



NATIONAL 4-H CONGRESS • 1968 • CHICAGO •

OFFICIAL PROGRAM



## WELCOME!

At the 47th National 4-H Congress you will meet friends who are working together for the advancement and development of the 4-H program:

- **4-H Delegates**, representing over three and one-quarter million 4-H members in the 50 states and Puerto Rico.
- **Federal, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective . . . .
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H . . . .
- **Donors of 4-H awards**, representing all donor “Friends of 4-H,” who through generous incentives and encouragement challenge 4-H members and leaders to higher levels of excellence . . . .
- **Press, Radio, TV and Newsreel** representatives, representing all the interpreters of the 4-H story throughout the nation . . . .
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding . . . .
- **Guests** who are interested in the 4-H program and enjoy keeping abreast with the new trends and activities in 4-H . . . .
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Club Foundation . . . .

The National 4-H Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and related youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.



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NATIONAL 4-H CONGRESS IS CONDUCTED  
BY THE NATIONAL 4-H SERVICE COMMITTEE  
AND THE COOPERATIVE EXTENSION SERVICES  
OF THE LAND-GRANT UNIVERSITIES  
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee  
59 E. Van Buren Street  
Chicago, Illinois 60605





## GENERAL INFORMATION

### 4-H CONGRESS FACILITIES, CONRAD HILTON HOTEL

#### **General Headquarters**

Continental Room

#### **Press-Radio-TV Headquarters**

West Exhibition Hall

#### **Health Service**

Room 719A

#### **Hospitality Centers**

Dispensers in the Continental Room will provide milk for everyone throughout the week, courtesy American Dairy Association.

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room.

#### **4-H Supply Service Booth**

Continental Room:

*Saturday*—Open 9:00 a.m. to 10:00 p.m.

*Sunday*—Open 9:00 a.m. to 3:00 p.m. for sale of tickets to Tour of Chicago on Wednesday afternoon and Wednesday evening meal event.

*Monday*—8:30 a.m. to 12:30 p.m.; 2:00 to 8:00 p.m.

*Tuesday*—8:30 a.m. to 2:00 p.m.; 3:30 to 8:00 p.m.

*Wednesday*—8:30 a.m. to 12:30 p.m.; 1:30 to 6:30 p.m.

*Thursday*—8:00 a.m. to 12:30 p.m.; 2:00 to 5:30 p.m.; 9:00 p.m. to 11:30 p.m.

#### **Rest Rooms**

*Near Continental Room*—Both Ladies and Men, one half flight down from foyer.

*Main Floor*—Ladies and Men near Balbo Street entrance at north end of hotel; Men, near 8th Street entrance at south end of hotel.

*Mezzanine*—Ladies near Grand Ballroom; Men between Mezzanine and Third Floor.

*Third Floor*—Ladies near Parlor 5 (north end of



floor); Men opposite Bel-Air Room (south end of floor).

*Lower Level*—Both Ladies and Men.

### **COUPON BOOKS AND BADGES**

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the Sunday Evening Club, Delegates' Assemblies, tours to the Art Institute, Adler Planetarium, Chicago Police Department, Lincoln Park Zoo, Field Museum of Natural History, Museum of Science and Industry, and special invitation breakfasts and dinners for winners and chaperons.

However, tickets must be purchased for Tour of Chicago.

### **HOTEL RESERVATIONS**

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

### **ILLNESS OR ACCIDENT**

Delegates should contact their chaperons and see:

Health Service for the 4-H Congress in Room 719A, The Conrad Hilton, Phone WAbash 2-4400

Paul C. Taff, in charge

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from the time of leaving home until they return home. Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Head-

quarters in the Continental Room, or at the Health Service.

### **LOST AND FOUND**

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton Hotel, or the Security Office of the hotel.

### **REGISTRATION**

Leader registration for delegates takes place Saturday, 9:30 a.m. to 5:00 p.m.; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton Hotel. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

### **EXHIBITS**

#### **In the Continental Room**

Automotive, Careers in Agriculture, Careers in Poultry, Conservation, Electric, Home Improvement, International, Leisure Education, Photography and Safety.

### **OTHER MEETINGS IN CHICAGO**

Nov. 29-Dec. 1—Meeting of National Association of Farm Broadcasters, Hilton.

Nov. 30—National 4-H Poultry Judging Contest, Union Building, University of Illinois Chicago Circle Campus.

Dec. 1—Meeting of Newspaper Farm Editors' Association, Sheraton-Blackstone Hotel.

Dec. 2—Agricultural Relations Council, Sheraton-Blackstone Hotel.

Dec. 3—National 4-H Livestock Conservation Demonstration Contest, Pick-Congress.

Dec. 4—Annual Meeting, National Farm-City Committee, Sheraton-Blackstone.

Dec. 3-4—Meeting of National Board of Directors, American Association of Agricultural College Editors, Hilton.

Dec. 3-4—Meeting of American Agricultural Editors' Association, Hilton.

**COMPLETE PROGRAM OF EVENTS**  
**1968 NATIONAL 4-H CONGRESS**

**Friday, November 29**

- 10:30 - 11:30 a.m. PUBLIC SPEAKING News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 10:30 - 11:30 a.m. CITIZENSHIP News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 29.

**Saturday, November 30**

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for State Orientation meetings and *viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.*

- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 10:30 - 11:30 a.m. BREAD News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 9:30 a.m. - 5:00 p.m. Leaders register for delegates, Continental Room, Hilton.
- 10:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 10:30 - 11:30 a.m. DAIRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 2:00 - 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.
- 2:30 - 5:00 p.m. Adults only. Refreshments, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 3:00 - 3:30 p.m. Adult Leaders Only. Orientation Meeting, Parlor 2, Hilton (see page 22).
- 4:00 - 5:00 p.m. State 4-H Leaders Meeting, Parlor 4, Hilton.



## Saturday, November 30, Continued

8:00 - 10:00 p.m. Open House for Adults, Beverly Room, Hilton. Courtesy of National 4-H Service Committee.

8:00 - 11:00 p.m. Get-Acquainted Party, Everyone, International Ballroom, Hilton. Refreshments courtesy Standard Brands Incorporated.

*Lights Out — Everyone in Bed at 12 Midnight*



**Dr. Kenneth Hildebrand**



**Rt. Rev. John E. Hines**



**Charles W. Ferguson**



**Miss America  
Judith Anne Ford**

## Sunday, December 1

- 7:15 - 8:30 a.m. Buffet Breakfast and Orientation Meeting for State 4-H Delegate Coordinators, Parlor 3, Hilton. Courtesy of National 4-H Service Committee.
- 7:15 - 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests, Room 418, Hilton. Guests of NATIONAL 4-H NEWS.
- 7:30 - 9:00 a.m. Buffet Breakfast for adults, Beverly and Bel-Air Rooms, 3rd Fl., Hilton. Guests of Olin Mathieson Chemical Corporation.
- 8:30 - 9:00 a.m. Adult Leaders only. Orientation Meeting, Waldorf Room, Hilton (see page 22).
- 8:30 - 9:30 a.m. Registration for Extension Specialists in Family Living (Child Care), Conservation, Recreation (Leisure Education), and Visual Aids (Photography), Continental Room, Hilton.
- 9:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 9:00 a.m. - 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.
- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 9:30 - 10:00 a.m. Orientation Meeting, Extension Specialists, Waldorf Room, Hilton.
- Forenoon. Old St. Mary's Paulist Church (Catholic). Mass: 3, 5:45, 7, 8:15, 9:30, 10:45 a.m. and 12 noon. 911 S. Wabash Ave.
- Chicago Temple, First Methodist Church of Chicago, 9:30, 11:00 a.m., 77 W. Washington Blvd.
- Christ the King Lutheran Church in the Loop, Communion Service at 9:30 a.m., 25 W. Jackson; Second Service at 11:15 a.m., 33 W. Jackson.
- Latter-Day Saint Priesthood and Sunday School. (Bus leaves 8th Street Entrance, Hilton, 8:00 a.m.)

## Sunday, December 1, Continued

Sinai Temple (Jewish), 11:00 a.m., 5350 S. Shore Drive.

10:45 a.m. Central Church, Special 4-H Services for everyone, Orchestra Hall, 216 S. Michigan Avenue, Minister: Dr. Kenneth Hildebrand. (Attend on your own).

Topic "What Is Right With America?"

Music by North Park Academy Varsity Singers directed by Professor Gregory S. Athnos.

- 1:00 - 2:00 p.m. AGRICULTURAL News Conference for 6 national winners, Display Room, 401 N. Michigan Ave. Release after 6:00 p.m. EST, Dec. 1.

2:00 - 3:30 p.m. OFFICIAL OPENING OF NATIONAL 4-H CONGRESS. Delegates' Assembly for everyone, International Ballroom, Hilton.

Presiding Delegate: Carolle Ann Moody, Delaware.

Theme: "Commitment to Responsibility."

Invocation: Craig Nefstead, Illinois.

Introductions by Dr. Lloyd H. Davis, Administrator, Federal Extension Service, and Norman C. Mindrum, Director, National 4-H Service Committee.

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Pageant—"Commitment to Responsibility."

- 2:00 - 3:00 p.m. ENTOMOLOGY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 1.
- 3:00 - 4:00 p.m. DOG CARE AND TRAINING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 1.

3:30 - 4:30 p.m. Informal Tea for leaders and guests, Normandie Lounge, Hilton. Guests of National 4-H Service Committee.

3:45 p.m. Petroleum Power winners board buses 8th Street entrance, Hilton, for special Get-Acquainted Buffet Supper.



## Sunday, December 1, Continued

- 4:00 - 5:00 p.m. HOME ECONOMICS — CONSUMER EDUCATION News Conference for 6 national winners, Mid-America Club, 39th floor, Prudential Bldg., Michigan at Randolph. Release after 6:00 p.m. EST, Dec. 1.
- 4:15 - 7:30 p.m. Petroleum Power winners only, Get-Acquainted Buffet Supper, The Balcony Dining Room, Museum of Science and Industry, Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.) and The Standard Oil Co. (Ohio). (Board buses at 3:45 p.m., 8th Street entrance, Hilton.)
- 4:30 - 7:30 p.m. Food-Nutrition winners and leaders, Reception, Williford Parlor A and Dinner, Waldorf Room, Hilton. Guests of General Foods Corporation.
- 4:30 p.m. Entomology winners and leaders board buses 8th Street entrance, Hilton, for special Get-Acquainted Supper.  
Home Economics winners only, board buses 8th Street entrance, Hilton, for special Reception and Buffet Supper.
- 5:00 - 7:30 p.m. Special Dinners.  
Automotive winners only, Get-Acquainted Supper, Sheraton Room, Sheraton-Blackstone. Guests of The Firestone Tire & Rubber Company.  
Clothing winners only, Buffet Dinner, Embassy Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.  
Sectional Dairy Foods winners only, Dinner, Astoria Room, Hilton. Guests of Carnation Company.  
Sectional Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Room 415, Hilton. Guests of Ralston Purina Company.  
Dress Revue winners and leaders, Basket Supper, Beverly Room, Hilton. Guests of Simplicity Pattern Co. Inc.

## Sunday, December 1, Continued

Entomology winners and leaders, Get-Acquainted Supper, Kungsholm Restaurant, 100 E. Ontario Street. Guests of Hercules Incorporated. (Board buses at 4:30 p.m. 8th Street entrance, Hilton.)

Sectional Forestry Winners only, Get-Acquainted Supper, Room 414, Hilton. Guests of American Forest Institute.

Home Economics — Consumer Education winners only. Reception and Buffet Supper, Mid-America Club, 39th floor, Prudential Bldg., Michigan at Randolph Street. Guests of Montgomery Ward. (Board bus at 4:30 p.m., 8th St. entrance, Hilton).

Horse Winners only, Reception, Parlors 1 & 2, Hilton. Guests of Merck & Co., Inc.

Photography winners only, Get-Acquainted Supper, Bel-Air Room, Hilton. Guests of Eastman Kodak Company.

7:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.

7:45 p.m. Begin March to Orchestra Hall, 216 C. Michigan Ave. Tour chairmen in charge.

8:00 - 9:00 p.m. Chicago Sunday Evening Club for everyone. Orchestra Hall.

Speaker: The Rt. Rev. John E. Hines, Presiding Bishop, The Episcopal Church, New York City.

Topic: "Freedom In Obedience."

Music by: Maine Township High School Chorus (South) directed by Irwin Bell.

Delegates under direction of state leaders following program.

*Lights Out — Everyone in bed at 12 Midnight*

## Monday, December 2

- 6:15 a.m. Everyone assemble in Continental Room for march to International Ballroom.
- 6:45 - 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of The Firestone Tire & Rubber Company.
- 9:00 - 10:00 a.m. AUTOMOTIVE News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
  - 9:00 - 11:00 a.m. Rehearsal for State Dress Revue winners, Grand Ballroom, Hilton.
  - 9:30 - 10:30 a.m. FOOD-NUTRITION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.

### BOYS' MORNING PROGRAM

- 9:10 a.m. Boys assemble in Continental Room.
- 9:20 a.m. Boys board buses at Michigan Ave., 8th St. entrance of Hilton, for tour of International Harvester Plant at Melrose Park.
- 10:15 - 11:15 a.m. Tour of plant.
- 11:15 a.m. Board buses for return to Hilton.

### GIRLS' MORNING PROGRAM

- 9:20 a.m. Girls assemble in East Exhibition Hall, Hilton.
- 9:30 a.m. Leave hotel and walk down Michigan Avenue to the Art Institute of Chicago, Michigan at Adams.
- 9:50 - 11:30 a.m. See "Treasures of the Art Institute," accompanied by volunteer workers as guides. Visit to Thorne Miniature Rooms, courtesy The S&H Foundation, Inc.
- 11:30 a.m. Return to Hilton.



## Monday, December 2, Continued

- 9:30 - 11:30 a.m. Adults' General Session, Waldorf Room, 3rd Floor, Hilton. (See page 22).
- 10:00 - 11:00 a.m. SCHOLARSHIP News Conference for 25 Santa Fe regional winners, Press Hq., Hilton. Release immediately.
  - 10:00 - 11:00 a.m. FIELD CROPS SCIENCE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
  - 10:30 - 11:30 a.m. LASSIE—4-H VETERINARY MEDICINE SCHOLARSHIPS News Conference for 2 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 2.
  - 11:00 - 12:00 noon. CLOTHING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.
  - 11:00 - 12:00 noon. HOME IMPROVEMENT News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.
- 11:50 a.m. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Annual Meeting for Directors, Members of National 4-H Service Committee, Parlor 1, Hilton.
- 12:20 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of International Harvester Company.
- 2:45 - 3:45 p.m. HORTICULTURAL News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.
- 2:30 - 4:30 p.m. Adults' Session on Conservation Education, Waldorf Room, Hilton (See page 23).
- 2:45 - 4:45 p.m. Delegates' Assembly for everyone, Grand Ballroom, Hilton
- Presentation of 4-H Veterinary Medicine scholarships by Lassie of the Lassie television program.
- Address by Charles W. Ferguson, Editor-at-Large, **READER'S DIGEST**.
- 3:00 - 4:00 p.m. CONSERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.
  - 3:30 - 4:30 p.m. HEALTH News Conference for 7 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.

## Monday, December 2, Continued

- 3:30 - 4:30 p.m. SHEEP News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Dec. 2.
- 5:45 - 8:00 p.m. Special Dinners.
  - Conservation winners and leaders, Dinner, Upper Tower, Hilton. Guests of John Deere.
  - Dairy winners and leaders, Dinner, Beverly Room, Hilton. Guests of Oliver Corporation.
  - Electric winners and leaders, Dinner, South Section, International Ballroom, Hilton. Guests of Westinghouse Electric Corporation.
  - Field Crops Science winners and leaders, Dinner, Williford Parlor B, Hilton. Guests of Amchem Products, Inc.
  - Health winners and leaders, Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Eli Lilly & Company.
  - Horticultural winners and leaders, Dinner, Gold Room, Pick-Congress. Guests of Allis-Chalmers.
  - Santa Fe winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of Santa Fe Railway.
  - Sheep winners and leaders, Dinner, Parlor 2, Hilton. Guests of Wilson & Co., Inc., subsidiary of Ling-Temco-Vought, Inc.
- 7:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 8:00 p.m. Begin march to Orchestra Hall, 216 S. Michigan Ave. Tour chairman in charge.
- 8:30 - 10:30 p.m. "Pop" Concert for delegates, leaders, invited guests. Presented by The Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, at Orchestra Hall, 216 S. Michigan Ave. Guests of The Singer Company.

*Lights Out — Everyone in bed at 12 Midnight*



## Tuesday, December 3

- 7:15 - 9:15 a.m. delegates, leaders, Breakfast, "On Your Own."
- 7:30 - 9:45 a.m. Dress Revue Winners, escorts, committee members, Continental Breakfast, Beverly Room, Hilton.
- 9:30 - 10:30 a.m. ELECTRIC News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
  - 9:30 - 10:30 a.m. PETROLEUM POWER News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
- 9:45 - 11:00 a.m. Delegates' Assembly and Dress Revue, Grand Ballroom, Hilton, for everyone.  
Group Singing led by D. Merrill Davis.  
4-H Dress Revue: "Fashion Campaign" presented in cooperation with Simplicity Pattern Co. Inc.
- 10:00 - 11:00 a.m. DAIRY FOODS News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
  - 10:00 - 11:00 a.m. LEADERSHIP News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
  - 10:30 - 11:30 a.m. HOME MANAGEMENT News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
  - 10:30 - 11:30 a.m. HORSE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 3.
  - 11:00 a.m. - 12:00 noon DRESS REVUE News Conference for 51 state and territorial winners, Beverly and Bel-Air Rooms, 3rd floor, Hilton. Release immediately. Also, 6 national winners announced at the National 4-H Dress Revue. Release national winners information after 6:00 a.m. EST, Dec. 3.
- 11:00 a.m. - 1:00 p.m. Luncheon, "On Your Own,"  
Everyone except state-sponsored trip winners and Leadership winners.
- 11:30 a.m. - 1:00 p.m. Special Luncheons  
State-sponsored 4-H trip winners only, Luncheon, Waldorf Room, Hilton. Guests of Universal Oil Products Co.  
Leadership winners only, Luncheon, French Room, Sheraton-Blackstone, The Sears-Roebuck Foundation.
- 12:15 - 2:15 p.m. Luncheon for leaders and donors, South Section, International Ballroom, Hilton. Guests of National 4-H Service Committee.



## Tuesday, December 3, Continued

### GROUP II

- 12:45 p.m. Assemble in East Exhibition Hall. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Norman E. Johnson, Manager, 4-H Supply Service.
- 1:10 p.m. Tour vice-chairman in charge of march to 12th St. Illinois Central Railroad Station.
- 1:25 p.m. Board train for 57th St. March to Museum of Science and Industry.
- 2:00 - 3:45 p.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 3:45 p.m.
- 4:05 p.m. Board train at 57th St. Station for 12th St. Station. March to Hilton. Tour vice-chairman in charge.

### GROUP I

- 1:00 p.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour vice-chairman in charge.
- 1:30 p.m. Orientation: Miss Marie Svoboda, Acting Chief, Raymond Foundation, Field Museum of Natural History.
- 1:30 - 3:30 p.m. Educational Tour, Field Museum of Natural History. Guide service courtesy E. Leland Webber, Director.
- 3:30 p.m. Leave Museum and march to Hilton. Tour vice-chairman in charge.

## Tuesday, December 3, Continued

- 2:30 - 4:30 p.m. Adults' Session on Family Life Education, Williford Parlor C, Hilton (see page 23).
- 2:30 - 5:30 p.m. National Public Speaking winners, Reception, Pure Oil Auditorium, 200 East Golf Road, Palatine, Illinois. Guests of Union 76 Division, Union Oil Company of California.
- 5:30 - 8:00 p.m. Special Dinners.
- Bread winners and leaders. Dinner, Williford Parlors A & B, Hilton. Guests of Standard Brands Incorporated.
- Clothing winners and leaders, Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.
- Dairy Foods winners and leaders, Dinner, Bel-Air Room, Hilton. Guests of Carnation Co.
- Home Management winners and leaders, Dinner, Astoria-Waldorf Rooms, Hilton. Guests of Tupperware.
- Horse winners and leaders, Dinner, Beverly Room, Hilton. Guests of Merck & Co., Inc.
- Petroleum Power winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.), and The Standard Oil Co. (Ohio).
- Photography winners, leaders, and invited guests, Dinner, Upper and Lower Tower Rooms, Hilton. Guests of Eastman Kodak Company.
- 8:00 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 8:15 p.m. Begin march to Auditorium Theater, 70 East Congress Parkway. Tour chairmen in charge.
- 8:30 - 10:15 p.m. Concert: The Cowsills. Auditorium Theater, 70 East Congress Parkway. Guests of Tupperware.

*Lights Out — Everyone in bed at 12 Midnight*

## Wednesday, December 4

### Special Breakfasts

6:45 - 9:00 a.m.

Swine winners and leaders, Breakfast, Saddle & Sirloin Club Ballroom, Stockyard Inn. Guests of Moorman Mfg. Co. Board buses at 6:00 a.m., 8th St. Entrance, Hilton.

7:00 - 8:45 a.m.

Poultry winners and leaders, Breakfast, Parlor 2, Hilton, Heisdorf & Nelson Farms, Inc.

7:00 - 9:00 p.m.

Food Preservation winners and leaders, Breakfast, Waldorf Room, Hilton. Guests of Kerr Glass Manufacturing Corporation.

7:15 - 8:45 a.m.

Delegates and leaders from 8 states served by The Chicago and North Western Railway, Breakfast, Boulevard Room, Hilton. Guests of The Chicago and North Western Railway. Home Improvement winners and leaders, Breakfast, Crystal Ballroom, Sheraton-Blackstone. Guests of The S&H Foundation, Inc.

- 9:00 - 10:00 a.m. PHOTOGRAPHY News Conference for 4 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.
- 9:00 - 11:00 a.m. Adult's Session on Leisure Education, Williford Parlor A, Hilton (see page 23).
- 9:00 - 11:15 a.m. Delegates' Assembly. Grand Ballroom, Hilton, for everyone.  
Group singing led by D. Merrill Davis.  
Presentation of Anniversary and Crested Clover Citations to 4-H donors and cooperators.  
Panel: "Commitment to Responsibility," T. C. Blalock, North Carolina, Moderator. Participants: Dr. Luther S. Roehm, President, Merck Chemical Division, Merck & Co., Inc.; Dr. Harold Sponberg, President, Eastern Michigan University and Mrs. Juanita Kidd Stout, Judge, County Court of Philadelphia.
- 9:30 - 10:30 a.m. FOOD PRESERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.
- 9:30 - 10:30 a.m. POULTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.



## Wednesday, December 4, Continued

- 10:00 - 11:00 a.m. ACHIEVEMENT News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.
- 10:00 - 11:00 a.m. FORESTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.
- 10:30 - 11:30 a.m. SWINE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 4.
- 11:35 a.m. Everyone assemble in Continental Room for march to International Ballroom, Hilton.
- 12:00 - 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of Ford Motor Company Fund.
- 2:00 - 3:00 p.m. ALUMNI News Conference for 8 national winners, Suite 2400, Hilton. Release immediately.
- 2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 2:30 - 4:30 p.m. Adults' Session on Photography, Waldorf Room, Hilton. (See page 24).

### OPTIONAL TOURS (OTHER THAN INTERNATIONAL LIVE STOCK EXPOSITION)

2:30 p.m. Delegates and leaders selecting the following educational tours assemble in Continental Room, Hilton.

Adler Planetarium

Art Institute of Chicago

Chicago Police Department

Field Museum of Natural History

Lincoln Park Zoo

Tour of Chicago (Ticket required)

*Delegates\* will participate in the above tours as designated earlier by state chapters. Tours depart at 2:45; return at 4:45 p.m.*

\* All Home Improvement winners will tour the Merchandise Mart, 2:45-5:00 p.m., guests of The S&H Foundation, Inc. Board buses at 2:30 p.m., 8th Street entrance, Hilton.

\* All Sears-sponsored Leadership winners will tour the Sears Fashion Merchandise Center, 5333 So. Laramie, 3:00-4:30 p.m., guests of The Sears-Roebuck Foundation. Board buses at 2:30 p.m. at Sheraton-Blackstone, Michigan Avenue side.

## Wednesday, December 4, Continued

### OPTIONAL TOUR TO INTERNATIONAL LIVE STOCK EXPOSITION

3:30 p.m. Delegates and leaders selecting the educational tour to International Live Stock Exposition assemble in Continental Room, Hilton. Tour departs at 3:45 p.m.

- 4:30 - 5:30 p.m. SAFETY News Conference for 8 national winners, Bel-Air Room, Hilton. Release after 6:00 p.m. EST, Dec. 4.
  - 5:00 p.m. Buffet Supper, East Exposition Hall, Hilton (tickets required).
  - 5:30 - 7:45 p.m. Dinner for Alumni winners, leaders, and invited guests, Crystal Ballroom, Sheraton-Blackstone. Guests of Olin Mathieson Chemical Corporation. At 8:00 p.m. Alumni dinner guests board motor coaches at Sheraton-Blackstone, Michigan Avenue side, to attend Evening Horse Show and Rodeo.
  - 5:45 - 7:45 p.m. Safety winners and leaders, Reception and dinner, Beverly Room, Hilton. Guests of General Motors Corporation. At 8:00 p.m. Safety dinner guests board motor coaches at Sheraton-Blackstone, Michigan Avenue side, to attend Evening Horse Show and Rodeo.
  - 6:00 p.m. Delegates assemble in Continental Room, Hilton.
  - 6:15 p.m. Board motor coaches, 8th Street entrance, Hilton, for trip to International Amphitheatre to attend evening Horse Show and Rodeo.
  - 6:45 p.m. Delegates and leaders take seats reserved in upper East Balcony of Amphitheatre. Admission by 4-H Congress badge only.
  - 7:00 - 10:30 p.m. Everyone attend Evening Horse Show and Rodeo. Guests of International Live Stock Exposition Management. At 9:15 p.m. a special 4-H program will be presented.
  - 10:40 p.m. Delegates and leaders board motor coaches for return to hotel. State chaperons in charge.
- Lights Out — Everyone in bed at 12 Midnight*

## Thursday, December 5

- 7:15 - 8:45 a.m. Loggers' Breakfast, Forestry winners and leaders, Bel-Air Room, Hilton. Guests of American Forest Institute.
- 7:15 - 9:00 a.m. Other delegates and leaders, Breakfast, "On Your Own."

### GROUP I

- 8:15 a.m. Assemble in East Exhibition Hall. Orientation: "How and Where to Find Exhibits of Your Interest," Norman E. Johnson, Mgr., 4-H Supply Service.
- 8:40 a.m. Tour Vice-Chairman in charge of march to 12th St. Illinois Central Station.
- 9:00 a.m. Board train for 57th St. Station. March to Museum of Science & Industry.
- 9:30 - 11:00 a.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 11:00 a.m.
- 11:20 a.m. Board train at 57th St. Station for 12th St. Station. March to Hilton Hotel. Tour Vice-chairman in charge.

### GROUP II

- 8:30 a.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour Vice-chairman in charge.
- 9:00 a.m. Orientation: Miss Marie Svoboda, Acting Chief, Raymond Foundation, Field Museum of Natural History.
- 9:15 - 10:45 a.m. Educational Tour, Field Museum of Natural History. Guide Service courtesy of E. Leland Webber, Director.
- 10:45 a.m. Leave Museum and march to Hilton. Tour Vice-chairman in charge.



## Thursday, December 5, Continued

- 9:30 - 11:30 a.m. Adults' Session, Waldorf Room, Hilton (see page 24).
- 10:00 - 11:00 a.m. 4-H REPORT TO THE NATION, News Conference for national reporters, Press Hq., Hilton. Release after 6:00 a.m. EST, Dec. 5.
- 12 Noon. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of General Motors. (All Safety winners report to Beverly Room, 3rd floor, Hilton, for reception at 11:15 a.m.)
- 2:30 - 3:30 p.m. Evaluation Meeting, State 4-H Delegate coordinators, Parlor 2, Hilton.
- 2:30 - 5:30 p.m. Free time under direction of State Club Leaders.
- 2:30 - 4:00 p.m. WINNERS OF PRESIDENTIAL AWARDS: News Conference for Top Boy and Girl in ACHIEVEMENT, CITIZENSHIP, AND LEADERSHIP, Press Hq., Hilton. Announced for the first time at the Annual 4-H Banquet, International Ballroom. Release after 6:00 p.m. EST, Dec. 5.
- 5:40 p.m. Delegates assemble in Continental Room for march to International Ballroom.
- 6:00 - 9:00 p.m. Annual 4-H Banquet for delegates, leaders and other invited guests, International Ballroom, Hilton. Arranged by National 4-H Service Committee.
- Presentation of national winners and announcement of top boy and girl in Achievement, Citizenship and Leadership Programs.
- 6:30 p.m. Special Reception and Dinner for Press-Radio-TV representatives, Parlor A, 3rd floor, Hilton. Guests of National 4-H Service Committee.
- 9:00 p.m. - 12:00 Farewell Party for everyone, Grand Ballroom, Hilton. Congress pictures on display in Grand Ballroom Foyer.

*Lights Out — Everyone in bed at 1:30 a.m.*

## ADULTS' MEETINGS

### ORIENTATION SESSIONS

NOTE: The two state delegate chaperons are requested to attend *one of these two meetings* pertaining to their responsibilities during the Congress:

3:00 - 3:30 p.m. Saturday, November 30, Parlor 2, 3rd Floor, Hilton (for leaders arriving Friday or Saturday morning).

8:30 - 9:00 a.m. Sunday, December 1, Waldorf Room, 3rd Floor, Hilton (for leaders arriving Saturday afternoon or evening).

In charge of both sessions: Raymond C. Cox, Nevada, Orientation Chairman.

8:30 - 9:30 a.m. Registration for Extension Specialists in Family Living (Child Care), Conservation, Recreation (Leisure Education), and Visual Aids (Photography), Continental Room, Hilton.

9:30 - 10:00 a.m. Orientation Meeting for Extension Specialists in above areas and other adults, Waldorf Room, Hilton. Presiding: John Banning, Program Leader, 4-H-Youth Development Federal Extension Service.

### ADULTS' PROGRAM SESSIONS

*THEME: LIFE ENRICHMENT THROUGH FAMILY LIFE—HUMAN DEVELOPMENT, CONSERVATION EDUCATION, LEISURE EDUCATION AND PHOTOGRAPHY.*

#### Monday, December 2

9:30 - 11:30 a.m. Waldorf Room, 3rd Floor, Hilton. Presiding: Dr. Gordon Beckstrand, Director, 4-H Youth Programs, Michigan State University.

*LIFE ENRICHMENT THROUGH FAMILY LIFE—HUMAN DEVELOPMENT*

"Understanding Our Clientele" by Dr. Bernice Moore, Hogg Foundation for Mental Health, University of Texas.

Panel and Group Discussion.

2:30 - 4:30 p.m. Waldorf Room, 3rd Floor, Hilton. Presiding: Dr. Jerry M. Macklin, Chairman, 4-H Programs, University of Kentucky.

*LIFE ENRICHMENT THROUGH CONSERVATION EDUCATION*

"A New Conservation Concept" by Dr. Walter Jeske, Head, Educational Relations Section, Soil Conservation Service.

"Community Impact by the Conservation Program" by Dr. Bob George and staff, Conservation Education, Michigan State University.

"Conservation Program Impact on the Individual From the Professional's Point of View" by John Noyes, Extension Specialist in Forestry, University of Massachusetts.

"Conservation Program Impact on the Individual From the Participant's Point of View" by Jeff Seidenstein, 1967 National Winner and 1968 4-H Reporter to the Nation, New Jersey.

"Conservation Program Overview From the Business Point of View" by E. W. Ukkelberg, Vice President, Deere & Company.

**Tuesday, December 3**

2:30 - 4:30 p.m. Williford Parlor C, Hilton.

Presiding: Eleanor Wilson, Program Leader, 4-H—Youth Development, Federal Extension Service.

*LIFE ENRICHMENT THROUGH FAMILY LIFE—HUMAN DEVELOPMENT*

"Focus on Family and Child Development Through 4-H" by Dr. William M. Smith, Asst. Extension Director, Pennsylvania State University.

"New Approaches to Family Life Education in 4-H and Youth Programs" Panel and Group Discussion.

**Panel:** Ruth Brasher, State Extension Agent, Oregon; Mrs. Willa R. Combs, Human Resource Specialist, Oklahoma; Dr. Margaret Jacobson, Extension Specialist in Family Life, Michigan; Ron Pitzer, Extension Specialist in Family Life, Minnesota and Eleanor L. Wilson, Federal Extension Service.

**Wednesday, December 4**

9:00 - 11:00 a.m. Williford Parlor A, Hilton.

Presiding: Karl Munson, Leader, Outdoor Recreation Education, Federal Extension Service.



## *LIFE ENRICHMENT THROUGH LEISURE EDUCATION*

"Leisure and Leisure Education in the Lives of Today's Youth" by Dr. E. H. Storey, Professor of Leisure Science, University of Wisconsin, Green Bay.

"Leisure Education in 4-H" Report of the National Ad Hoc Committee on Leisure Education by Arden Peterson, Program Leader, 4-H Youth Programs, Michigan State University and Gerald M. Smith, County Recreation Agent, Waukesha, Wisconsin.

"Implementing Leisure Education at the Local Level" discussion period.

2:30 - 4:30 p.m. Waldorf Room, Hilton.

Presiding: Dr. Frank Campbell, State 4-H Leader, University of Wisconsin.

## *LIFE ENRICHMENT THROUGH PHOTOGRAPHY*

"Exploring the Potential of 4-H Photography Projects" by David E. Ryker, Extension Editor, University of Arkansas.

"Photography Leader Training Kit" Report of the National 4-H Photography Committee by Dr. Claron Burnett, Extension Visuals Specialist, University of Wisconsin.

"Leader Training in Waukesha County, Wisconsin" Panel Moderator: Lowell Pierce, 4-H County Agent.

"Communications Through Visuals" by J. L. Debes, Consumer Markets Division, Eastman Kodak Company.

Panel and buzz sessions.

## **Thursday, December 5**

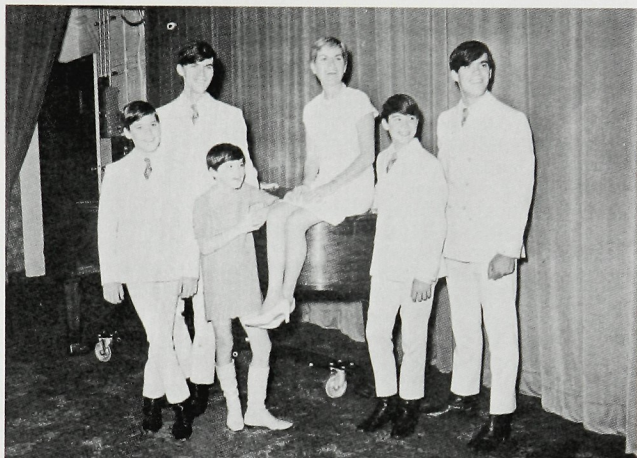
9:30 - 11:30 a.m. Waldorf Room, Hilton.

Presiding: Dr. Gordon Beckstrand, Director, 4-H Youth Programs, Michigan State University.

### *SUMMARY—GENERAL SESSION*

"Family Understanding, Growth and Development Through Participation in 4-H" by Donald Secord family, Monroe County, Michigan and Elwood Bush family, Lenawee County, Michigan.

Discussion.



**The Cowsills**

**NATIONAL 4-H CONGRESS  
COMMITTEES**

**Extension 4-H—Youth Subcommittee**

T. C. Blalock, North Carolina—*Chairman*  
Ronald F. Aronson, Connecticut  
Frank Graham, Missouri  
George S. Foster, Tennessee  
Glenn T. Baird, Utah  
Samuel W. Hoitt, New Hampshire  
C. A. Vines, Arkansas  
E. Dean Vaughan, Federal Extension Service, USDA—  
*Secretary*

**Headquarters**

Kenneth L. Coombs, Rhode Island—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Graham P. Wright, Arizona  
Dewey S. Lantrip, Arkansas  
James Y. Shigeta, Hawaii  
Mary Cheze, Illinois  
William Milbrath, Minnesota  
Raymond C. Cox, Nevada  
Ray A. Parker, Oklahoma  
Ruth Brasher, Oregon  
Henrietta Gohring, South Dakota

## Admissions

Jesse James, New Hampshire—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
T. F. Burnside, Alabama  
Harry L. Miller, California  
Dean Belt, Delaware  
William Hundley, Kansas  
Garland Bastin, Kentucky  
Al Fugler, Louisiana  
Mrs. Barbara Herrick, Maine  
S. Alden Hilliker, Massachusetts  
Patricia Jarboe, Missouri  
Doyle Stocks, Montana  
Thomas J. Murphy, New Jersey  
Harold Carley, New York  
Mrs. Sarah Eidsvig, North Dakota  
Walter Schroeder, Oregon  
Mrs. Hilda Irizarry, Puerto Rico  
Heidi E. Ford, Virginia  
Mrs. Rosa Lee Boyd, Washington  
William Gleason, Wisconsin  
Berger A. Strand, Wyoming

## Adults' Program—(1968)

Frank N. Campbell, Wisconsin—*Chairman*  
Leon M. McNair, National Committee—*Contact*  
William Schneeflock, California  
J. M. Macklin, Kentucky  
Margaret F. Stevens, Maine  
Gordon L. Beckstrand, Michigan  
Glenice Rugland, National 4-H Fellow  
John W. Banning, Federal Extension Service, USDA  
Eleanor Wilson, Federal Extension Service, USDA

## Adults' Program—(1969)

J. M. Macklin, Kentucky—*Chairman*  
Leon M. McNair, National Committee—*Contact*  
Dorothy E. Duncan, California  
J. Dale Apel, Kansas  
Ollie McWhirter, Mississippi  
Leland G. Jinks, Pennsylvania  
John W. Banning, Federal Extension Service, USDA  
Kemp L. Swiney, Federal Extension Service, USDA

## Annual Banquet

Marifloyd Hamil, Tennessee—*Chairman*  
Norman E. Johnson, National Committee—*Contact*  
Barbara Maynard, Connecticut  
Earl Gilliland, Illinois  
Jimmy Johnson, Mississippi  
Mrs. Edith McGlamery, North Carolina  
Marjorie Neubauer, North Dakota



Eugene Williams, Oklahoma  
George C. Abbott, Virginia

### **Delegates' Assembly Program—(1968)**

James O. Baker, Delaware—*Chairman*  
Donald E. Osburn, National Committee—*Contact*  
Arlene Wolfram, Illinois  
Tiny Faye Jones, New Mexico  
William D. Strom, Oklahoma  
Carroll L. Howes, Pennsylvania  
Foster Mullenax, West Virginia  
Helene Horimoto, National 4-H Fellow  
Robert R. Pinches, Federal Extension Service, USDA

### **Delegates' Assembly Program—(1969)**

Merle L. Howes, Massachusetts—*Chairman*  
Donald E. Osburn, National Committee—*Contact*  
Lois Howard, National Committee  
Ruth Milton, Florida  
Virgil Adams, Georgia  
Richard R. Angus, Maryland  
Marian Larson, Minnesota  
Glenn T. Baird, Utah  
Eleanor Wilson, Federal Extension Service, USDA

### **Delegates' Selection**

Ann Barr, Alabama—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Audrey Sandstead, Colorado  
Mary Frances Smith, Indiana  
T. C. Blalock, North Carolina  
Amy Kearsley, Utah  
Glenn Snyder, Jr., West Virginia  
Marvin C. Hanson, Wisconsin

### **Dress Revue**

Polly Fussell, Tennessee—*Chairman*  
Helen Horton, Kentucky—*Co-Chairman*  
Emmie Nelson, National Committee—*Contact*  
W. E. Caldwell, Indiana  
Mrs. Norma O. Roberts, Louisiana  
Karen Furner, Maryland  
Mrs. Dorothy Gallup, Montana  
Margaret Stahly, Nebraska  
Mrs. Mabel Edmundson, Nevada  
Mrs. Nancy Hassab, New Jersey  
Trease Layton, Oklahoma  
Martha York, Virginia  
Reita J. Marks, West Virginia  
Eleanor Echo, Simplicity Pattern Company  
Marlene Ressler, Simplicity Pattern Company

## **Educational Tours**

John D. Orr, Nebraska—*Chairman*  
John B. Hanna, Kansas—*Vice-Chairman*  
Angel Gomez, New Mexico—*Vice-Chairman*  
Norman E. Johnson, National Committee—*Contact*  
John W. Melendy, California  
Alvie Rothe, Colorado  
Jack Spears, Florida  
Tom Bowland, Georgia  
Harry Judd, Idaho  
Richard Biggs, Indiana  
Otis Randall, Louisiana  
Charles Babich, Maryland  
Reuben Boxrud, Minnesota  
Francis Ponder, Mississippi  
Kenneth F. Baker, Missouri  
Robert Rollins, North Carolina  
Andrew Bosch, North Dakota  
Werner Becher, Ohio  
Duane McVey, Oklahoma  
Jack Donovan, Rhode Island  
Richard Durland, South Dakota  
Ben Rowlett, Tennessee  
Wylie Roberts, Jr., Texas  
Charles A. Elliott, Virginia  
Joe Long, Washington  
Ivan Morrow, Wisconsin

## **Evening Program, International Live Stock Exposition**

Gordon F. Jones, Indiana—*Chairman*  
Leon M. McNair, National Committee—*Contact*  
William E. Ogilvie, International Live Stock Exposition  
D. Merrill Davis, Ohio—*Director of Singing*  
Orion Samuelson, Station WGN and WGN-TV—*Narrator*

## **Farewell Party**

John F. Younger, South Dakota—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Mrs. Marian Quinn, Mississippi  
H. T. Davison, Texas

## **Get-Acquainted Party**

Gordon F. Jones, Indiana—*Chairman*  
Leon M. McNair, National Committee—*Contact*

## **Hospitality**

George H. Baker, South Carolina—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
Sarah I. Harman, Arizona  
Mrs. Dorothy Wheeler, California  
T. C. Greenawalt, Florida  
Edwin L. Frickey, Indiana

John Burkeholder, Missouri  
E. B. Jenkins, Tennessee  
Jack Tyree, Virginia  
Kenneth E. Barber, Washington  
Dallas Smith, National 4-H Fellow

### **Judges, National 4-H Award Programs**

Russell W. Smith, Federal Extension Service, USDA—  
*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Patsy R. Keller, Arkansas  
Fred Kaehler, Colorado  
Mary Helen Marshall, Kentucky  
Margaret F. Stevens, Maine  
Mrs. Isabel Jones, Missouri  
Kenneth Schmidt, Nebraska  
Frances S. Mansue, New Jersey  
Clair Young, Ohio  
Patricia Kelley, Pennsylvania  
Frank J. Heitland, South Dakota  
Cecil M. McBride, Virginia  
Rita Sullivan, Washington  
Donald K. Rolston, Wyoming  
Albert S. Bacon, Federal Extension Service, USDA

### **Orientation**

Raymond C. Cox, Nevada—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Graham P. Wright, Arizona  
Arliss Honstead, Kansas  
Robert R. Pinches, Federal Extension Service, USDA

### **Report-to-the-Nation Selection**

Charline Lindsay, Missouri—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Ronald F. Aronson, Connecticut  
G. W. Stone, Illinois  
J. Dale Apel, Kansas  
Mrs. Georgia Roberson, South Carolina  
Joyce Croft, Wyoming  
Ralph Kirch, National 4-H Club Foundation  
Larry L. Krug, National 4-H Service Committee  
Eleanor Wilson, Federal Extension Service, USDA  
Mrs. Frances C. Dickson, Federal Extension Service,  
USDA

### **Sunday Afternoon Tea**

Mary Sue McBroom, Oklahoma—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Barbara Owens, Alabama  
Marguerite M. Dean, Colorado  
Mrs. Sharon Drake, Iowa  
Mildred Walker, Kansas  
Mrs. Theresa W. Beckham, South Carolina  
Linda Crow, National 4-H Fellow



## **Sunday Evening Club**

Harlem D. Sandberg, Alaska—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
B. J. Allen, Florida  
Mrs. Jeanette Lawson, Louisiana  
Arden Peterson, Michigan  
Wayne Smith, North Carolina  
Duane Lau, Ohio  
Mrs. Thelma Belair, Vermont

## **Press-Radio-TV Committee**

Virgil E. Adams, Georgia—*Coordinator*  
James T. Veeder, National Committee—*Contact*  
Walter John, Federal Extension Service Information,  
USDA—*Ex Officio*

## **Press-Radio-TV**

Ralston J. Graham, Nebraska—*Press-Chairman*  
Margarite McNally, National Committee—*Contact*  
Norman E. Engle, Pennsylvania—*Radio-TV-Chairman*  
Larry L. Krug, National Committee—*Contact*  
James L. Johnson, Idaho  
Delbert T. Dahl, Illinois  
Judy Prochnow, Michigan  
Leo Fehlhafer, Minnesota  
Jimmy Yancey, Mississippi  
Richard D. VanBrackle, Missouri  
Thayne Cozart, Oklahoma  
Janice Hurst, Tennessee  
Jane Marvin, Texas  
Chris Nielson, Utah  
Karin Kristiansson, Vermont  
Tom Moore, Virginia  
Frances L. Blake, West Virginia  
Leonard L. Maurer, Wisconsin  
Mrs. Frances C. Dickson, Federal Extension Service,  
USDA  
Carole Etzler, National 4-H Club Foundation

## **4-H Congress Newsletter**

Mrs. Eileen Pech, National Committee  
Carlton Doane, National 4-H Fellow  
Dave Pace, National 4-H Fellow

## **Official Photographer**

Ray Ellingsen, 12 E. Grand Avenue, Chicago, Illinois 60611

## DONORS OF NATIONAL AND SECTIONAL 4-H AWARDS

More than 60 business firms, foundations, associations and individuals provide funds for national and regional programs. Many of them also arrange meal functions and entertainment at which winners are honored during the week. Listed below are the donors and other friends of 4-H who help to make the Congress possible; additional information appears in the 1968 4-H Congress Souvenir Booklet.

### THE PRESIDENT OF THE UNITED STATES

Allis-Chalmers

Amchem Products, Inc.

American Forest Institute

American Oil Foundation

Armour and Company

Campbell Soup Company

Carnation Company

Chevron Chemical Company

The Chicago Board of Trade

Chicago, Burlington & Quincy Railroad Company

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**National 4-H Service Committee, Inc.**  
**Olin Mathieson Chemical Corporation**  
**Oliver Corporation**  
**Ralston Purina Company**  
**Santa Fe Railway System**  
**The Sears-Roebuck Foundation**  
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**Edwin T. Meredith Foundation**  
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**The Upjohn Company**  
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**The West Bend Company**  
**Westinghouse Electric Corporation**  
**Wilson & Co., Inc., Subsidiary of Ling-Temco-Vought,**  
**Inc.**  
**The Wrather Corporation**

#### **OTHER MAJOR CONGRESS COOPERATORS**

**Adler Planetarium**  
**American Dairy Association**  
**The Art Institute of Chicago**  
**Central Church of Chicago**  
**Chicago Association of Commerce and Industry**  
**Chicago Sunday Evening Club**



City of Chicago Police Department  
Field Museum of Natural History  
International Live Stock Exposition  
Lincoln Park Zoo  
Museum of Science and Industry  
National Live Stock Producers Association  
Newspapers, newsreel, magazine, radio and  
television interests

### **ADDITIONAL APPOINTMENTS**

**Saturday, November 30**

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**Sunday, December 1**

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## **ADDITIONAL APPOINTMENTS**

**Monday, December 2**

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**Tuesday, December 3**

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**Wednesday, December 4**

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**Thursday, December 5**

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WEDNESDAY  
DELEGATES'  
ASSEMBLY



Dr. Luther S. Roehm



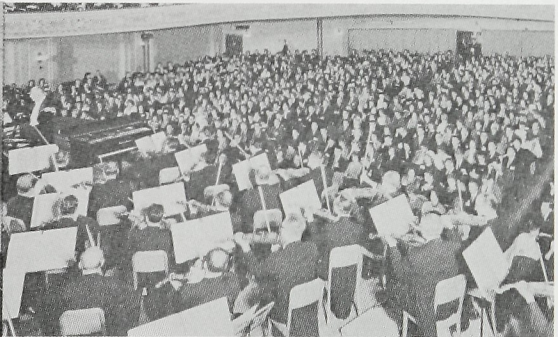
Dr. Harold Sponberg



Mrs. Juanita Stout



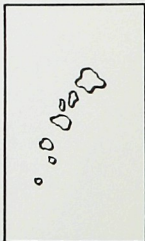
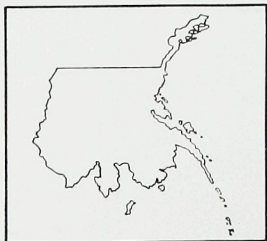
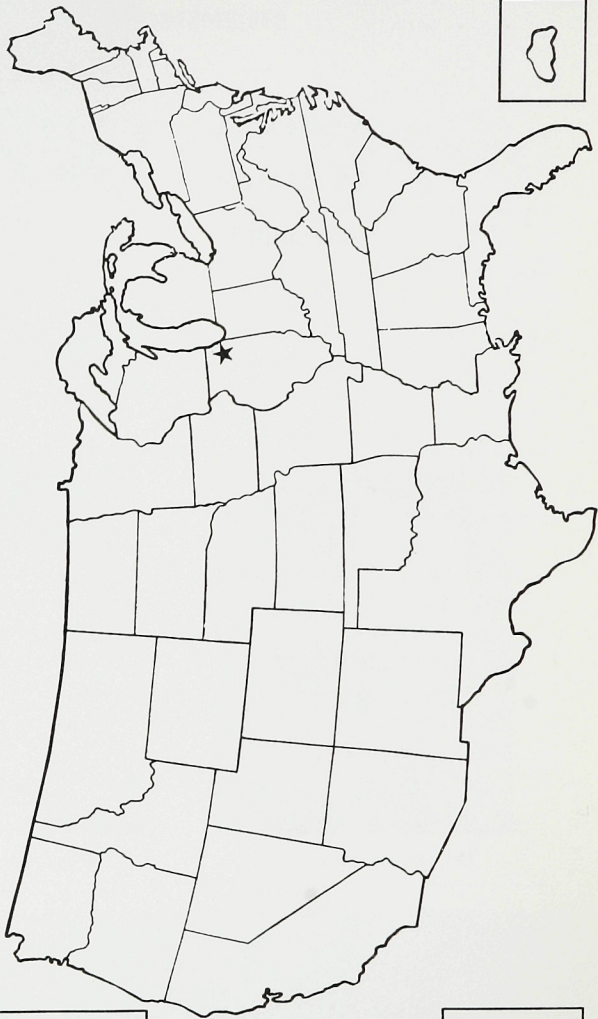
Arthur Fiedler



'Pop' Concert



*Have you met a delegate from every state?*



**OBJECTIVES**  
**of the**  
**NATIONAL 4-H CONGRESS**

1. To offer new and stimulating educational experiences for 4-H members.
2. To motivate 4-H members to greater effort and to recognize their achievements.
3. To provide opportunity for industrial, agricultural, and educational leaders to cooperatively contribute to the development of young people.
4. To focus public attention on the values of the 4-H program in developing competent, dedicated youth for service to a democratic society.

