath

Monday, November 29, Continued

DELEGATES

9:15 – 11:30 a.m. Delegates' Sessions for delegates attending Seminars.

COMMUNICATIONS — “How do you carry the message?” — Upper Summit, Hilton. Resource Leader: Darrol Bussler, Brownston, Minnesota

COMMUNITY DEVELOPMENT—“My community, whose responsibility?” — Lower Summit, Hilton. Resource Leader: Dr. Lloyd L. Rutledge, Program Leader, 4-H and Youth Development, Extension Service, USDA

ECONOMIC—“The many faces of business” — Conrad Hilton Training Room, 14th Floor, Hilton. Resource Leaders: Mrs. Elaine R. Pitts, Vice President, Corporate Relations, The Sperry & Hutchinson Company and Steve T. Walker, Director of Educational Programs, Public Relations Department, American Oil Company.

ENVIRONMENTAL ECOLOGY — “Your World — no deposit — no return” — Boulevard Room, Hilton. Resource Leader: Dr. Ralph D. Grotelueschen, Manager, Environmental Control, Deere & Company



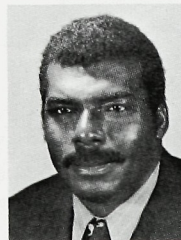
Huntzinger



Soles



Rutledge



Pruden



Daugherty



Pillow

HEALTH—"Kicks or kicked"—East Bay, East Exhibition Hall, Hilton. Resource Leaders: Dr. Ivan Bennett, Medical Research, Eli Lilly & Co. and William Pillow, Jr., Associate, Professional Relations, Eli Lilly & Co.

PERSONAL DEVELOPMENT—"Will the real me please stand up!"—North Normandie Lounge, Hilton. Resource Leader: Dr. Hope Daugherty, Program Leader, 4-H and Youth Development, Extension Service, USDA

POLITICS—"The system, the ballot and you"—Main Bay, East Exhibition Hall, Hilton. Resource Leader: Dr. James R. Soles, Special Assistant to the President, The University of Connecticut

POVERTY—"People without . . ."—Room 415, 4th Floor, Hilton. Resource Leader: Bruce M. Cole, Vice President, Financial Development, Communications and Marketing, The YMCA of Metropolitan Chicago

RACE—"We the people . . ."—South Normandie Lounge, Hilton. Resource Leader: Rudolph Pruden, Program Leader, 4-H and Youth Development, Extension Service, USDA

RELIGION—"How to create God within yourself"—Williford Parlor A, Hilton. Resource Leader: Rev. Ernest H. Huntzinger, Jr., First Congregational United Church, Elmhurst, Illinois



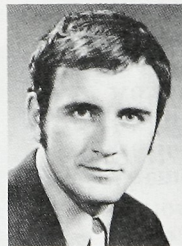
Pitts



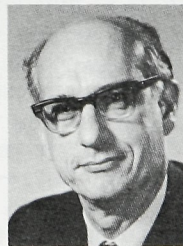
Grotelueschen



Bussler



Walker



Bennett



Cole

Monday, November 29, Continued

DELEGATES

9:15 - 11:30 a.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours:

SHEDD AQUARIUM
CHICAGO POLICE DEPARTMENT
CHICAGO POST OFFICE
FIELD MUSEUM OF NATURAL HISTORY
ART INSTITUTE OF CHICAGO (admission-contribution to the Institute and Thorne Rooms special exhibit courtesy of The S & H Foundation Inc.)

- 9:30 - 10:00 a.m. ENTOMOLOGY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:45 - 10:15 a.m. FIELD CROPS SCIENCE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 - 10:30 a.m. BREAD News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:15 - 10:45 a.m. SANTA FE News Photo Session for 27 Santa Fe winners. West Exhibition Hall, Hilton.
- 10:45 - 11:15 a.m. CONSERVATION OF NATURAL RESOURCES News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

ADULTS

9:30 - 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Theme—"Bridging the Gap Through National Leadership" V. Joseph McAuliffe, Minnesota, presiding

Administrative Climate For 4-H in the 70's—Edwin L. Kirby, Administrator, Extension Service, USDA

Implementing 4-H in the 70's—Dr. E. Dean Vaughan, Assistant Administrator, 4-H Youth Development, Extension Service, USDA



Art Institute



Shedd Aquarium

- 11:00 – 11:30 a.m. CONSUMER EDUCATION - HOME ECONOMIC News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:00 – 11:30 a.m. HOME IMPROVEMENT News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:30 a.m. – 12:00 noon HORTICULTURAL News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 11:30 a.m. – 12:00 noon SHEEP News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

11:30 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of International Harvester Company.

2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.



Field Museum of Natural History

12:15 – 2:30 p.m. Annual Meeting for directors, members of National 4-H Service Committee, Bel Air Room, Hilton.



Purdue University Varsity Glee Club



Albert P. Stewart,
Director

Monday, November 29, Continued

DELEGATES

2:30 – 4:45 p.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours:

SHEDD AQUARIUM

CHICAGO POLICE DEPARTMENT

CHICAGO POST OFFICE

CHICAGO SUN-TIMES AND CHICAGO DAILY NEWS

THE QUAKER OATS COMPANY TEST KITCHENS

FIELD MUSEUM OF NATURAL HISTORY

SCLC-OPERATION BREADBASKET

MUSEUM OF SCIENCE AND INDUSTRY

BUS TOUR OF CHICAGO (Tickets required, \$2.50 per person—Purchase at 4-H Supply Booth in Continental Room)

ART INSTITUTE OF CHICAGO (admission-contribution to the Institute and Thorne Rooms special exhibit courtesy of The S & H Foundation Inc.)

ADULTS



Chicago Post Office



The Quaker Oats Company Test Kitchens

2:30 - 4:45 p.m. Delegates' Sessions for delegates attending Seminars.

POLITICAL — Main Bay, East Exhibition Hall, Hilton.

RELIGION — Williford Parlor A, Hilton.

POVERTY — Room 415, 4th Floor, Hilton.

RACE—South Normandie Lounge, Hilton.

HEALTH — East Bay, East Exhibition Hall, Hilton.

COMMUNICATIONS — Upper Summit, Hilton.

ENVIRONMENTAL ECOLOGY—Boulevard Room, Hilton.

PERSONAL DEVELOPMENT—North Normandie Lounge, Hilton.

COMMUNITY DEVELOPMENT — Lower Summit, Hilton.

ECONOMICS-THE MANY FACES OF BUSINESS — Conrad Hilton Training Room, 14th Floor, Hilton.

FOR A LIST OF RESOURCE LEADERS FOR EACH OF THESE SEMINAR SESSIONS SEE PAGE 10

- 4:00 - 4:30 p.m. **HEALTH** News Photo Session for 7 national winners. West Exhibition Hall, Hilton.

2:30 - 3:45 p.m. Adults' Session, Williford Parlor C, Hilton.

Theme—"Bridging the Gap Through Sharing Good Ideas"

Henrietta Gohring, South Dakota, presiding

4-H Awareness Promotion Program—Rod Petteys, Area Extension Agent, 4-H, Ohio and Beatrice Cleveland, Associate State Leader, 4-H, Ohio

Community Pride Program—A. D. Aulenbacher, State 4-H—Youth Specialist, California

Tele-Teaching—Mrs. Juanita J. Fehlhafer, Assistant State Leader, 4-H & Youth Development, Minnesota and V. Joseph McAuliffe, Associate State Leader, 4-H & Youth Development, Minnesota

Little Black Box (slide cassette teaching)—Roy Beard, State 4-H Club Agent, South Dakota

Monday, November 29, Continued

DELEGATES

- 5:00 – 5:45 p.m. Health Winners only, Reception, Sheraton Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.
- 5:00 p.m. Consumer Education — Home Economics winners, board bus at 8th Street entrance, Hilton, for Reception and Buffet Supper.
- 5:45 – 8:00 p.m. Bread winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Standard Brands Incorporated.
- 5:45 – 8:00 p.m. Conservation winners, leaders and invited guests, Dinner, Upper Summit, Hilton. Courtesy of John Deere.
- 5:45 – 8:00 p.m. Consumer Education — Home Economics winners only, Reception and Buffet Supper, Mid-America Club, 39th Floor, Prudential Building, Michigan at Randolph. Courtesy of Montgomery Ward. (Board Buses at 5:00 p.m. 8th Street entrance, Hilton.)



'Pop' Concert

- 5:45 - 8:00 p.m. Dairy winners (State sponsored), leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Associated Milk Producers, Inc.
- 5:45 - 8:00 p.m. Entomology winners, leaders and invited guests, Dinner, Bel Air Room, Hilton. Courtesy of Hercules Incorporated.
- 5:45 - 8:00 p.m. Field Crops Science winners, leaders and invited guests, Dinner, Williford Parlors A and B, Hilton. Courtesy of Amchem Products, Inc.
- 5:45 - 8:00 p.m. Health winners, leaders and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.
- 5:45 - 8:00 p.m. Horticultural winners, leaders and invited guests, Dinner, Gold Room, Pick-Congress. Courtesy of Allis-Chalmers.
- 5:45 - 8:00 p.m. Santa Fe winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton-Blackstone. Courtesy of Santa Fe Railway System.



Susan Starr



Dr. Fiedler

Monday, November 29, Continued

DELEGATES

ADULTS

5:45 – 8:00 p.m. Sheep winners, leaders and invited guests, Dinner, Parlor 2, Hilton. Courtesy of Wilson & Co., Inc., and its three subsidiaries, Wilson Beef & Lamb Co., Wilson-Sinclair Co. and Wilson Certified Foods, Inc.

8:00 p.m. Begin walk to Orchestra Hall, 216 S. Michigan Ave.

8:30 – 10:30 p.m. “Pop” Concert for delegates, leaders and invited guests. Presented by The Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, with guest pianist Susan Starr, at Orchestra Hall, 216 S. Michigan Ave. Courtesy of The Singer Company.

CURFEW 1:00 A.M.

Tuesday, November 30

7:00 – 9:15 a.m. Delegates, leaders, Breakfast, “On Your Own.” Everyone except those invited to the Bicycle, Dress Revue and Swine breakfasts.

7:00 – 9:15 a.m. Swine winners, leaders and invited guests, Breakfast, Mayfair Room, Sheraton-Blackstone. Courtesy of Moorman Manufacturing Company.

7:15 – 9:15 a.m. Bicycle winners, leaders and invited guests, Breakfast, Williford Parlor A, Hilton. Courtesy of the Goodyear Tire & Rubber Company.

7:30 – 9:30 a.m. Dress Revue winners, escorts and committee members, Continental Breakfast, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.

8:30 a.m. – 1:45 p.m. Public Speaking winners, tour of the Chicago refinery and luncheon at Stouffer's Inn, Oakbrook. Guests of Union Oil Company of California.

- 9:00 – 9:30 a.m. CLOTHING Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:00 – 9:30 a.m. DAIRY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:15 – 9:45 a.m. BICYCLE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 – 10:00 a.m. DAIRY FOODS News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 – 10:00 a.m. HORSE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

9:30 – 11:30 a.m. Delegates' Assembly and 25th Anniversary Dress Revue, "Storybook Fashions," Grand Ballroom, Hilton, for everyone. Presented in cooperation with Simplicity Pattern Co., Inc.



Tuesday, November 30, Continued

DELEGATES

- 10:00 – 10:30 a.m. SWINE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 10:15 – 10:45 a.m. HOME MANAGEMENT News Photo Session for 8 national winners. West Exhibition Hall, Hilton.
 - 10:30 – 11:00 a.m. LEADERSHIP News Photo Session for 12 national winners. West Exhibition Hall, Hilton.
 - 10:45 – 11:15 a.m. PETROLEUM POWER News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
 - 11:00 – 11:30 a.m. DRESS REVUE News Photo Session for 6 national winners plus state and territorial winners. Grand Ballroom Stage, Hilton.
- 11:00 a.m. – 1:00 p.m. Delegates, Luncheon "On Your Own." Everyone except state-sponsored trip winners, Public Speaking winners and Leadership winners as indicated.
- 11:30 a.m. – 1:00 p.m. State-sponsored 4-H trip winners only, Luncheon, Williford Parlors A & B, Hilton. Guests of Universal Oil Products Company.

ADULTS



Museum of Science & Industry

- 12:00 Noon Reception for leaders, donors and invited guests, Astoria Room, 3rd Floor, Hilton.
- 12:15 – 2:00 p.m. Luncheon for leaders, donors and invited guests, Waldorf Room, Hilton. Courtesy of National 4-H Service Committee.

11:30 am. – 1:00 p.m. State-sponsored poultry winners and their leaders, invited guests, Luncheon, Parlor 1, Hilton. Courtesy of Swift Dairy and Poultry Company.

11:30 a.m. – 1:00 p.m. Leadership winners (limited to state winners in national program sponsored by The Sears-Roebuck Foundation), Luncheon, French Room, Sheraton-Blackstone. Courtesy of The Sears-Roebuck Foundation.

1:00 p.m. Delegates assemble in Continental Room, Hilton. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Donald J. Johnson, Program Services, National 4-H Service Committee.

1:15 – 4:45 p.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, President.

2:30 – 5:00 p.m. Home Improvement winners, leaders and invited guests, Tour of Merchandise Mart, (Board buses at 8th Street entrance, Hilton). Courtesy of The S&H Foundation, Inc.

2:30 – 3:45 p.m. Adults' Session, Williford Parlor C, Hilton.

Theme—"Bridging the Gap Through Improved Understanding of Youth Today"

Dr. John W. Banning, Extension Service, USDA, presiding

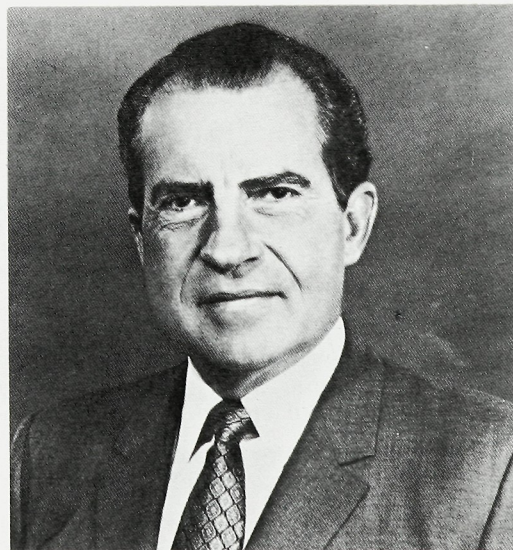
An Analysis of the Youth Audience (visual presentation) — Donald J. Wishart, Assistant Extension Editor, Iowa State University

Discussion.

Tuesday, November 30, Continued

DELEGATES

- 5:00 – 7:15 p.m. Home Improvement winners only, Buffet Supper, M and M Club, Merchandise Mart. Courtesy of The S&H Foundation, Inc.
- 5:15 – 8:00 p.m. Clothing winners, leaders and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Coats & Clark Inc.
- 5:00 – 8:00 p.m. Photography winners, leaders and invited guests, Dinner, Upper and Lower Summits, Hilton. Courtesy of Eastman Kodak Company.
- 5:30 – 8:00 p.m. Dairy Foods winners, leaders and invited guests, Dinner, Embassy Room, Sheraton - Blackstone. Courtesy of Carnation Company.
- 5:30 – 8:00 p.m. Home Management winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Tupperware Home Parties.
- 5:30 – 8:00 p.m. Horse winners, leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Merck & Co., Inc.



Richard M. Nixon
President of the United States
Honorary Chairman,
National 4-H Service Committee

5:30 – 8:00 p.m. Petroleum Power winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton - Blackstone. Courtesy of American Oil Foundation.

8:00 p.m. Begin walk to Auditorium Theater, 70 East Congress Parkway.

8:30 – 10:15 p.m. Special Entertainment—"Randy Sparks And The Back Porch Majority," everyone. Auditorium Theatre, 70 East Congress Parkway. Courtesy of Tupperware Home Parties.

CURFEW 1:00 A.M.

Wednesday, December 1

7:00 – 9:00 a.m. Food Preservation winners, leaders and invited guests, Breakfast, Waldorf Room, Hilton. Courtesy of Kerr Glass Manufacturing Corporation.

7:15 – 8:45 a.m. State-sponsored Beef winners, their leaders and invited guests, Breakfast, Bel Air Room, Hilton. Courtesy of American Meat Institute.

7:15 – 8:45 a.m. Delegates and leaders from 8 states in which The Chicago and North Western Railway Company sponsors awards, and invited guests, Breakfast, Boulevard Room, Hilton. Courtesy of The Chicago and North Western Railway Company.



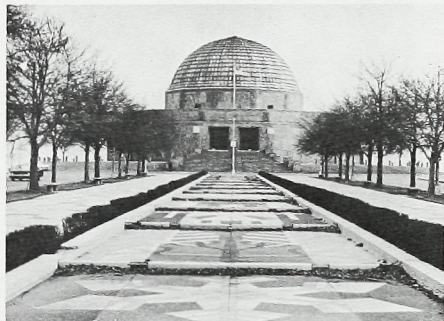
Randy Sparks & The Back Porch Majority

Wednesday, December 1, Continued

DELEGATES

- 7:15 – 8:45 a.m. Home Improvement winners, leaders and invited guests, Breakfast, Crystal Ballroom, Sheraton-Blackstone. Courtesy of the S&H Foundation, Inc.
- 8:00 – 10:00 a.m. National Electric winners, Special Breakfast, PDR 8, 3rd Floor, Hilton. Courtesy of Farm Electrification Council.
- 9:00 – 9:30 a.m. PHOTOGRAPHY News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:00 – 11:15 a.m. Delegates' Tours
Delegates assemble in Continental Room, Hilton, to attend optional educational tours.
- SHEDD AQUARIUM**
CHICAGO POLICE DEPARTMENT
CHICAGO DEPARTMENT OF SANITATION
ERIE NEIGHBORHOOD HOUSE
FIELD MUSEUM OF NATURAL HISTORY
ART INSTITUTE OF CHICAGO (admission-contribution to the Institute and Thorne Rooms special exhibit courtesy of The S & H Foundation, Inc.)

The
Adler
Planetarium



TOURS

Thorne Rooms

9:00 - 11:15 a.m. Delegates' Sessions for delegates attending Seminars.

POLITICAL — Main Bay, East Exhibition Hall, Hilton.

RELIGION — Williford Parlor A, Hilton.

POVERTY — Room 415, 4th Floor, Hilton

RACE—South Normandie Lounge, Hilton.

HEALTH—East Bay, East Exhibition Hall, Hilton.

COMMUNICATIONS — Upper Summit, Hilton.

ENVIRONMENTAL ECOLOGY—Boulevard Room, Hilton.

PERSONAL DEVELOPMENT—North Normandie Lounge, Hilton.

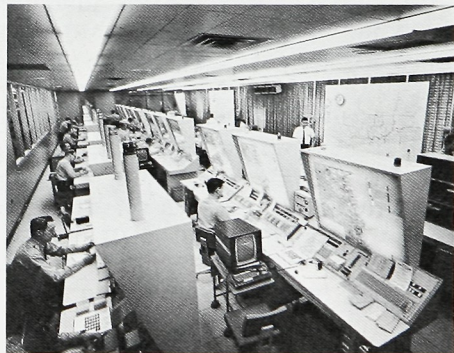
COMMUNITY DEVELOPMENT — Lower Summit, Hilton.

ECONOMICS-THE MANY FACES OF BUSINESS — Conrad Hilton Training Room, 14th Floor, Hilton.

FOR A LIST OF RESOURCE LEADERS FOR EACH OF THESE SEMINAR SESSIONS SEE PAGE 10



Operation Breadbasket



Chicago Police Department

Wednesday, December 1, Continued

DELEGATES

- 9:15 - 9:45 a.m. VETERINARY SCIENCE News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:30 - 10:00 a.m. FOOD PRESERVATION News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 9:45 - 10:15 a.m. PUBLIC SPEAKING News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 - 10:30 a.m. ACHIEVEMENT News Photo Session for 12 national winners. West Exhibition Hall, Hilton.
- 10:30 - 11:00 a.m. ELECTRIC News Photo Session for 6 national winners. West Exhibition Hall, Hilton.

ADULTS

9:30 - 10:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Theme—"Bridging the Gap Through Youth Involvement—Community Development"

Rita Sullivan, Washington, presiding. My Experiences in Program Development—Symerdar Capehart, Virginia delegate and Kent Moss, Iowa delegate Youth Involvement in Community Development—Dr. E. Dean Vaughan, Assistant Administrator, 4-H-Youth Programs, Extension Service, USDA and John S. Bottum, Assistant Administrator, Community Resource Development, Extension Service, USDA

The Virginia Project on Involvement and Community Development — Dr. Gene McMurtry, Director, Community Resource Development, Virginia and Dr. Del A. Dyer, Extension Leader, 4-H Youth, Virginia

10:45 - 11:15 a.m. ALUMNI News Photo Session for 8 national winners. West Exhibition Hall, Hilton.

11:35 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, Grand Ballroom, Hilton. Courtesy of Ford Motor Company Fund.

3:00 p.m. Assembly for everyone. International Ballroom
Address by: Richard M. Nixon, President of the United States.



Max Q. Cooper



Ford Luncheon

Wednesday, December 1, Continued

DELEGATES

- 4:45 - 5:15 p.m. SAFETY News Photo Session for 8 national winners. Bel Air Room, 3rd Floor, Hilton.

ADULTS

Adults' Session, Williford Parlor C, Hilton.

Theme—“Bridging the Gap Through Improved Staff Development and Training”

Dr. Chester D. Black, North Carolina, presiding

University Administration Concepts of Youth Programs—Mrs. Diane P. Hedin, Assistant to Director, Center for Youth Development and Research, University of Minnesota

National Opportunities for Staff Development and Training—Dr. John W. Banning, Program Leader, 4-H-Youth Programs, Extension Service, USDA; Dr. R. O. Monosmith, Consultant, Staff Development and Training, National 4-H Club Foundation and Dr. Jerry H. Macklin, Director of Education Division, National 4-H Club Foundation

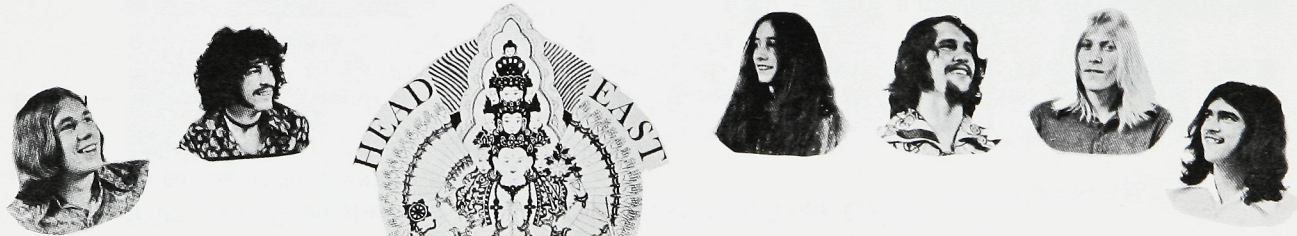
5:45 - 7:45 p.m. Electric winners, leaders and invited guests, Dinner, Astoria-Waldorf Room, Hilton. Courtesy of Westinghouse Electric Corporation

5:45 - 7:45 p.m. Safety winners, leaders and invited guests, Reception and dinner, Beverly Room, Hilton. Courtesy of General Motors Corporation.

5:45 - 7:45 p.m. Veterinary Science winners, leaders and invited guests, Dinner, Parlors 1 and 2, Hilton. Courtesy of the Upjohn Company.

8:30 - 11:00 p.m. Special 4-H Program featuring the "Head East" for dancing and 4-H share the fun talent from Illinois, Indiana, Tennessee and Virginia; International Ballroom, Hilton. Everyone. Guests of Westinghouse Electric Corporation.

5:45 - 8:00 p.m. Dinner for Alumni winners, leaders, and invited guests, Crystal Ballroom, Sheraton-Blackstone. Courtesy of Olin Corporation.



10:30 p.m. Special Slide Show for Photography winners and friends, Parlor 415, Hilton. Guests of Eastman Kodak Company.

CURFEW 1:00 A.M.

DELEGATES

ADULTS

Thursday, December 2

- 7:15 – 9:00 a.m. Delegates and leaders, Breakfast, "On Your Own."
- 9:30 – 10:00 a.m. CITIZENSHIP News Photo Session for 6 national winners. West Exhibition Hall, Hilton.
- 10:00 – 10:30 a.m. Delegates Assembly, Grand Ballroom, Hilton, for everyone.
Speaker: W. R. Bryan, Executive Director of Community Services, The Goodyear Tire & Rubber Company.



Bryan

- 10:30 – 11:00 a.m. 4-H REPORT-TO-THE-NATION News Photo Session for designated national 4-H reporters. West Exhibition Hall, Hilton.
- 10:45 – 11:45 a.m. Optional State Meetings under direction of state delegate leaders.

8:30 – 9:45 a.m. Adults' Session, Williford Parlor C, Hilton.

Theme—"Bridging the Gap Through Implementing 4-H in the 70's"

Kenneth L. Coombs, Rhode Island, presiding

Panel members—

Arkansas—Lloyd T. Westbrook, State 4-H Leader

California—John A. Emo, State 4-H Youth Specialist

Iowa—Maurice Kramer, Assistant State Leader, 4-H and Youth Programs

Maryland—Richard R. Angus, State Leader, 4-H and Youth

12 Noon. Everyone assemble in Continental Room, Hilton.

12:15 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of General Motors.



The Brothers & The Sisters



Miss America 1972

Thursday, December 2, Continued

DELEGATES

2:30 p.m. Interested photography winners and friends meet in Eastman Kodak suite, Hilton, for tour of Williams & Meyer Co. photography production plant, 630 S. Wabash.

2:30 - 3:30 p.m. Evaluation Meeting, state 4-H delegate coordinators, Bel Air Room, Hilton.

2:30 - 5:45 p.m. Free time under direction of state 4-H leaders.

5:30 p.m. Delegates assemble in Continental Room, Hilton, for trip to McCormick Place.

6:45 - 9:00 p.m. GOLDEN ANNIVERSARY 4-H BANQUET for everyone. Don Maxwell Hall, 42 Level, McCormick Place.

9:00 - 11:30 p.m. Farewell Dance featuring "The Ides of March," McCormick Place Ballroom. Everyone invited.

9:00 - 11:30 p.m. Bus Shuttle Service to Conrad Hilton Hotel.

ADULTS

3:30 - 5:00 p.m. Golden Anniversary Reception, Leaders, donors, invited guests, Grand Ballroom, Hilton.

5:30 p.m. Begin boarding buses for McCormick Place



Ides of March

CURFEW 1:00 A.M.

1971 NATIONAL 4-H CONGRESS COMMITTEES

Extension 4-H — Youth Subcommittee

Frank Graham, Missouri—*Chairman*
Ronald F. Aronson, Connecticut
Edward L. Frickey, Indiana
Eugene Williams, Oklahoma
Jack M. Tyree, Virginia
George E. Hull, Arizona
W. E. Skelton, Virginia
E. Dean Vaughan, Extension Service, USDA

Headquarters

Cecil G. Staver, Colorado—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
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James O. Baker, Delaware
T. L. Walton, Jr., Georgia
Howard B. Crussel, Indiana
Mrs. Marjorie J. Area, Kansas
J. Conrad Feltner, Kentucky
Merle L. Howes, Massachusetts
Charline Lindsay, Missouri
Elaine M. Skucius, Nebraska
Raymond C. Cox, Nevada
Dick W. Smith, North Carolina
Beatrice J. Cleveland, Ohio
Elizabeth C. Davies, Wisconsin

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Norman E. Johnson, National Committee—*Contact*
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Lloyd T. Westbrook, Arkansas
Ronald F. Aronson, Connecticut
Grant M. Godwin, Florida
David Williams, Georgia
Walter E. Griffith, Illinois
Marie Bishop, Iowa
Milton Henderson, Iowa
Glenn McNabb, Kentucky
Kellett W. Hathorn, Louisiana
Margaret F. Stevens, Maine
Susan Sturtevant, Maine
Peter Oligny, Massachusetts
M. A. Rowzee, Mississippi
Patti Jenni, Montana
Duane Kovarik, Nebraska
Scott Hooper, Nevada
Jack Westra, North Dakota
David Gibson, Ohio
Marcille Brown, Oregon
Duane P. Johnson, Oregon
Debbie Goding, Rhode Island
Ben T. Powell, Tennessee
Louis Rumsey, Texas

Ramah Overton, Virginia
Sandy Peuschel, Wisconsin
Luis F. Martinez-Sandin, Puerto Rico
Peter Schousboe, Canada

Adults' Program 1971

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Tyrus W. Thompson, National Committee—*Contact*
Chester D. Black, North Carolina
Kenneth Coombs, Rhode Island
Henrietta Gohring, South Dakota
Rita L. Sullivan, Washington
John W. Banning, Extension Service, USDA

Adults' Program 1972

Chester D. Black, North Carolina—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Joyce Croft, Colorado
Mrs. Betty Z. Shimabukuro, Hawaii
Maurice Kramer, Iowa
Gene Whaples, Maryland
W. C. Clinkscales, South Carolina
Joe Waterson, Wisconsin
John W. Banning, Extension Service, USDA

Delegates' Program

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Charles W. Lifer, Ohio—*Vice-Chairman*
Donald E. Osburn, National Committee—*Contact*
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Allen Hopfer, Connecticut
Ruth Milton, Florida
Charles M. Thomas, Idaho
Kent Moss, Iowa
Mary Woodward, Michigan
Mrs. Juanita J. Fehlhafer, Minnesota
Bette Grossman, Minnesota
Louie E. Rudman, Nebraska
Eugene Williams, Oklahoma
Carroll Howes, Pennsylvania
Anna B. Lucas, Tennessee
Amy R. Kearsley, Utah
Symerdar Capehart, Virginia
Eleanor Wilson, Extension Service, USDA

Delegate Advisors

Karen Tanaka, Hawaii
Dana Reedy, Idaho
Lawrence Gerald Shumpert, Mississippi
Barbara Lane, New Jersey
Lynette Baumgarten, North Dakota
Retta Miller, Oklahoma
Earl Haynes, Vermont
David Lesley, Indiana

Dress Revue

Mary Sue McBroom, Oklahoma—*Chairman*
Mrs. Norma O. Roberts, Louisiana—*Vice-Chairman*

Lois Howard, National Committee—*Contact*
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Annabel J. Rupel, Indiana
Sandra Hussey, Kentucky
Joyce A. Cleveland, Mississippi
Mrs. Janie F. Putnam, Tennessee
Marshall Crouch, Texas
Mrs. Evangeline Swain, Virginia
Nancy A. Palmer, Wyoming
Mrs. Fern S. Kelley, Extension Service, USDA
Ruth E. Simon, Simplicity Pattern Company
Catherine DeVries, Simplicity Pattern Company

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John A. Emo, California—*Vice-Chairman*
Neel Rich, Virginia—*Vice-Chairman*
Donald J. Johnson, National Committee—*Contact*
David Garrison, Alaska
Rick Waldrip, Arizona
Paul Tuller, Connecticut
Paul Dinkins, Florida
William Schermer, Iowa
Keith Powell, Kentucky
Adley Cormier, Louisiana
Herman A. Dunker III, Maryland
Marlo Johanson, Minnesota
Jack McMillen, Mississippi
Scott Harvey, Missouri
Curtis Probert, Nevada
Rodney Aldrich, New Hampshire
J. Paul Brown, New Mexico
Paul Hothem, Ohio
Mike J. Bachand, South Dakota
Rodney H. Smith, Tennessee
Gary Wilson, Utah
Doug Mielke, Washington
Sidney Bjorkman, Wisconsin

4-H Fun Night Program

E. H. Regnier, Illinois—*Chairman*
Donald J. Johnson, National Committee—*Contact*
Josephine Criss, Arkansas
Marlene Most, Colorado
Beth Kelley, Florida
Gordon Jones, Indiana
Mary Walker, New York
Boyd H. Parr, South Carolina
Susan Webb, Tennessee
William (Bill) Smith, Westinghouse

Get-Acquainted Party

Glen O. Thompson, Iowa—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Kathy Higgins, Alabama
Monta Marvel, Delaware
Susan Prendergast, Illinois

Jean Ann Feldkamp, Michigan
Bernard C. Downing, Nevada
Tiny Faye Jones, New Mexico
Arthur Petitto, West Virginia
Charlene Smith, Wyoming

Golden Anniversary Banquet & Farewell Dance

Norman E. Johnson, National Committee—*Chairman*
Thomas Corcoran, National Committee
Larry L. Krug, National Committee
William L. Snyder, National Committee

Golden Anniversary Tea

Mrs. Georgia T. Roberson, South Carolina—*Chairman*
Lois Howard, National Committee—*Contact*
Dan Wilcox, California
Gail Frampton, California
Rachel Koontz, Indiana
Andrew J. Schuler III, Kansas
Robert H. Foree, Kentucky
Rebecca Watts, Kentucky
Lawrence Shumpert, Mississippi
Joseph Vamosy, New York
Karen Carr, New York
Neal Nygard, North Carolina
Edwyna Synar, Oklahoma
Joann Crook, Oregon

Judges, National 4-H Awards Programs

Kemp L. Swiney, Extension Service, USDA—*Chairman*
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Marion McDonald, Delaware
Ashford Williams, Louisiana
Joseph Gribouski, Massachusetts
Allene Pierce, Montana
Toribio Apodaca, New Mexico
Lyman Dixon, North Carolina
Linda Crow, North Dakota
Duane Lau, Ohio
Lois Redman, Oregon
Lucrecia Garcia-Barreto, Puerto Rico
J. Mitchell Mackey, Wisconsin
Albert S. Bacon, Extension Service, USDA

Orientation

Howard B. Crussel, Indiana—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Cecil Mayfield, Alabama
Mrs. Marjorie J. Area, Kansas
C. W. Vaughn, Montana
Mildred E. Fizer, West Virginia
Kemp L. Swiney, Extension Service, USDA

Report-to-the-Nation

Jack M. Tyree, Virginia—*Chairman*
Donald E. Osburn, National Committee—*Contact*
E. Joyce Croft, Colorado
Fred Brockman, Kentucky
Margaret F. Stevens, Maine

Clayton Taylor, Oklahoma
Roy Beard, South Dakota
Dave Benedetti, National 4-H Club Foundation
Donald J. Johnson, National 4-H Service Committee
Mrs. Fern S. Kelley, Extension Service, USDA
Mrs. Frances C. Dickson, Extension Service, USDA

Press-Radio-TV Committee

Ed Ferringer, Indiana—*Coordinator*
James T. Veeder, National Committee—*Contact*
Ovid Bay, Extension Service, USDA—*Ex Officio*

Press-Radio-TV

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Carole M. Sosalla, National Committee—*Press Contact*
John Wagner, Maryland—*Radio-TV Chairman*
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Donald Wishart, Iowa
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Jim Johnson, Washington
Jack Johns, West Virginia
Margo Tyler, National 4-H Club Foundation
Frances Dickson, Extension Service, USDA
Sue Kleen, Extension Service, USDA

Sound-on-Film

Charles Johnston, Arkansas

4-H Congress Newsletter

Jack E. Seibert, National Committee—*Contact*
Bill Stefan, California
Alice Voigts, Kansas
Alice R. Miller, North Carolina
Christene Dietz, Pennsylvania

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Ray Ellingsen, 12 E. Grand Avenue,
Chicago, Illinois 60611

Color Slide Photographer

Claron Burnett, Wisconsin

NATIONAL AND SECTIONAL DONORS AND COOPERATORS

More than 60 business firms, foundations, associations and individuals provide funds and educational material for national and regional awards programs. Many of these and others arrange meal functions, entertainment, tours and related special events for the National 4-H Congress. Listed below are the 4-H donors and other cooperators who help make the Congress possible.

THE PRESIDENT OF THE UNITED STATES

Adler Planetarium

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Allied Mills Foundation

Alpha Gamma Rho Educational Foundation

Amchem Products, Inc.

American Dairy Association

American Income Life Insurance Company

American Meat Institute

American Oil Foundation

Armour and Company

The Art Institute of Chicago

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Carnation Company

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Chicago & North Western Railway Company

Chicago Post Office

Cities Service Company

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City of Chicago Police Department

Coats & Clark Inc.

The Conrad Hilton Hotel

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Elgin National Industries, Inc.
Eli Lilly and Company
Erie Neighborhood House
Farm Electrification Council
Field Museum of Natural History
The Firestone Tire & Rubber Company
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Friends of Thos. E. Wilson
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Montgomery Ward
Moorman Mfg. Co.
Museum of Science and Industry
National 4-H Service Committee, Inc.
National Live Stock Producers Association
Newspapers, film, magazines, radio and
television interests
Olin Corporation

The Quaker Oats Company
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Santa Fe Railway System
SCLC-Operation Breadbasket
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Shedd Aquarium
Simplicity Pattern Co. Inc.
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Tupperware Home Parties,
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Union Oil Company of California
Universal Oil Products Company
The Upjohn Company
In Memory of Mrs. Charles R. Walgreen
The West Bend Company
Westinghouse Electric Corporation
Williams & Meyer Co.
Wilson & Co., Inc. and its three subsidiaries,
Wilson Beef & Lamb Co.
Wilson-Sinclair Co.
Wilson Certified Foods, Inc.

ADDITIONAL APPOINTMENTS

Saturday, November 27

Sunday, November 28

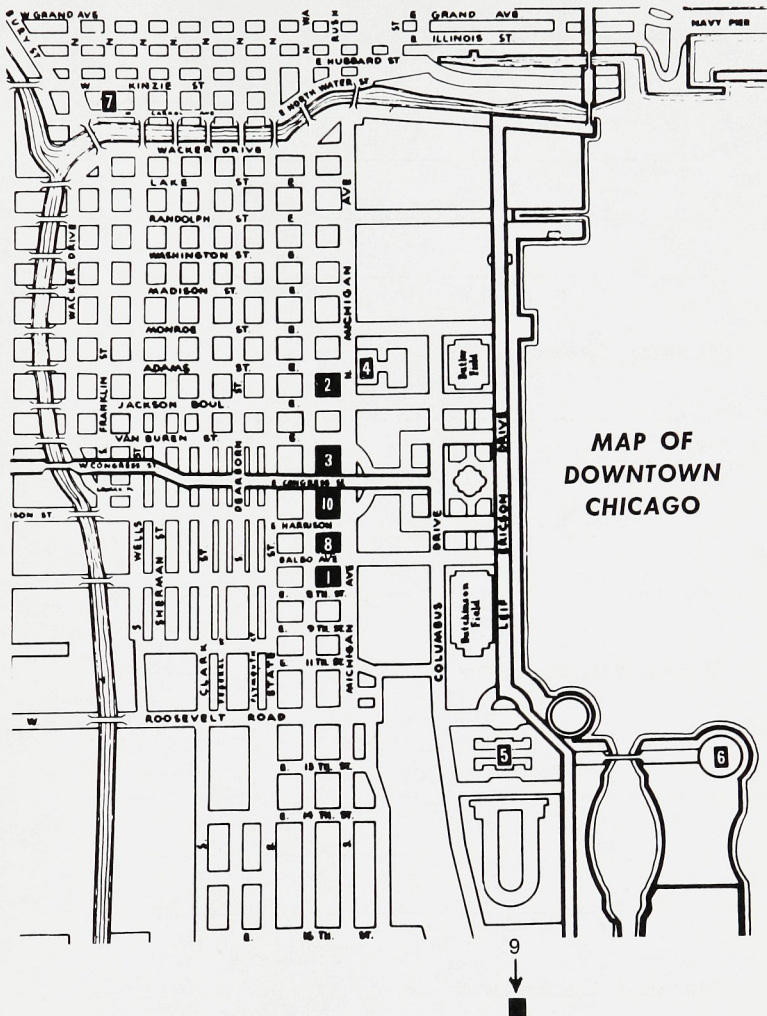
ADDITIONAL APPOINTMENTS

Monday, November 29

Tuesday, November 30

Wednesday, December 1

Thursday, December 2



- 1—Conrad Hilton Hotel
- 2—Orchestra Hall
- 3—Auditorium Theater
- 4—Art Institute of Chicago
- 5—Field Museum of Natural History

- 6—Adler Planetarium
- 7—Merchandise Mart
- 8—Sheraton-Blackstone Hotel
- 9—McCormick Place
- 10—Pick-Congress Hotel

MAP OF
DOWNTOWN
CHICAGO



- 1—Grand Hotel
- 2—Grand Hotel
- 3—Grand Hotel
- 4—Grand Hotel
- 5—Grand Hotel
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- 19—Grand Hotel
- 20—Grand Hotel

OBJECTIVES
of the
NATIONAL 4-H CONGRESS

1. To offer new and stimulating educational experiences for 4-H members.
2. To motivate 4-H members to greater effort and to recognize their achievements.
3. To provide opportunity for leaders in business and industry, agriculture, government, education and public affairs to cooperatively contribute to the development of young people.
4. To focus public attention on the values of the 4-H program in developing competent, dedicated youth for service in a democratic society.

