

NATIONAL 4-H CONGRESS
Nov. 29-Dec. 3, 1970
CHICAGO



official program



"WE CARE"

Theme for the 1970 National 4-H Congress

The theme "We Care" was selected for the 1970 National 4-H Congress to express beliefs and concerns 4-H members have about our Nation and its people. A Nation focusing attention on societal concerns is a Nation that cares about people.

The 4-H Congress program will focus on "We Care" through assembly programs, discussion groups, donor-sponsored events, exhibits and individual commitments.

Youth are concerned about the relationship of man to his environment and his responsibility to provide guardianship, both physical and social. They are eager to help insure a stable and lasting political structure that will guarantee constitutional freedoms to all individuals, provide a social awareness of equality for all people and help alleviate problems of hunger, poverty, ignorance and disease.

4-H members have a conscious awareness of the major concerns that face our contemporary society. They want to be actively involved in planning and managing activities that give attention to these concerns.

As good citizens of a democracy, 4-H'ers care about the future of their Nation and want to exercise a constructive role in helping to guide its future.



**1970
National
4H
Congress**

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NATIONAL 4-H CONGRESS IS CONDUCTED
BY THE NATIONAL 4-H SERVICE COMMITTEE
AND THE COOPERATIVE EXTENSION SERVICE
OF THE STATE LAND-GRANT UNIVERSITIES
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee
59 E. Van Buren Street
Chicago, Illinois 60605

WELCOME!

At the 49th National 4-H Congress, Nov. 29-Dec. 3, 1970, you will meet friends who are working together for the advancement of the 4-H program:

- **4-H Delegates**, representing 3.9 million youth in 4-H and related programs in the 50 states, District of Columbia and Puerto Rico. . . .
- **Federal, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H
- **Donors**, representing all "Friends of 4-H," who through generous incentives, encouragement and many other types of support challenge 4-H members and leaders to higher levels of excellence
- **Press, Radio, TV and Film** representatives, representing all the interpreters of the 4-H story throughout the nation
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding
- **Guests** who are interested in the 4-H program and who appreciate being kept abreast of new trends and activities in 4-H
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Club Foundation

The National 4-H Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and related youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.

GENERAL INFORMATION

4-H CONGRESS FACILITIES
CONRAD HILTON HOTEL

General Headquarters

Continental Room

Press-Radio-TV Headquarters

West Exhibition Hall

Health Service

Room 719A

Hospitality Centers

Dispensers in the Continental Room will provide milk for everyone throughout the week, courtesy American Dairy Association.

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room.

4-H Supply Service Booth

Continental Room:

Saturday—Open 9:00 a.m. to 10:00 p.m.

Sunday—Open 9:00 a.m. to 3:00 p.m.

Monday—8:30 a.m. to 12:30 p.m.; 2:00 to 8:00 p.m.

Tuesday—8:30 a.m. to 2:00 p.m.; 3:30 to 8:00 p.m.

Wednesday—8:30 a.m. to 12:30 p.m.; 1:30 to 8:00 p.m.

Thursday—8:00 a.m. to 12:30 p.m.; 2:00 to 5:30 p.m.; 9:00 to 11:30 p.m.

Rest Rooms

Near Continental Room—Both Ladies and Men, one half flight down from foyer.

Main Floor—Ladies and Men near Balbo Street entrance at north end of hotel; Men, near 8th Street entrance at south end of hotel.

Mezzanine—Ladies near Grand Ballroom; Men between Mezzanine and Third Floor.

Third Floor—Ladies near Parlor 5 (north end of floor); Men opposite Bel Air Room (south end of floor).

Lower Level—Both Ladies and Men.

COUPON BOOKS AND BADGES

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the Delegates' Assemblies, tours to the Art Institute, Adler Planetarium, Chicago Police Department, International Live Stock Exposition, Shedd Aquarium, Lincoln Park Zoo, Field Museum of Natural History, Museum of Science and Industry, and special invitation breakfasts and dinners for winners and chaperons.

However, tickets must be purchased for Tour of Chicago.

HOTEL RESERVATIONS

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

ILLNESS OR ACCIDENT

Delegates should contact their chaperons and see:

Health Service for the 4-H Congress in Room 719A, The Conrad Hilton, Phone WAbash 2-4400

Paul C. Taff, in charge
Mrs. Hinemoa Ruskin, RN
Mrs. Josephine Drage, RN
Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from time of leaving home until they return home. Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Headquarters in the Continental Room, or at the Health Service.

LOST AND FOUND

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton, or the Security Office of the hotel.

REGISTRATION

Leader registration for delegates takes place Saturday, 9:00 a.m. to 5:00 p.m. in the North Exhibit Hall on the lower level; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

EXHIBITS

In the Continental Room

Automotive, Bicycle, Careers in Agriculture, Donor Roll, 4-H Faces the Future, 4-H Reports-to-the-President, Health, Opportunities in Agriculture, National 4-H Service Committee.

OTHER MEETINGS IN CHICAGO

Nov. 27—National 4-H Livestock Judging Contest, Amphitheatre, Union Stock Yards.

Nov. 27-29—Meeting of National Association of Farm Broadcasters, Hilton.

Nov. 27 - Dec. 2—71st International Live Stock Exposition, Amphitheatre, Union Stock Yards.

Nov. 28—National 4-H Poultry Judging Contest, Union Building, University of Illinois Chicago Circle Campus.

Nov. 29—Meeting of Newspaper Farm Editors' Association, Sheraton-Blackstone Hotel.

Nov. 30—Agricultural Relations Council, Sheraton-Blackstone.

Dec. 1—Annual Meeting National Farm-City Council, Sheraton-Blackstone.

Dec. 1-2—Meeting of National Board of Directors, American Association of Agricultural College, Editors, Room 556, Hilton.

Dec. 2—Meeting of American Agricultural Editors' Association, Ascot House.

COMPLETE PROGRAM OF EVENTS 1970 NATIONAL 4-H CONGRESS

Saturday, November 28

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for Orientation meetings and viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.

DELEGATES

- 10:30 – 11:30 a.m. BREAD News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
- 10:30 – 11:30 a.m. CITIZENSHIP News Conference for 2 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
- 10:30 – 11:30 a.m. DAIRY News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
- 10:30 – 11:30 a.m. PUBLIC SPEAKING News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

ADULTS

- 9:00 a.m. – 5:00 p.m. Leaders register for delegates, North Exhibit Hall, Hilton.
- 9:00 a.m. – 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 10:00 a.m. – 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.
- 2:00 – 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.

Portfolios at registration provided courtesy of Simplicity Pattern Co. Inc. and Eastman Kodak Company.

"CLUB 70"

"Club 70," a place where Congress delegates can gather, is a new addition to National 4-H Congress this year. Located in the Continental Room and open during the same hours established for the Continental Room, "Club 70" is designed to give delegates an area where they can meet informally and socialize with representatives from other states.

A Delegates' Conference Center, also new this year, will be located adjoining "Club 70." This is a meeting area for Sub-groups of Congress delegates, open to all delegates on a voluntary basis. The delegate advisory committee will coordinate activities.

2:30 – 5:00 p.m. Adults only. Refreshments, Hospitality Centers, Continental Room, North Exhibit Hall and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

3:00 – 3:30 p.m. Adult leaders only. Orientation Meeting, Parlor 2, Hilton. James O. Baker, State 4-H Leader, Delaware, presiding.

8:00 – 10:00 p.m. Open House for adults (leaders and donors), Beverly Room, Hilton. Courtesy of National 4-H Service Committee.

8:00 – 11:00 p.m. Get-Acquainted Party, everyone, International Ballroom, Hilton. Refreshments courtesy Standard Brands Incorporated.

Sunday, November 29

7:15 – 8:30 a.m. Buffet Breakfast and Orientation Meeting for state 4-H delegate coordinators, Parlor 4, Hilton. Courtesy of National 4-H Service Committee.

7:15 – 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests. Room 418, Hilton. Courtesy of NATIONAL 4-H NEWS.



Sunday, November 29, Continued

DELEGATES

ADULTS

7:30 – 8:45 a.m. Breakfast for state 4-H leaders, leaders in charge of state delegations and invited guests, Beverly Room, Hilton. Courtesy of American Income Life Insurance Company.

9:00 – 9:30 a.m. Adult leaders only. Orientation Meeting. Waldorf Room, Hilton. James O. Baker, State 4-H Leader, Delaware, presiding.

9:00 a.m. – 12 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Courtesy of Standard Brands Incorporated.

9:00 a.m. – 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.

9:00 a.m. – 5:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

Forenoon. St. Mary's Chapel (Catholic). Mass: 6:00, 7:00, 8:30, 10:00 and 11:30 a.m., 1:00 and 5:00 p.m., 21 E. Van Buren St.

Chicago Temple First United Methodist Church of Chicago, 9:30, 11:00 a.m., 77 W. Washington Blvd.

Christ the King Lutheran Church in the Loop, 9:30, 11:00 a.m., 25 W. Jackson.
Sinai Temple (Jewish), 11:00 a.m. 5350 S. Shore Drive.

10:30 a.m. – 12:15 p.m. Central Church Special 4-H Services for everyone, Orchestra Hall, 216 S. Michigan Avenue, Minister: Dr. Kenneth Hildebrand. (Attend on your own).

Topic: "The Capacity To Care."

Special Guests: Roy Rogers & Dale Evans.

Music by: Rich East High Singing Rockets, Park Forest, Illinois, W. J. Hoel, Director.

Sunday, November 29, Continued

DELEGATES

ADULTS

2:00 – 3:30 p.m. OFFICIAL OPENING OF NATIONAL 4-H CONGRESS. Delegates' Assembly for everyone. International Ballroom, Hilton.

Presiding Delegate: Oscar Johnson, Illinois

Theme: "We Care"

Pledge of Allegiance—Alfredo Roybal, New Mexico

4-H Pledge—Susan Barkman, Maryland

Invocation: Lynn Kelly, California

Welcome to Chicago—Mayor Richard J. Daley

Introductions by E. L. Kirby, Administrator, Extension Service, U.S.D.A. and Norman C. Mindrum, Director, National 4-H Service Committee.

Opening music by Great Lakes Naval Training Center Band, Director Szlaga.

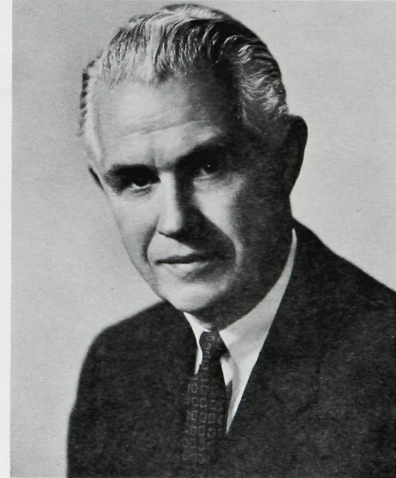
Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Keynote Speaker—Dr. Paul H. Cashman, Vice President for Student Affairs, University of Minnesota.

- 3:00 – 4:00 p.m. DOG CARE AND TRAINING News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 p.m. EST., Nov. 29.

3:30 – 4:30 p.m. Informal Tea for leaders, donors and guests, Normandie Lounge, Hilton. Courtesy of National 4-H Service Committee.

- 3:45 p.m. Petroleum Power winners board buses 8th Street entrance, Hilton, for special Get-Acquainted Buffet Supper.
- 4:00 – 5:00 p.m. CONSUMER EDUCATION — HOME ECONOMICS News Conference for 6 national winners. Mid-America Club, Prudential Building. Release after 6:00 p.m., EST, Nov. 29.
- 4:00 – 7:30 p.m. Clothing winners only, Buffet Dinner, Embassy Room, Sheraton-Blackstone. Guests of Coats & Clark, Inc.
- 4:15 – 7:30 p.m. Petroleum Power winners only, Get-Acquainted Buffet Supper, The Balcony Dining Room, Museum of Science and Industry, Guests of American Oil Foundation and Standard Oil Co. (Ky.) (Board buses at 3:45 p.m., 8th Street entrance, Hilton.)
- 4:30 p.m. Consumer Education-Home Economics winners, board bus at 8th Street entrance, Hilton, for Special Dinner.
- 5:00 – 7:30 p.m. Automotive winners only. Get-Acquainted Supper, Sheraton Room, Sheraton - Blackstone. Guests of The Firestone Tire & Rubber Company.



Dr. Kenneth Hildebrand

Sunday, November 29, Continued

DELEGATES

- 4:30 – 6:30 p.m. Dress Revue winners, escorts, leaders and invited guests, Basket Supper, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.
- 4:30 – 7:00 p.m. Food-Nutrition winners, leaders and invited guests, Dinner, Waldorf Room, Hilton. Courtesy of General Foods Corporation.
- 5:00 – 7:30 p.m. Consumer Education-Home Economics winners only, Mid-America Club, Prudential Building. Courtesy of Montgomery Ward. (Board buses at 4:30 p.m., 8th Street entrance, Hilton.)
- 5:00 – 7:30 p.m. Dairy Food winners only, Dinner, Astoria Room, Hilton. Courtesy of Carnation Company.
- 5:00 – 7:30 p.m. Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Room 415, Hilton. Courtesy of Ralston Purina Company.
- 5:00 – 7:30 p.m. Horse winners only, Reception, Parlors 1 & 2, Hilton. Courtesy of Merck & Co., Inc.

ADULTS



Dr. Paul H. Cashman

5:00 – 7:30 p.m. Photography winners only.
Get-Acquainted Supper, Bel Air Room,
Hilton. Courtesy of Eastman Kodak
Company.

8:00 – 9:30 p.m. “The Kids From Wisconsin,” everyone, Grand Ballroom, Hilton. Guests of
American Income Life Insurance Company.

Monday, November 30

6:15 a.m. Everyone assemble in Continental Room, Hilton.

6:45 – 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom,
Hilton. Courtesy of The Firestone Tire & Rubber Company.

- 9:00 – 10:00 a.m. AUTOMOTIVE News Conference
for 8 national winners. Press Hq., Hilton. Re-
lease after 6:00 a.m. EST, Nov. 30.
- 9:30 – 10:30 a.m. FOOD-NUTRITION News Con-
ference for 6 national winners. Press Hq., Hil-
ton. Release after 6:00 a.m. EST, Nov. 30.

9:15 – 11:30 a.m. Delegates' Assembly for everyone, Grand Ballroom, Hilton.

Group singing led by D. Merrill Davis.

Presentation of Anniversary Citations to 4-H donors and cooperators.

Address by Dr. Spenser W. Havlick, Department of Resource Planning and Conservation,
University of Michigan. Group discussions after address.

Monday, November 30, Continued

DELEGATES

- 10:00 – 11:00 a.m. SANTA FE SCHOLARSHIP News Conference for 27 Santa Fe winners, Press Hq., Hilton. Release immediately.
- 10:00 – 11:00 a.m. FIELD CROPS SCIENCE News Conference for 4 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 10:30 – 11:30 a.m. AGRICULTURAL News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 10:30 – 11:30 a.m. CLOTHING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 11:00 – 12:00 noon. ENTOMOLOGY News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 11:00 – 12:00 noon. HOME IMPROVEMENT News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.

11:30 a.m. Everyone assemble in Continental Room, Hilton.

ADULTS



The Kids from Wisconsin

12:15 – 2:30 p.m. Annual Meeting for directors, members of National 4-H Service Committee, Parlor 1, Hilton.

12:00 Noon - 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of International Harvester Company.

- 2:45 -3:45 p.m. HORTICULTURAL News Conference for 8 national winners. Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 30.



Dr. Spenser W. Havlick

2:30 - 5:00 p.m. Dress Revue Winners, Rehearsal, Grand Ballroom, Hilton.

2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.

2:30 - 4:30 p.m. Adults' Session, Waldorf Room, Hilton.

Theme—"We Care Through Commitment at the National Level for 4-H Youth"

Leland G. Jinks, Pennsylvania, presiding

Extension Committee on Organization and Policy—Henry M. Hansen, Connecticut, representing ECOP

Extension Service, USDA—Edwin L. Kirby, Administrator

Extension 4-H-Youth Subcommittee—Frank Graham, Missouri, Chairman

4-H Administrative Staff Group, Extension Service, USDA—Dr. E. Dean Vaughn, Assistant Administrator

CHOICE OF TOURS

2:30 p.m. Delegates and leaders selecting the following educational tours assemble in Continental Room, Hilton.

Art Institute of Chicago
Chicago Police Department
Shedd Aquarium
Field Museum of Natural History

Lincoln Park Zoo
International Live Stock Exposition
(Monday Only)

*Delegates will participate in the above tours as designated earlier by state chaperons.
Tours depart at 2:45; return at 4:45 p.m.*

Monday, November 30, Continued

DELEGATES

- 3:00 - 4:00 p.m. CONSERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 30.
- 3:30 - 4:30 p.m. SHEEP News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 30.
- 4:00 - 5:00 p.m. HEALTH News Conference for 7 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 30.

ADULTS

- 5:00 – 5:45 p.m. Health Winners only, Reception, Bonaparte Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.
- 5:45 – 8:00 p.m. Conservation winners, leaders and invited guests, Dinner, Upper Summit, Hilton. Courtesy of John Deere.
- 5:45 – 8:00 p.m. Dairy winners, leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of White Farm Equipment.
- 5:45 – 8:00 p.m. Entomology winners, leaders and invited guests, Dinner, Bel Air Room, Hilton. Courtesy of Hercules Incorporated.
- 5:45 – 8:00 p.m. Field Crops Science winners, leaders and invited guests, Dinner, Williford Parlors A and B, Hilton. Courtesy of Amchem Products, Inc.
- 5:45 – 8:00 p.m. Health winners, leaders and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Eli Lilly and Company.



Fiedler



Anievas



'Pop' Concert

Monday, November 30, Continued

DELEGATES

ADULTS

5:45 - 8:00 p.m. Horticultural winners, leaders and invited guests, Dinner, Gold Room, Pick-Congress. Courtesy of Allis-Chalmers.

5:45 - 8:00 p.m. Santa Fe winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton-Blackstone. Courtesy of Santa Fe Railway.

5:45 - 8:00 p.m. Sheep winners, leaders and invited guests, Dinner, Parlor 2, Hilton. Courtesy of Wilson & Co., Inc., and its three subsidiaries, Wilson Beef & Lamb Co., Wilson-Sinclair Co. and Wilson Certified Foods, Inc.

7:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.

8:00 p.m. Begin walk to Orchestra Hall, 216 S. Michigan Ave. Tour chairman in charge.

8:30 - 10:30 p.m. "Pop" Concert for delegates, leaders and invited guests. Presented by The Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, with guest pianist Agustin Anievas, at Orchestra Hall, 216 S. Michigan Ave. Courtesy of The Singer Company.

Tuesday, December 1

7:15 – 9:15 a.m. Delegates, leaders, Breakfast, “On Your Own.” Everyone except those invited to The Bicycle, Dress Revue and Singer Breakfasts.

7:15 – 9:15 a.m. Bicycle winners, leaders and invited guests, Breakfast, Williford Parlor A, Hilton. Courtesy of the Goodyear Tire & Rubber Company.

7:15 – 9:45 a.m. Dress Revue winners, escorts and committee members, Continental Breakfast, Beverly Room, Hilton. Courtesy of Simplicity Pattern Co., Inc.

6:45 – 9:00 a.m. invited guests, Breakfast, Waldorf Room, Hilton. Guests of The Singer Company.

- 9:00 – 10:00 a.m. BICYCLE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 9:30 – 10:30 a.m. ELECTRIC News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 9:30 – 10:30 a.m. PETROLEUM POWER News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.

9:30 – 11:00 a.m. Dress Revue, Grand Ballroom, Hilton, for everyone.
“Fashion Explo” presented in cooperation with Simplicity Pattern Co., Inc.

Tuesday, December 1, Continued

DELEGATES

- 10:00 – 11:00 a.m. DAIRY FOODS News Conference for 6 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 10:00 – 11:00 a.m. LEADERSHIP News Conference for 12 national winners. Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 10:30 – 11:30 a.m. HOME MANAGEMENT News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 10:30 – 11:30 a.m. HORSE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 1.
- 11:00 a.m. – 12:00 noon DRESS REVUE News Conference for 6 national winners plus state and territorial winners, Grand Ballroom, Hilton. Release after 6:00 a.m. EST, Dec. 1.

11:00 a.m. – 1:00 p.m. Luncheon, "On Your Own." Everyone except state-sponsored trip winners, Public Speaking winners and guests and Leadership winners as indicated below.

11:30 a.m. – 1:00 p.m. State-sponsored 4-H trip winners only, Luncheon, Williford Parlors A & B, Hilton. Guests of Universal Oil Products Co.

ADULTS

12:15 – 2:15 p.m. Luncheon for leaders, donors and invited guests, South Section, International Ballroom, Hilton. Courtesy of National 4-H Service Committee.

11:30 a.m. – 1:00 p.m. Leadership winners (limited to state winners in national program sponsored by The Sears-Roebuck Foundation), Luncheon, French Room, Sheraton-Blackstone. Courtesy of The Sears-Roebuck Foundation.

11:30 a.m. – 1:00 p.m. Sectional and National Public Speaking winners, leaders and invited guests, Luncheon, Parlor 2, Hilton. Courtesy of Union Oil Company of California.

2:30 – 4:30 p.m. Adults' Session, Bel Air Room, Hilton.

Theme—"We Care Through State Commitment for Expanding 4-H Youth Programs"

Mildred Howell, Massachusetts, presiding

4-H Teens in Action—C. G. Staver, Colorado, Chairman; Robert Lewis, Colorado; George Karam, Louisiana; Irene Czajkowski, Massachusetts; Martha Toalson, Missouri.

Complementing Volunteer Leadership — Nelson Trickey, Missouri, Chairman; Mary Cheze, Illinois; Merlyn C. Heyen, Illinois; Mrs. Barbara Mandigo, New York.

Multiplying 4-H Via Mass Media — Mrs. Norma O. Roberts, Louisiana, Chairman.

"4-H Photo Fun Club TV Series," Eleanor Wilson, Extension Service, USDA.

"Shape Your Future," Mrs. Georgia T. Roberson, South Carolina.

Tuesday, December 1, Continued

GROUP II

- 12:45 p.m. Assemble in East Exhibition Hall, Hilton. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Norman E. Johnson, Manager, National 4-H Supply Service.
- 1:10 p.m. Tour vice-chairman in charge of walk to 12th St. Illinois Central Railroad Station.
- 1:25 p.m. Board train for 57th St. Walk to Museum of Science and Industry.
- 2:00 – 3:45 p.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, President. Leave museum promptly at 3:45 p.m.
- 4:05 p.m. Board train at 57th St. Station for 12th St. Station. Walk to Hilton. Tour vice-chairman in charge.

GROUP I

- 1:00 p.m. Assemble in Continental Room, Hilton. Walk to Field Museum of Natural History. Tour vice-chairman in charge.
- 1:30 p.m. Orientation: Miss Marie Svoboda, Coordinator, Raymond Foundation, Field Museum of Natural History.
- 1:30 – 3:30 p.m. Educational Tour, Field Museum of Natural History. E. Leland Webber, Director.
- 3:30 p.m. Leave Museum and walk to Hilton. Tour vice-chairman in charge.

DELEGATES

- 5:15 – 8:00 p.m. Clothing winners, leaders and invited guests, Dinner, Mayfair Room, Sheraton-Blackstone. Courtesy of Coats & Clark Inc.
- 5:30 – 8:00 p.m. Bread winners, leaders and invited guests, Dinner, Williford Parlors A & B, Hilton. Courtesy of Standard Brands Incorporated.
- 5:30 – 8:00 p.m. Dairy Foods winners, leaders and invited guests, Dinner, Embassy Room, Sheraton - Blackstone. Courtesy of Carnation Company.
- 5:30 – 8:00 p.m. Home Management winners, leaders and invited guests, Buffet Dinner, Astoria and Waldorf Rooms, Hilton. Courtesy of Tupperware.
- 5:30 – 8:00 p.m. Horse winners, leaders and invited guests, Dinner, Beverly Room, Hilton. Courtesy of Merck & Co., Inc.

ADULTS



The Establishment

Tuesday, December 1, Continued

DELEGATES

ADULTS

- 5:30 - 8:00 p.m. Petroleum Power winners, leaders and invited guests, Dinner, Crystal Ballroom, Sheraton - Blackstone. Courtesy of American Oil Foundation and Standard Oil Co. (Ky.).
- 5:30 - 8:00 p.m. Photography winners, leaders and invited guests, Dinner, Upper and Lower Summits, Hilton. Courtesy of Eastman Kodak Company.
- 8:00 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 8:15 p.m. Begin walk to Auditorium Theater, 70 East Congress Parkway. Tour chairmen in charge.
- 8:30 - 10:15 p.m. Entertainment—"The Establishment," everyone. Auditorium Theater, 70 East Congress Parkway. Courtesy of Tupperware.

Wednesday, December 2

- 7:00 - 9:00 a.m. Swine winners, leaders and invited guests, Breakfast, Mayfair Room, Sheraton - Blackstone. Courtesy of Moorman Mfg. Co.

- 7:00 - 9:00 a.m. Food Preservation winners, leaders and invited guests, Breakfast, Waldorf Room, Hilton. Courtesy of Kerr Glass Manufacturing Corporation.
- 7:15 - 8:45 a.m. Delegates and leaders from 8 states in which The Chicago and North Western Railway Company sponsors awards, and invited guests, Breakfast, Boulevard Room, Hilton. Courtesy of The Chicago and North Western Railway Company.
- 7:15 - 8:45 a.m. Home Improvement winners, leaders and invited guests, Breakfast, Crystal Ballroom, Sheraton-Blackstone. Courtesy of the S&H Foundation, Inc.
- 7:15 - 9:00 a.m. Veterinary Science winners, leaders and invited guests, Breakfast, Room 415, Hilton. Courtesy of the Upjohn Company.
- 9:00 - 10:00 a.m. PHOTOGRAPHY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.

Wednesday, December 3, Continued

DELEGATES

ADULTS

9:00 – 11:15 a.m. Delegates' Assembly. Grand Ballroom, Hilton, for everyone.
Group singing led by D. Merrill Davis.

Presentation of Anniversary Citations to 4-H donors and cooperators.

Panel:

Orion Samuelson, Farm Service Director, WGN & WGN-TV, Chicago, (Moderator); Dr. Robert Kaplan, Professor of Health & Drugs, The Ohio State University; Rudolph B. Pruden, Program Leader, 4-H Youth, Extension Service, U.S. Department of Agriculture; Mrs. Chrystal Darter, Youth Coordinator for the Kentucky Commission on Children and Youth and Richard L. Mathias, Deputy Counsel to Governor of Illinois, Regulatory Services.



Samuelson



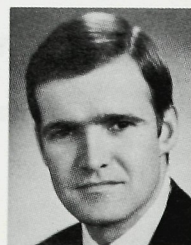
Kaplan



Pruden



Darter



Mathias

Reaction Panel composed of Congress delegates.

- 9:30 – 10:30 a.m. FOOD PRESERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
- 9:30 – 10:30 a.m. VETERINARY SCIENCE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
- 10:00 – 11:00 a.m. ACHIEVEMENT News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
- 10:30 – 11:30 a.m. SWINE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.

11:35 a.m. Everyone assemble in Continental Room, Hilton.

12:00 Noon – 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of Ford Motor Company Fund.

- 2:00 – 3:00 p.m. ALUMNI News Conference for 8 national winners, Olin Suite 1000, Hilton. Release immediately.

2:30 - 4:30 p.m. Adults' Session, Williford Room, Parlor A, Hilton.

Theme—"We Care Through Personal Commitment to 4-H Youth"
John W. Banning, Extension Service, USDA, presiding.

Speaker: Dr. Russell G. Mawby, President, W. K. Kellogg Foundation.

Wednesday, December 2, Continued

DELEGATES

ADULTS

2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.

CHOICE OF TOURS

2:30 p.m. Delegates and leaders selecting the following educational tours assemble in Continental Room, Hilton.

Adler Planetarium (Wednesday only)

Shedd Aquarium

Art Institute of Chicago

Field Museum of Natural History

Chicago Police Department

Lincoln Park Zoo

Tour of Chicago (Wednesday only, Ticket required)

Delegates will participate in the above tours as designated earlier by state chaperons.
Tours depart at 2:45; return at 4:45 p.m.*

* All Home Improvement winners and invited guests will tour the Merchandise Mart, 2:45-4:45 p.m., guests of The S&H Foundation, Inc. Board buses at 2:30 p.m., 8th Street entrance, Hilton.

- 4:30 - 5:30 p.m. SAFETY News Conference for 8 national winners, Bel Air Room, Hilton. Release after 6:00 p.m. EST, Dec. 2.

5:45 - 7:45 p.m. Electric winners, leaders and invited guests, Dinner, Astoria-Waldorf, Hilton. Courtesy of Westinghouse Electric Corporation.

5:45 - 7:45 p.m. Safety winners, leaders and invited guests, Reception and dinner, Beverly Room, Hilton. Courtesy of General Motors Corporation.

8:00 - 10:30 p.m. 4-H Fun Night, International Ballroom, Hilton, Everyone. Guests of Westinghouse Electric Corporation.

5:45 - 8:00 p.m. Dinner for Alumni winners, leaders, and invited guests, Mayfair Room, Sheraton - Blackstone. Courtesy of Olin Corporation.

Thursday, December 3

7:15 - 9:00 a.m. Delegates and leaders, Breakfast, "On Your Own."

GROUP I

- 8:15 a.m. Assemble in East Exhibition Hall, Hilton. Orientation: "How and Where to Find Exhibits of Your Interest," Norman E. Johnson, Mgr., National 4-H Supply Service.
- 8:40 a.m. Tour Vice-Chairman in charge of walk to 12th St. Illinois Central Station.
- 9:00 a.m. Board train for 57th St. Station. Walk to Museum of Science & Industry.
- 9:30 - 11:00 a.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, President. Leave museum promptly at 11:00 a.m.
- 11:20 a.m. Board train at 57th St. Station for 12th St. Station. Walk to Hilton Hotel. Tour Vice-chairmen in charge.

Thursday, December 3, Continued

DELEGATES

ADULTS

GROUP II

- 8:30 a.m. Assemble in Continental Room, Hilton. Walk to Field Museum of Natural History. Tour Vice-chairmen in charge.
- 9:00 a.m. Orientation: Miss Marie Svoboda, Coordinator, Raymond Foundation, Field Museum of Natural History.
- 9:15 – 10:45 a.m. Educational Tour, Field Museum of Natural History. E. Leland Webber, Director.
- 10:45 a.m. Leave Museum and walk to Hilton. Tour Vice-chairman in charge.

- 10:00 – 11:00 a.m. 4-H REPORT TO THE NATION, News Conference for national 4-H reporters, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
- 9:30 a.m. Safety winners only, Special Discussion meeting with General Motors executives, Bel Air Room, Hilton.
- 10:30 – 11:30 a.m. LASSIE 4-H VETERINARY MEDICINE SCHOLARSHIPS News Conference for 2 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.

12 Noon. Everyone assemble in Continental Room, Hilton.

12:15 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Courtesy of General Motors. (All Safety winners report to Bel Air Room, Hilton, for a Special Discussion Meeting at 9:30 a.m.)

2:30 p.m. Interested photography winners and leaders meet in Eastman Kodak suite, Hilton, for tour of Williams & Meyer Co. photography production plant, 630 S. Wabash.

2:30 - 3:30 p.m. Evaluation Meeting, state 4-H delegate coordinators, Parlor 2, Hilton.

2:30 - 5:30 p.m. Free time under direction of state 4-H leaders.

- 2:30 - 3:30 p.m. WINNER OF PRESIDENTIAL AWARDS News Conference for Top Boy and Girl in ACHIEVEMENT, CITIZENSHIP, AND LEADERSHIP, Press Hq., Hilton. Announced for the first time at the Annual 4-H Banquet, International Ballroom. Release after 6:00 p.m. EST, Dec 3.

Thursday, December 3, Continued

DELEGATES

ADULTS

5:40 p.m. Delegates and leaders assemble in Continental Room, Hilton.

6:30 p.m. Special Reception and Dinner for
Press-Radio TV representatives, Wil-
liford Parlor A, 3rd floor, Hilton.
Guests of National 4-H Service Com-
mittee.

6:00 – 9:00 p.m. Annual 4-H Banquet for delegates, leaders and invited guests, International Ballroom, Hilton. Arranged by National 4-H Service Committee.

Presentation of national winners and winners of Presidential awards.

9:00 p.m. – 12:00 Midnight. Farewell party for everyone, Grand Ballroom, Hilton. Congress pictures on display in Grand Ballroom Foyer.



1970 NATIONAL 4-H CONGRESS COMMITTEES

Extension 4-H — Youth Subcommittee

Frank Graham, Missouri—*Chairman*
Ronald F. Aronson, Connecticut
Edward L. Frickey, Indiana
Glenn T. Baird, Utah
Jack M. Tyree, Virginia
George E. Hull, Arizona
W. E. Skelton, Virginia
E. Dean Vaughan, Extension Service, USDA

Headquarters

George S. Foster, Tennessee—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Bingle Jennings, Arkansas
C. G. Staver, Colorado
James O. Baker, Delaware
Edward L. Frickey, Indiana
John Hanna, Kansas
W. M. Antes, Nebraska
Jesse James, New Hampshire
Lyman B. Dixon, North Carolina

Admissions

Dorman C. Brookey, New Mexico—*Chairman*
Kenneth H. Anderson, National Committee—*Contact*
Mrs. Rosalyn K. Palmer, Alabama
Robert F. Davis, California
Ronald F. Aronson, Connecticut
Mrs. Marion MacDonald, Delaware
Billy A. Dick, Georgia
Earl Thurman, Kentucky
Margaret F. Stevens, Maine
Mrs. Vesta E. Coombs, Massachusetts
William Walter, Michigan
Daniel E. Lindsey, Minnesota
Alfred Thorson, Montana
Harold E. Carley, New York
Mrs. Maxine Frank, North Dakota
Luis F. Martinez-Sandin, Puerto Rico
Mrs. Clare Eslinger, South Dakota
Howard Smith, Vermont
Mrs. Nancy Ascue, Virginia
Mrs. Margaret Butterfield, Wyoming

Adults' Program

Leland G. Jinks, Pennsylvania—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
C. G. Staver, Colorado
Mrs. Norma O. Roberts, Louisiana
Mildred L. Howell, Massachusetts
Nelson G. Trickey, Missouri
John W. Banning, Extension Service, USDA

Annual 4-H Banquet

Arliss Honstead, Kansas—*Chairman*
Norman E. Johnson, National Committee—*Contact*
Harlem D. Sandberg, Alaska
E. Joyce Croft, Colorado
Thomas C. Greenawalt, Florida
Mrs. Kathy Jobs, Florida
Tom McCormick, Iowa
Charles W. Sappington, Mississippi
Margaret Ann Bombach, New Mexico

Delegate's Assembly Programs (1970)

Richard R. Angus, Maryland—*Chairman*
Donald E. Osburn, National Committee—*Contact*
R. O. Monosmith, California
Rhoda M. Peck, New Hampshire
Wilfred J. Pierick, Wisconsin
Eleanor Wilson, Extension Service, USDA

Delegates' Assembly Programs (1971)

R. O. Monosmith, California—*Chairman*
Donald E. Osburn, National Committee—*Contact*
Mrs. Juanita J. Fehlhafer, Minnesota
Rollyn P. Winters, New Jersey
Eugene Williams, Oklahoma
Harold Dedrick, Oklahoma
Amy R. Kearsley, Utah
Eleanor Wilson, Extension Service, USDA

Delegates' Selection

Kenneth L. Coombs, Rhode Island—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Ann Barr, Alabama
Howard E. Jones, Arizona
Dorothy Hole, Idaho
Mrs. Juanita J. Fehlhafer, Minnesota
Seifrid P. Bruny, Ohio
Martha York, Virginia
Glenn Synder, Jr., West Virginia

Dress Revue

Jean Cogburn, Georgia—*Chairman*
Mary Sue McBroom, Oklahoma—*Vice Chairman*
Lois Howard, National Committee—*Contact*
Mary Cheze, Illinois
Marian Moline, Montana
Jo Ann Luzio, Nebraska
Martha Goss, New Hampshire
Mrs. Sara J. Eidsvig, North Dakota
Ella Ollenburg, South Dakota
Donald K. Rolston, Wyoming
Polly Fussell, Extension Service, USDA
Catherine DeVries, Simplicity Pattern Co.

Educational Tours

George H. Baker, South Carolina—*Chairman*
J. Walker Robertson, Georgia—*Vice Chairman*
Harry L. Miller, California—*Vice Chairman*
Norman E. Johnson, National Committee—*Contact*
Larry Easterwood, Alabama
Paul Drake, Arizona
Robert Wardell, Colorado
James S. Glisson, Florida
Glenn Kunkel, Idaho
John Sieberns, Indiana
Russell Guarino, Louisiana
James Simms, Maryland
James B. Hollis, Mississippi
Jack West, Missouri
Tom D. Leisy, Nebraska
John Hampton, New Mexico
Lathan F. Smith, North Carolina
Wenrich Stuckey, Ohio
Grady Gaylord, Oklahoma
Jeffrey A. Hall, Rhode Island
Wilford Paynter, South Dakota
Rodger P. Pile, Tennessee
Don Callahan, Texas
Neel Rich, Virginia
James Kling, Washington
Eugene G. Hoye, Wisconsin

Farewell Party

Thomas A. Martindale, North Dakota—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Marian Fisher, Georgia
H. T. Davison, Texas

4-H Fun Night Program Committee

E. H. Regnier, Illinois—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Gordon F. Jones, Indiana
Arden M. Peterson, Michigan
Daniel E. Lindsey, Minnesota
C. W. Vaughn, Montana
Don Urbaniec, Westinghouse Electric Corporation

Get-Acquainted Party

Glen O. Thompson, Iowa—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*

Hospitality

James Y. Shigeta, Hawaii—*Chairman*
Kenneth H. Anderson, National Committee—*Contact*
Lloyd T. Westbrook, Arkansas
B. J. Allen, Florida
Maurice Kramer, Iowa
J. Ray Gillespie, Michigan
Marilyn Hodges, Mississippi
Chester D. Black, North Carolina

Ray Parker, Oklahoma
Eldora Keske, Wisconsin

Judges, National 4-H Awards Programs

Kemp L. Swiney, Extension Service, USDA—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Ann Barr, Alabama
Beryl Burt, Arizona
Mrs. Helene H. Zeug, Hawaii
Charles A. Gosney, Indiana
Cecil L. Eyestone, Kansas
Mrs. Jean A. Baker, Maryland
Marian O. Larson, Minnesota
M. A. Rowzee, Mississippi
Raymond C. Cox, Nevada
Robert A. Stevens, New Hampshire
Ben T. Powell, Tennessee
Reita J. Marks, West Virginia
Albert S. Bacon, Extension Service, USDA

Orientation

James O. Baker, Delaware—*Chairman*
Tyrus W. Thompson, National Committee—*Contact*
Howard B. Crussell, Indiana
Lois Redman, Oregon
Mrs. Georgia T. Roberson, South Carolina
Kemp L. Swiney, Extension Service, USDA

Report-to-the-Nation

Jack M. Tyree, Virginia—*Chairman*
Donald E. Osburn, National Committee—*Contact*
Sara S. Naragon, Indiana
David E. Eigenbrode, Maryland
Raymond C. Cox, Nevada
Mrs. Georgia T. Roberson, South Carolina
Ralph E. Kirch, National 4-H Club Foundation
Gordon Bieberle, National 4-H Service Committee
Mrs. Fern S. Kelley, Extension Service, USDA
Mrs. Frances C. Dickson, Extension Service, USDA

Sunday Afternoon Tea

Mrs. Mary Carlson, Vermont—*Chairman*
Lois Howard, National Committee—*Contact*
Mrs. Connie Gamble, Colorado
Mrs. Susan R. Wall, Florida
Mrs. Anne L. Scoggins, Georgia
Jo Ann Hoffman, New Jersey
Mary Kohli, Washington

Press-Radio-TV Committee

Harold Dedrick, Oklahoma—*Coordinator*
James T. Veeder, National Committee—*Contact*
Jim Whorton, Extension Service, USDA—*Ex Officio*

Press-Radio-TV

Arland R. Meade, Connecticut—*Press Chairman*
Carole M. Sosalla, National Committee—*Press Contact*
Jack Dallas, Colorado—*Radio-TV Chairman*
Larry L. Krug, National Committee—*Radio-TV Contact*
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Terry Jay, California
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Eugene Stanley, Illinois
Donald Wishart, Iowa
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Susan Miller, Maryland
Linda Joy, Michigan
John Sperbeck, Minnesota
Glen W. Goss, Pennsylvania
Larry L. Rader, Washington
Mrs. Frances C. Dickson, Extension Service, USDA
Mrs. Margo H. Tyler, National 4-H Club Foundation

4-H Congress Newsletter

Jack E. Seibert, National Committee

Official Photographer

Ray Ellingsen, 12 E. Grand Avenue, Chicago, Illinois 60611

Color Slide Photographer

Elbert Williams, Alabama

NATIONAL AND SECTIONAL DONORS

Sixty business firms, foundations, associations and individuals provide funds for national and regional programs. Many of them also arrange meal functions and entertainment at which winners are honored during the week. Listed below are the donors and other friends of 4-H who help make the Congress possible.

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Universal Oil Products Company
Union Oil Company of California
The Upjohn Company
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Westinghouse Electric Corporation
White Farm Equipment
Wilson & Co., Inc. and its three subsidiaries, Wil-
son Beef & Lamb Co., Wilson-Sinclair Co., Wil-
son Certified Foods, Inc.
The Wrather Corporation

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Adler Planetarium
American Dairy Association
The Art Institute of Chicago

Central Church of Chicago
Chicago Association of Commerce and Industry
City of Chicago Police Department
Cooperative Extension Service
Field Museum of Natural History
International Live Stock Exposition
Lincoln Park Zoo
Museum of Science and Industry
National Live Stock Producers Association
Newspapers, film, magazine, radio and television
interests
Shedd Aquarium

ADDITIONAL APPOINTMENTS

Saturday, November 28

Sunday, November 29

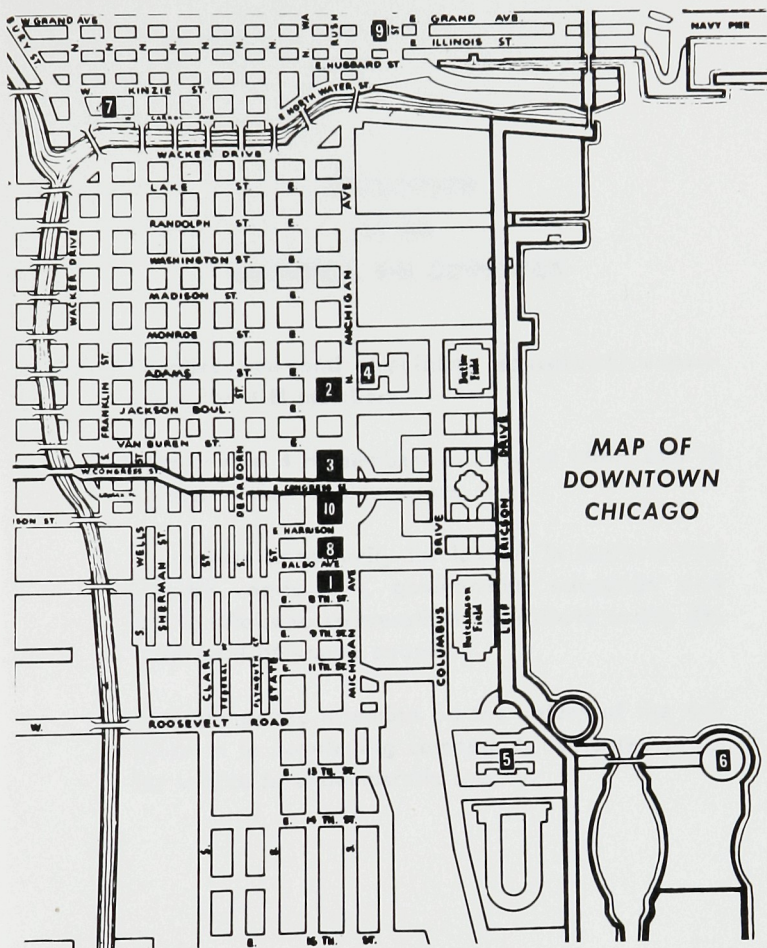
ADDITIONAL APPOINTMENTS

Monday, November 30

Tuesday, December 1

Wednesday, December 2

Thursday, December 3



MAP OF
DOWNTOWN
CHICAGO

- 1—Conrad Hilton Hotel
- 2—Orchestra Hall
- 3—Auditorium Theater
- 4—Art Institute of Chicago
- 5—Field Museum of Natural History

- 6—Adler Planetarium
- 7—Merchandise Mart
- 8—Sheraton-Blackstone Hotel
- 9—Sheraton-Chicago Hotel
- 10—Pick-Congress Hotel

ADDITIONAL APPOINTMENTS

NO.	NAME	DATE	TIME	PLACE
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Signature: _____
Date: _____
Place: _____

OBJECTIVES
of the
NATIONAL 4-H CONGRESS

1. To offer new and stimulating educational experiences for 4-H members.
2. To motivate 4-H members to greater effort and to recognize their achievements.
3. To provide opportunity for leaders in business and industry, agriculture, government, education and public affairs to cooperatively contribute to the development of young people.
4. To focus public attention on the values of the 4-H program in developing competent, dedicated youth for service in a democratic society.

