

# "PURSUIT OF EXCELLENCE"

*"The higher we climb,  
the higher grow the peaks,  
The more we grow —  
so grows our world."*



# 1967

## NATIONAL 4-H CLUB CONGRESS

Conrad Hilton Hotel • Chicago • November 26-30

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## WELCOME!

At the 46th National 4-H Club Congress you will meet friends who are working together for the advancement and development of the 4-H program:

- **4-H Delegates**, representing over 2,750,000 4-H members in the 50 states and Puerto Rico.
- **Federal, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective . . . .
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H . . . .
- **Donors of 4-H awards**, representing all donor “Friends of 4-H,” who through generous incentives and encouragement challenge 4-H members and leaders to higher levels of excellence . . . .
- **Press, Radio, TV and Newsreel** representatives, representing all the interpreters of the 4-H story throughout the nation . . . .
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding . . . .
- **Guests** who are interested in the 4-H program and enjoy keeping abreast with the new trends and activities in 4-H . . . .
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Club Foundation . . . .

The National 4-H Club Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and related youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.



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NATIONAL 4-H CLUB CONGRESS IS CONDUCTED  
BY THE NATIONAL 4-H SERVICE COMMITTEE  
AND THE COOPERATIVE EXTENSION SERVICES  
OF THE LAND-GRANT UNIVERSITIES  
AND THE U.S. DEPARTMENT OF AGRICULTURE

National 4-H Service Committee  
59 E. Van Buren Street  
Chicago, Illinois 60605



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## GENERAL INFORMATION

### 4-H CONGRESS FACILITIES, CONRAD HILTON HOTEL

#### **General Headquarters**

Continental Room

#### **Press-Radio-TV Headquarters**

West Exhibition Hall

#### **Health Service**

Room 719A

#### **Hospitality Centers**

Dispensers in the Continental Room will provide milk for everyone throughout the week, courtesy American Dairy Association.

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room.

#### **4-H Supply Service Booth**

Continental Room:

*Saturday*—Open 9:00 a.m. to 10:00 p.m.

*Sunday*—Closed for sale of merchandise; open 9:00 a.m. to 3:00 p.m. for sale of tickets to Tour of Chicago on Wednesday afternoon.

*Monday*—8:30 a.m. to noon; 1:00 to 8:00 p.m.

*Tuesday*—8:30 a.m. to noon; 1:00 to 8:00 p.m.

*Wednesday*—8:30 a.m. to noon; 1:00 to 6:30 p.m.

*Thursday*—8:00 a.m. to noon; 1:00 to 5:30 p.m.;  
9:30 p.m. to 11:30 p.m.

#### **Rest Rooms**

*Near Continental Room*—Both Ladies and Men, one half flight down from foyer.

*Main Floor*—Ladies and Men near Balbo Street entrance at north end of hotel; Men, near 8th Street entrance at south end of hotel.

*Mezzanine*—Ladies near Grand Ballroom; Men between Mezzanine and Third Floor.

*Third Floor*—Ladies near Parlor 5 (north end of

floor); Men opposite Bel-Air Room (south end of floor).

*Lower Level*—Both Ladies and Men.

### **COUPON BOOKS AND BADGES**

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the Sunday Evening Club, Delegates' Assemblies, tours to the Art Institute, Adler Planetarium, Shedd Aquarium, Chicago Police Department, Garfield Park Conservatory, Chicago Historical Society, Lincoln Park Zoo, Field Museum of Natural History, Museum of Science and Industry, and special invitation breakfasts and dinners for winners and chaperons.

However, tickets must be purchased for Tour of Chicago.

### **HOTEL RESERVATIONS**

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

### **ILLNESS OR ACCIDENT**

Delegates should contact their chaperons and see:

Health Service for the 4-H Congress in Room 719A, The Conrad Hilton, Phone WAbash 2-4400

Paul C. Taff, in charge

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from the time of leaving home until they return home. Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Head-

quarters in the Continental Room, or at the Health Service.

## **LOST AND FOUND**

Articles will be held at the 4-H Congress Headquarters, Continental Room, Hilton Hotel, or the Security Office of the hotel.

## **REGISTRATION**

Leader registration for delegates takes place Saturday, 9:30 a.m. to 5:00 p.m.; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton Hotel. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

## **EXHIBITS**

### **In the Continental Room**

Automotive, Careers in Agriculture, Careers in Poultry, Health, Health Careers, Health Literature, Home Improvement, International 4-H, Peace Corps, Photography, Safety, Safety Literature and Small Engines.

## **OTHER MEETINGS IN CHICAGO**

- Nov. 24-26 — Meeting of National Association of Farm Broadcasters, Hilton.
- Nov. 25 — National 4-H Poultry Judging Contest, Union Building, University of Illinois Chicago Circle Campus.
- Nov. 26 — Meeting of Newspaper Farm Editors' Association, Sheraton-Blackstone Hotel.
- Nov. 27 — Agricultural Relations Council, Sheraton-Blackstone Hotel.
- Nov. 27 — Junior Poultry Fact Finding Committee meeting, National 4-H Service Committee Conference Room, 59 E. Van Buren.
- Nov. 28 — National 4-H Livestock Conservation Demonstration Contest, Pick-Congress.
- Nov. 29 — Annual Meeting, National Farm-City Committee, Sheraton-Blackstone.

Nov. 28-29 — Meeting of National Board of Directors, American Association of Agricultural College Editors, Hilton.

Nov. 29 — Meeting of American Agricultural Editors' Association, Hilton.

## COMPLETE PROGRAM OF EVENTS

### 1967 NATIONAL 4-H CLUB CONGRESS

#### Friday, November 24

- 10:00 - 11:00 a.m. PUBLIC SPEAKING News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 24.
- 10:00 - 11:00 a.m. CITIZENSHIP News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 24.

#### Saturday, November 25

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for State Orientation meetings and *viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.*

- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 10:00 - 11:00 a.m. BREAD News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 25.
- 9:30 a.m. - 5:00 p.m. Leaders register for delegates, Continental Room, Hilton.
- 10:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 10:30 - 11:30 a.m. DAIRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 25.
- 1:30 - 3:00 p.m. Meeting of State 4-H Leaders, Parlor B, Hilton.
- 2:00 - 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.

## **Saturday, November 25, Continued**

- 2:30 - 5:00 p.m. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 3:00 - 3:30 p.m. Orientation Meeting for Congress Newsletter correspondents, Continental Room (stage area), Hilton.
- 3:00 - 3:30 p.m. Leaders' Orientation Meeting, Parlor 2, Hilton (see page 23).
- 6:00 - 8:00 p.m. Dinner for International Representatives, Parlor 1, Hilton. Guests of National 4-H Club Foundation and National 4-H Service Committee.
- 8:00 - 10:00 p.m. Open House for Adults, Beverly Room, Hilton. Courtesy of National 4-H Service Committee.
- 8:00 - 11:00 p.m. Get-Acquainted Party, Everyone, International Ballroom, Hilton. Refreshments courtesy Standard Brands Incorporated.



## Sunday, November 26

- 7:15 - 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests, Room 418, Hilton. Guests of NATIONAL 4-H NEWS.
- 7:30 - 8:30 a.m. Buffet Breakfast and Orientation Meeting for State 4-H Delegate Coordinators, Parlor 3, Hilton. Courtesy of National 4-H Service Committee.
- 7:30 - 9:00 a.m. Buffet Breakfast for leaders, Beverly and Bel-Air Rooms, 3rd Fl., Hilton. Guests of Olin Mathieson Chemical Corporation.
- 8:30 - 9:00 a.m. Leaders' Orientation Meeting, Waldorf Room, Hilton (see page 23).
- 8:30 - 9:30 a.m. Registration for Extension Specialists in Health and Safety, Continental Room, Hilton.
- 9:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 9:00 a.m. - 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.
- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 9:30 - 10:00 a.m. Orientation Meeting, Extension Specialists in Health and Safety, Waldorf Room, Hilton.
- Forenoon. Old St. Mary's Paulist Church (Catholic).  
Mass: 3, 5:45, 7, 8:15, 9:30, 10:45 a.m. and 12 noon. 911 S. Wabash Ave.
- Chicago Temple, First Methodist Church of Chicago, 9:30, 11:00 a.m., 77 W. Washington Blvd.
- Christ the King Lutheran Church in the Loop, 9:30 a.m. and 11:00 a.m., 327 S. La Salle St.
- Latter-Day Saint Priesthood and Sunday School, Chicago Stake Building, 2727 Lake Ave., Wilmette. (Bus leaves 8th Street Entrance, Hilton, 8:00 a.m.)
- Sinai Temple (Jewish), 11:00 a.m., 5350 S. Shore Drive.

## Sunday, November 26, Continued

10:45 a.m. Central Church, Special 4-H Services for everyone, Orchestra Hall, 216 S. Michigan Avenue, Minister: Dr. Kenneth Hildebrand. (Attend on your own).

Topic "Be Good!"

Music by Leyden East Township High School Senior Choir directed by Mr. Dan Tkack.

- 1:00 - 2:00 p.m. AGRICULTURAL News Conference for 6 national winners, Display Room, 401 N. Michigan Ave. Release after 6:00 p.m. EST, Nov. 26.
- 1:30 - 2:30 p.m. TRACTOR News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 26.

2:00 - 3:30 p.m. OFFICIAL OPENING OF 4-H CLUB CONGRESS. Delegates' Assembly for everyone, International Ballroom, Hilton.

Presiding Delegate: Bob Frankland, Tennessee

Theme: "PURSUIT OF EXCELLENCE."

Invocation: Delores Tinley, Delaware

Introductions by Dr. Lloyd H. Davis, Administrator, Federal Extension Service, and Norman C. Mindrum, Director, National 4-H Service Committee.

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Pageant—"A Tribute to Excellence."

- 2:00 - 3:00 p.m. ENTOMOLOGY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 26.
- 3:00 - 4:00 p.m. DOG CARE AND TRAINING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 26.
- 3:30 - 4:30 p.m. Informal Tea for leaders and guests, Normandie Lounge, Hilton. Guests of National 4-H Service Committee.
- 3:30 - 4:30 p.m. COMMUNITY BEAUTIFICATION News Conference for 6 national winners, French Room, Sheraton-Blackstone. Release after 6:00 p.m. EST, Nov. 26.
- 4:00 - 5:00 p.m. HOME ECONOMICS News Conference for 6 national winners, Mid-America Club, 39th floor, Prudential Bldg., Michigan at Randolph. Release after 6:00 p.m. EST, Nov. 26.

## Sunday, November 26, Continued

4:00 Entomology winners and leaders board buses 8th Street entrance, Hilton, for special Get-Acquainted Supper.

Home Economics winners only, board buses 8th Street entrance, Hilton, for special Reception and Buffet Supper.

4:30 - 7:00 p.m. Special Dinners.

Automotive winners only, Get-Acquainted Supper, Sheraton Room, Sheraton-Blackstone. Guests of The Firestone Tire & Rubber Company.

Clothing winners only, Buffet Dinner, Embassy Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.

Sectional Dairy Foods winners only, Dinner, Astoria Room, Hilton. Guests of Carnation Company.

Sectional Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Room 415, Hilton. Guests of Ralston Purina Company.

Dress Revue winners and leaders, Basket Supper, Beverly Room, Hilton. Guests of Simplicity Pattern Co. Inc.

Entomology winners and leaders, Get-Acquainted Supper, Kungsholm Restaurant, 100 E. Ontario Street. Guests of Hercules Incorporated. (Board buses at 4:00 p.m., 8th Street entrance, Hilton.)

Sectional Forestry Winners only, Get-Acquainted Supper, Room 414, Hilton. Guests of American Forest Products Industries.

Food-Nutrition winners and leaders, Reception, Parlor B and Dinner, Waldorf Room, Hilton. Guests of General Foods Corporation.

Home Economics winners only, Reception and Buffet Supper, Mid-America Club, 39th floor,

## Sunday, November 26, Continued

Prudential Bldg., Michigan at Randolph Street. Guests of Montgomery Ward. (Board bus at 4:00 p.m., 8th St. entrance, Hilton).

Horse Winners only, Reception, Parlors 1 & 2, Hilton. Guests of Merck & Co., Inc.

Leadership winners and Community Beautification winners only, Dinner, French Room, Sheraton-Blackstone Hotel. Guests of The Sears-Roebuck Foundation.

Photography winners only, Get-Acquainted Supper, Bel-Air Room, Hilton. Guests of Eastman Kodak Company.

Tractor winners only, Get-Acquainted Buffet Supper, Hubbard Room, Sheraton-Blackstone. Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.), and The Standard Oil Co. (Ohio).

6:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.

7:00 p.m. Begin March to Orchestra Hall, 216 S. Michigan Ave. Tour chairmen in charge.

7:30 - 9:00 p.m. Chicago Sunday Evening Club for everyone. Orchestra Hall.

Speaker: Dr. Lowell Ditzen, Director of National Presbyterian Center, Washington, D.C.

Topic: "A Person To Go Tiger Hunting With."

Music by: Viking Choir, Homewood-Flossmoor High School directed by Walter Rodby.

Delegates under direction of state leaders following program.

## Monday, November 27

- 6:15 a.m. Everyone assemble in Continental Room for march to International Ballroom.
- 6:45 - 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of The Firestone Tire & Rubber Company.
- 9:00 - 10:00 a.m. AUTOMOTIVE News Conference for 6 national winners at Automotive Exhibit, Continental Room, Hilton. Release after 6:00 a.m. EST, Nov. 27.
  - 9:00 - 10:00 a.m. FOOD-NUTRITION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 27.
- 9:00 - 11:00 a.m. Rehearsal for State Dress Revue winners, Grand Ballroom, Hilton.

### BOYS' MORNING PROGRAM

- 9:10 a.m. Boys assemble in Continental Room.
- 9:20 a.m. Boys board buses at Michigan Ave., 8th St. entrance of Hilton, for tour of International Harvester Plant at Melrose Park.
- 10:15 - 11:15 a.m. Tour of plant.
- 11:15 a.m. Board buses for return to Hilton.

### GIRLS' MORNING PROGRAM

- 9:20 a.m. Girls assemble in East Exhibition Hall, Hilton.
- 9:30 a.m. Leave hotel and walk down Michigan Avenue to the Art Institute of Chicago, Michigan at Adams.
- 9:50 - 11:30 a.m. See "Treasures of the Art Institute," accompanied by volunteer workers as guides. Visit to Thorne Miniature Rooms, courtesy The S&H Foundation, Inc.
- 11:30 a.m. Return to Hilton.

## Monday, November 27, Continued

- 9:30 - 11:30 a.m. Leaders' Meeting, Waldorf Room, 3rd Floor, Hilton. (See page 23).
- 10:00 - 11:00 a.m. SCHOLARSHIP News Conference for 25 Santa Fe regional winners, Press Hq., Hilton. Release immediately.
  - 10:00 - 11:00 a.m. ELECTRIC News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 27.
  - 10:00 - 11:00 a.m. FIELD CROP SCIENCE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 27.
  - 11:00 - 12:00 noon. CLOTHING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
  - 11:00 - 12:00 noon. HEALTH News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
  - 11:00 - 12:00 noon. HOME IMPROVEMENT News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
- 11:50 a.m. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Annual Meeting, National 4-H Service Committee, Parlor 1, Hilton.
- 12:20 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of International Harvester Company.
- 2:45 - 3:45 p.m. HORTICULTURAL News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
- 2:45 - 4:45 p.m. Delegates' Assembly for everyone, Grand Ballroom, Hilton

Round-table discussion, "Pursuit of Excellence vs. Why Care?" will be directed toward exploring some of the major concerns and anxieties of America's youth as they face a highly competitive future in an ever-changing world.

Moderator: John Madigan, Political Editor, WBBM-TV, Chicago.

Participants: Captain James A. Lovell (USN), Special Consultant to the President on Physical Fitness; Mrs. Mary Merryfield, columnist, Chicago Tribune; Johnny Morris, WBBM-TV sports reporter and Chicago Bears All-pro flankerback; Judge Juanita Kidd

## Monday, November 27, Continued

Stout, County Court of Philadelphia; and Samuel White, Jr., President, Oliver Corporation.

- 3:00 - 4:00 p.m. CONSERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
- 3:30 - 4:30 p.m. SHEEP News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.

5:45 - 8:00 p.m. Special Dinners.

Beef winners and leaders, Dinner, Waldorf-Astoria Suite, Hilton. Guests of E. I. du Pont de Nemours & Company.

Conservation winners and leaders, Dinner, Upper Tower, Hilton. Guests of John Deere.

Dairy winners and leaders, Dinner, Beverly Room, Hilton. Guests of Oliver Corporation.

Electric winners and leaders, Dinner, South Section, International Ballroom, Hilton. Guests of Westinghouse Electric Corporation.

Field Crops Science winners and leaders, Dinner, Williford Parlor B, Hilton. Guests of Amchem Products, Inc.

Health winners and leaders, Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Eli Lilly & Company.

Horticultural winners and leaders, Dinner, Gold Room, Pick-Congress. Guests of Allis-Chalmers.

Safety winners and leaders, Reception and Dinner, Adams Ballroom, Palmer House. Guests of General Motors Corporation.

Santa Fe winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of Santa Fe Railway.

Sheep winners and leaders, Dinner, Parlor 2, Hilton. Guests of Wilson & Co., Inc., subsidiary of Ling-Temco-Vought, Inc.

7:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.

## Monday, November 27, Continued

8:00 p.m. Begin march to Orchestra Hall, 216 S. Michigan Ave. Tour chairman in charge.

8:30 - 10:30 p.m. "Pop" Concert for delegates, leaders, invited guests. Presented by The Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, at Orchestra Hall, 216 S. Michigan Ave. Guests of The Singer Company.

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### MONDAY DELEGATES' ASSEMBLY



John Madigan



Judge Juanita Stout



Capt. James A. Lovell



Mrs. Mary Merryfield



Johnny Morris



Samuel W. White, Jr.



## Tuesday, November 28

6:30 a.m. Everyone assemble in Continental Room for march to International Ballroom.

7:00 - 9:00 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of The Sears-Roebuck Foundation.

- 9:00 - 10:00 a.m. LEADERSHIP News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

- 9:00 - 10:00 a.m. BEEF News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

9:30 - 11:30 a.m. Delegates' Assembly and Dress Revue, Grand Ballroom, Hilton, for everyone.

A panel of fashion experts will discuss "Pursuit of Excellence in Personal Appearance." Panel members include: Robert F. MacLeod, Publisher, Teen Magazine, as Moderator; Miss Ruth Simon, Fashion Director, Educational Division, Simplicity Pattern Co., Inc., Jack F. Hodnett, American Institute of Mens & Boys Wear, Inc.; Miss Sue Ellen Helland, Patricia Steven's Model Agency; Nancy Landen, 4-H Leadership winner, North Carolina; and Larry R. Brooks, 4-H Leadership winner, Oklahoma.

Group Singing led by D. Merrill Davis.

4-H Dress Revue: "Fashion Formulas" presented in cooperation with Simplicity Pattern Co. Inc.

- 10:00 - 11:00 a.m. DAIRY FOODS News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

- 10:30 - 11:30 a.m. HOME MANAGEMENT News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

- 10:30 - 11:30 a.m. HORSE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.

- 11:30 a.m. - 12:30 p.m. DRESS REVUE News Conference for 51 state and territorial winners, Beverly and Bel-Air Rooms, 3rd floor, Hilton. Release immediately. Also 4 national winners announced at the National 4-H Dress Revue. Release national winners information after 6:00 a.m. EST, Nov. 28.

11:30 a.m. - 1:00 p.m. Luncheon, "On Your Own," Everyone except state-sponsored trip winners.

## Tuesday, November 28, Continued

11:30 a.m. - 1:00 p.m. Luncheon for state-sponsored 4-H trip winners only, Waldorf Room, Hilton. Guests of The Goodyear Tire & Rubber Co.

### BATTALION II

- 12:45 p.m. Assemble in East Exhibition Hall. Orientation: "How and Where To Find Museum Exhibits of Your Interest," Norman E. Johnson, Manager, 4-H Supply Service.
- 1:10 p.m. Tour vice-chairman in charge of march to 12th St. Illinois Central Railroad Station.
- 1:25 p.m. Board train for 57th St. March to Museum of Science and Industry.
- 2:00 - 3:45 p.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 3:45 p.m.
- 4:05 p.m. Board train at 57th St. Station for 12th St. Station. March to Hilton. Tour vice-chairman in charge.

### BATTALION I

- 1:00 p.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour vice-chairman in charge.
- 1:30 p.m. Orientation: Miss Miriam Wood, Chief, Raymond Foundation, Field Museum of Natural History.
- 1:30 - 3:30 p.m. Educational Tour, Field Museum of Natural History. Guide service courtesy E. Leland Webber, Director.
- 3:30 p.m. Leave Museum and march to Hilton. Tour vice-chairman in charge.

## Tuesday, November 28, Continued

- 12:15 - 2:15 p.m. Luncheon for leaders and donors, South Section, International Ballroom, Hilton. Guests of National 4-H Service Committee.
- 2:30 - 4:30 p.m. Leaders' Meetings, Williford Parlor C, Hilton (see page 23).
- 2:30 - 5:30 p.m. National Public Speaking winners, Reception, Pure Oil Auditorium, 200 East Golf Road, Palatine, Illinois. Guests of Pure Oil Division, Union Oil Company of California.
- 5:00 - 7:30 p.m. Special Dinners.
- Bread winners and leaders. Dinner, Williford Parlors A & B, Hilton. Guests of Standard Brands Incorporated.
- Dairy Foods winners and leaders, Dinner, Bel-Air Room, Hilton. Guests of Carnation Co.
- Home Management winners and leaders, Dinner, Waldorf Room, Hilton. Guests of Tupperware.
- Horse winners and leaders, Dinner, Beverly Room, Hilton. Guests of Merck & Co., Inc.
- Photography winners, leaders, and invited guests, Dinner, Gold Room, Pick-Congress. Guests of Eastman Kodak Company.
- Tractor winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.), and The Standard Oil Co. (Ohio).
- 5:15 - 7:30 p.m. Clothing winners and leaders. Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.
- 7:15 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 7:30 p.m. Begin march to Auditorium Theater, 70 East Congress Parkway. Tour chairmen in charge.
- 8:00 - 10:30 p.m. "Up With People" The Young Americans—a group of nearly 80 'teens who have carried their story of love of homeland and humanity in song on coast-to-coast TV and around the world as the beginners of the modern "sing outs." Auditorium Theater, 70 East Congress Parkway. Guests of Tupperware.

## Wednesday, November 29

### Special Breakfasts

6:45 - 9:00 a.m.

Food Preservation winners and leaders, Waldorf Room, Hilton, Guests of Kerr Glass Manufacturing Corporation.

7:00 - 8:45 a.m.

Poultry winners and leaders, Breakfast, Parlor 2, Hilton, Heisdorf & Nelson Farms, Inc.

Swine winners and leaders, Breakfast, Florentine Room, Pick-Congress Hotel, Moorman Mfg. Co.

7:15 - 8:45 a.m.

Delegates and leaders from 8 states served by The Chicago and North Western Railway, Boulevard Room, Hilton. Guests of The Chicago and North Western Railway.

Home Improvement winners and leaders, Crystal Ballroom, Sheraton-Blackstone. Guests of The S&H Foundation, Inc.

- 9:00 - 10:00 a.m. PHOTOGRAPHY News Conference for 4 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.

9:00 - 11:15 a.m. Delegates' Assembly. Grand Ballroom, Hilton, for everyone.

Group singing led by D. Merrill Davis.

Presentation of Anniversary and Crested Clover Citations to 4-H donors and cooperators.

Preview of 1968 4-H poster prepared by Coats & Clark Inc.

Address: "Pursuit of Excellence — Focus on YOU" by Ann Landers, columnist, author, lecturer.

- 9:30 - 10:30 a.m. FOOD PRESERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 9:30 - 10:30 a.m. POULTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 10:00 - 11:00 a.m. ACHIEVEMENT News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 10:00 - 11:00 a.m. FORESTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 11:00 a.m. - 12:00 noon. SWINE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.

## Wednesday, November 29, Continued

11:35 a.m. Everyone assemble in Continental Room for march to International Ballroom, Hilton.

12:00 - 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of Ford Motor Company Fund.

- 2:00 - 3:00 p.m. ALUMNI News Conference for 8 national winners, Suite 2400, Hilton. Release immediately.

2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.

*Delegates\* will participate in the following tours as designated earlier by state chaperons:*

2:45 - 4:45 p.m. Choice of Educational Tours for delegates, leaders.

Adler Planetarium

Art Institute of Chicago

Chicago Police Department

Chicago Historical Society

Field Museum of Natural History

Garfield Park Conservatory

Lincoln Park Zoo

Shedd Aquarium

Tour of Chicago (Ticket required)

\*All home improvement winners will tour the Merchandise Mart, 2:45 - 5:00 p.m., guests of The S&H Foundation, Inc.

2:45 - 4:45 p.m. Leaders' Meeting, Waldorf Room, Hilton. (See page 24).

2:45 - 5:00 p.m. Special International Assembly, Wiliford Parlor B, Hilton, for four selected delegates from each state.

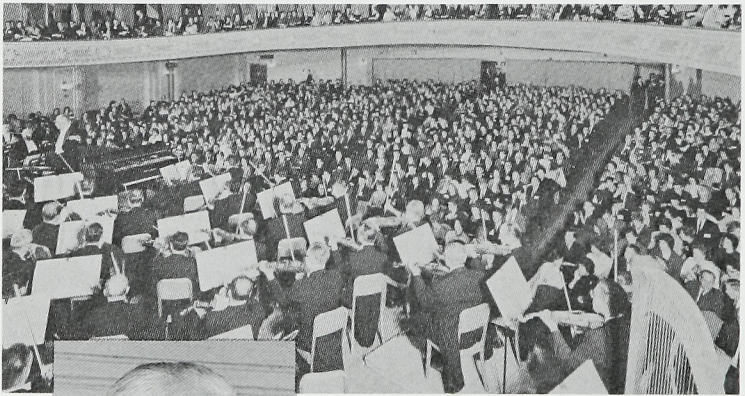
- 4:30 - 5:30 p.m. SAFETY News Conference for 8 national winners, Bel-Air Room, Hilton. Release after 6:00 p.m. EST, Nov. 29.

## Wednesday, November 29, Continued

- 5:30 - 7:45 p.m. Dinner for Alumni winners, leaders, and invited guests, Crystal Ballroom, Sheraton-Blackstone. Guests of Olin Mathieson Chemical Corporation. Alumni dinner guests join delegates in International Ballroom, Hilton, for International 4-H Assembly following dinner.
- 5:30 - 8:00 p.m. Dinner "On Your Own," except adults attending Alumni Recognition Dinner.
- 8:00 - 10:30 p.m. International 4-H Assembly, delegates, leaders and guests, International Ballroom, Hilton. Guest Speaker: Secretary of Agriculture Orville Freeman.

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### 'POP' CONCERT



Arthur Fiedler



Orville Freeman

## Thursday, November 30

7:15 - 8:45 a.m. Loggers' Breakfast, Forestry winners and leaders, Gold Room, Pick-Congress Hotel. Guests of American Forest Products Industries.

7:15 - 9:00 a.m. Other delegates and leaders, Breakfast, "On Your Own."

### BATTALION I

8:15 a.m. Assemble in East Exhibition Hall. Orientation: "How and Where to Find Exhibits of Your Interest," Norman E. Johnson, Mgr., 4-H Supply Service.

8:40 a.m. Tour Vice-Chairman in charge of march to 12th St. Illinois Central Station.

9:00 a.m. Board train for 57th St. Station. March to Museum of Science & Industry.

9:30 - 11:00 a.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 11:00 a.m.

11:20 a.m. Board train at 57th St. Station for 12th St. Station. March to Hilton Hotel. Tour Vice-chairman in charge.

### BATTALION II

8:30 a.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour Vice-chairman in charge.

9:00 a.m. Orientation: Miss Miriam Wood, Chief, Raymond Foundation, Field Museum of Natural History.

9:15 - 10:45 a.m. Educational Tour, Field Museum of Natural History. Guide Service courtesy of E. Leland Webber, Director.

10:45 a.m. Leave Museum and march to Hilton. Tour Vice-chairman in charge.

## Thursday, November 30, Continued

- 9:30 - 11:30 a.m. Leaders' Meetings, Waldorf Room, Hilton (see page 24).
- 10:00 - 11:00 a.m. News Conference for national reporters, 4-H REPORT TO THE NATION, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 12 Noon. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of General Motors. (All Safety winners report to Beverly Room, 3rd floor, Hilton, for reception at 11:15 a.m.)
- 2:30 - 3:30 p.m. Evaluation Meeting, State 4-H Delegate coordinators, Williford Parlor B, Hilton.
- 2:30 - 5:30 p.m. Free time under direction of State Club Leaders.
- 2:30 - 4:00 p.m. News Conference for WINNERS OF PRESIDENTIAL AWARDS: Top Boy and Girl in ACHIEVEMENT, CITIZENSHIP, AND LEADERSHIP, Press Hq., Hilton. Announced for the first time at the Annual 4-H Banquet, International Ballroom. Release after 6:00 p.m. EST, Nov. 30.
- 5:40 p.m. Delegates assemble in Continental Room for march to International Ballroom.
- 6:00 p.m. Special Reception and Dinner for Press-Radio-TV representatives, Parlor A, 3rd floor, Hilton. Guests of National 4-H Service Committee.
- 6:00 - 9:00 p.m. Annual 4-H Banquet for delegates, leaders and other invited guests, International Ballroom, Hilton. Arranged by National 4-H Service Committee.
- Presentation of national winners and announcement of top boy and girl in Achievement, Citizenship and Leadership Programs.
- 9:00 p.m. - 12:00 Farewell Party for everyone, Grand Ballroom, Hilton. Club Congress pictures on display in Grand Ballroom Annex.



## LEADERS' MEETINGS

### ORIENTATION SESSIONS

NOTE: The two leaders who are in charge of state delegations are requested to attend *one of these two meetings* pertaining to their responsibilities during the Congress:

3:00 - 3:30 p.m. Saturday, November 25, Parlor 2, 3rd Floor, Hilton (for leaders arriving Friday or Saturday morning).

8:30 - 9:00 a.m. Sunday, November 26, Waldorf Room, 3rd Floor, Hilton (for leaders arriving Saturday afternoon or evening).

In charge of both sessions: Raymond C. Cox, Nevada, Orientation Chairman.

### LEADERS' PROGRAM SESSIONS

#### Monday, November 27

9:30 - 11:30 a.m. Waldorf Room, 3rd Floor, Hilton. Presiding: Dr. Glenn Busset, State Club Leader, Kansas.

“Social and Emotional Dilemmas of Contemporary Youth” by Dr. Povel Toussieng, Associate Professor of Child Psychiatry, The University of Oklahoma Medical Center.

Question and discussion period.

#### Tuesday, November 28

2:30 - 4:30 p.m. Williford Parlor C, Hilton. Presiding: Fern S. Kelley, Assistant Director, Division of 4-H and Youth Development, Federal Extension Service, USDA.

“Youth and Their Health Concerns” by Dr. Wallace Ann Wesley, American Medical Association, Chicago, Illinois.

Question and discussion period.

**Case Studies:** Dan Warren, State 4-H Club Leader, Idaho, “4-H Helps Youth Learn About Communicable Disease” and Mildred Fizer, State Chairman, 4-H and Youth Development

Programs, West Virginia, "Who Helps With Health?"

### Wednesday, November 29

2:45 - 4:45 p.m. Waldorf Room, Hilton.

Presiding: Dr. Jerry M. Macklin, Chairman in 4-H Programs, Kentucky.

"Keeping Them Alive and Uninjured" by Howard Pyle, President, National Safety Council, Chicago, Illinois.

Question and discussion period.

**Case Studies:** Stanley Meinen, Assistant State 4-H Leader, Minnesota, "Minnesota's 4-H-RFD Safety Program" and W. E. Huston, Safety Specialist, Georgia, "4-H Water Safety Program."

### Thursday, November 30

9:30 - 11:30 a.m. Waldorf Room, Hilton.

Presiding: Leonard Harkness, State Leader, 4-H & Youth Development, Minnesota.

**Panel:** "Who Are Our Partners in Health and Safety Education?" L. G. Jinks, Chairman, Extension Youth Programs, Pennsylvania; Helen Massengale, Chief of the Division of Health Education, State of Ohio Department of Health; Vic Stine, Regional Director RCD, Michigan State University; Harold Heldreth, Manager, Youth Activities Department, National Safety Council and Norval Wardle, Extension Safety Specialist, Iowa.

"Tilt" by Jerry Cordrey, Assistant Director, Progress Development Division, American Farm Bureau Federation.



**“Up With People”—The Young Americans**

## **NATIONAL 4-H CLUB CONGRESS COMMITTEES**

### **Extension 4-H-Youth Subcommittee**

C. J. Gauger, Iowa—*Chairman*  
Leland G. Jinks, Pennsylvania  
T. C. Blalock, North Carolina  
George S. Foster, Tennessee  
C. Dean Allen, Virginia  
Samuel W. Hoitt, New Hampshire  
C. A. Vines, Arkansas  
E. Dean Vaughan, Federal Extension Service, USDA—  
*Secretary*

### **Headquarters**

T. L. Walton, Jr., Georgia—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
C. G. Staver, Colorado  
James O. Baker, Delaware  
G. A. Lineweaver, Iowa  
Dale Apel, Kansas  
Gordon White, Mississippi  
Elaine Skucius, Nebraska  
Raymond C. Cox, Nevada  
Kenneth L. Coombs, Rhode Island  
Ima R. Crisman, South Dakota

## Admissions

Jesse James, New Hampshire—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
T. R. Agnew, Alabama  
Bingle Jennings, Arkansas  
William Finnell, Delaware  
Conrad Feltner, Kentucky  
Stella Jones, Louisiana  
Lillian Booker, Maine  
Everett B. Hatch, Massachusetts  
Mrs. Doris Jean Greig, Missouri  
Mrs. Lois Stephens, Montana  
Harold Carley, New York  
Larry Iverson, North Dakota  
Cal Monroe, Oregon  
Mrs. Hilda Irizarry, Puerto Rico  
Lloyd Hansen, South Dakota  
Harry Little, Virginia  
Allen J. Estep, Washington  
E. J. Lueder, Wisconsin  
Donald K. Rolston, Wyoming

## Annual 4-H Banquet

G. W. Stone, Illinois—*Chairman*  
Norman E. Johnson, National Committee—*Contact*  
Mrs. Dorothea Zabilansky, Connecticut  
Cleo Jones, North Carolina  
Mrs. Ruth S. Bruegger, North Dakota  
Nazza Noble, Tennessee  
J. A. Reynolds, Virginia

## Delegates' Assembly Programs—(1967)

George S. Foster, Tennessee—*Chairman*  
Mary Ann Dean, National Committee—*Contact*  
Robert F. Davis, California  
James O. Baker, Delaware  
John L. Woods, Illinois  
Marcele Barelman, Nebraska  
Jeanette Carnes, Oklahoma  
Nancy White, National 4-H Fellow  
V. Joseph McAuliffe, Federal Extension Service, USDA

## Delegates' Assembly Programs—(1968)

James O. Baker, Delaware—*Chairman*  
Mary Ann Dean, National Committee—*Contact*  
Arlene Wolfram, Illinois  
Tiny Faye Jones, New Mexico  
William D. Strom, Oklahoma  
Carroll L. Howes, Pennsylvania  
Foster Mullenax, West Virginia  
V. Joseph McAuliffe, Federal Extension Service, USDA

## Delegates' Selection

Glenn Busset, Kansas—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Ann Barr, Alabama  
Audrey Sandstead, Colorado  
Arlene Wolfram, Illinois  
Rollyn P. Winters, New Jersey  
Eugene Williams, Oklahoma  
Amy Kearsley, Utah  
Harley V. Cutlip, West Virginia

## Dress Revue

Betty Mifflin, Florida—*Chairman*  
Polly Fussell, Tennessee—*Co-Chairman*  
Emmie Nelson, National Committee—*Contact*  
Mrs. Katherine, Ferguson, California  
Mary Frances Smith, Indiana  
Dorothea Schroeder, Kansas  
Helen Horton, Kentucky  
Mrs. Audrey V. Tolzmann, Minnesota  
J. W. James, Mississippi  
Mrs. Geroline Lunsford, Nevada  
Wilda Schaefer, Oklahoma  
Ella Ollenburg, South Dakota  
Martha York, Virginia  
Eleanor Wilson, Federal Extension Service, USDA  
Eleanor Echo, Simplicity Pattern Co., Inc.

## Educational Tours

Stanley Meinen, Minnesota—*Chairman*  
Cecil Eyestone, Kansas—*Vice-Chairman*  
John Orr, Nebraska—*Vice-Chairman*  
Norman E. Johnson, National Committee—*Contact*  
William Ruddiman, Jr., California  
Richard Martin, Colorado  
Robbins Smith, Connecticut  
James R. Yelvington, Florida  
Paul Smith, Georgia  
John Moss, Idaho  
Norman Long, Indiana  
Warren Beagh, Louisiana  
W. B. Vanderford, Maryland  
Kenneth Cook, Mississippi  
Phillip Weedin, Missouri  
James Goff, North Carolina  
Allen Ulrich, Ohio  
Merle Miller, Oklahoma  
Denver Parks, South Dakota  
Ralph Testerman, Tennessee  
Don Naiser, Texas  
Mason Hutcheson, Virginia  
Frank Stowe, Washington  
Wayne Eastman, Wisconsin

## **Farewell Party**

Hanchey Logue, Alabama—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Mrs. Lady Jane Vowell, Mississippi  
H. T. Davison, Texas

## **Get-Acquainted Party**

Gordon F. Jones, Indiana—*Chairman*  
Leon M. McNair, National Committee—*Contact*

## **Hospitality**

Floyd Lynch, Texas—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
Graham Wright, Arizona  
B. J. Allen, Florida  
James Shigeta, Hawaii  
Charline Lindsay, Missouri  
Craig Montgomery, North Dakota  
George H. Baker, South Carolina

## **International 4-H**

V. Joseph McAuliffe, Federal Extension Service, USDA—  
*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
Richard R. Angus, Maryland  
William Tedrick, Michigan  
Juanita Felhafer, Minnesota  
Luis F. Martinez, Puerto Rico  
W. Francis Pressly, National 4-H Club Foundation  
Grant Framstad, Federal Extension Service, USDA  
James Sais, National 4-H Fellow

## **Judges, National 4-H Award Programs**

Russell W. Smith, Federal Extension Service, USDA—  
*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Marguerite Krackhardt, Delaware  
Howard Crussel, Indiana  
Morris C. Little, Georgia  
Fae Roark, Louisiana  
Merle L. Howes, Massachusetts  
James Sargent, Montana  
Dorman C. Brookey, New Mexico  
Jack Westra, North Dakota  
Edna Baker, Oklahoma  
Marie Tribble, Oregon  
Cesar A. Calderon, Puerto Rico  
Marifloyd Hamil, Tennessee  
Agnes M. Hansen, Wisconsin  
Albert S. Bacon, Federal Extension Service, USDA

### **Leaders' Program (1967)**

L. L. Harkness, Minnesota—*Chairman*  
Donald E. Osburn, National Committee—*Contact*  
Sarah Harman, Arizona  
Glenn Bussett, Kansas  
Shirley J. Patton, Virginia  
Glenn Snyder, West Virginia  
Kenneth Migchelbrink, National 4-H Fellow  
Mrs. Fern S. Kelley, Federal Extension Service, USDA  
John W. Banning, Federal Extension Service, USDA

### **Leaders' Program (1968)**

Frank Campbell, Wisconsin—*Chairman*  
Donald E. Osburn, National Committee—*Contact*  
William Schneeflock, California  
J. M. Macklin, Kentucky  
Margaret Stevens, Maine  
Gordon Beckstrand, Michigan  
Mrs. Fern S. Kelley, Federal Extension Service, USDA  
Robert R. Pinches, Federal Extension Service, USDA

### **Orientation**

Raymond C. Cox, Nevada—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Gordon White, Mississippi  
Elaine Skucius, Nebraska  
Robert R. Pinches, Federal Extension Service, USDA

### **Report-To-The-Nation Selection**

Mildred Fizer, West Virginia—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Charles A. Gosney, Indiana  
Mary Margaret Hoffman, Illinois  
Charline Lindsay, Missouri  
Beatrice Cleveland, Ohio  
Glenn Baird, Utah  
Ralph Kirch, National 4-H Club Foundation  
Larry L. Krug, National 4-H Service Committee  
Mrs. Fern S. Kelley, Federal Extension Service, USDA  
Mrs. Frances C. Dickson, Federal Extension Service,  
USDA

### **Sunday Afternoon Tea**

Arliss Honstead, Kansas—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Alma Holiday, Alabama  
Mrs. Shirley Duane, Colorado  
Marie Bishop, Iowa  
Carolyn Murphy, Mississippi

E. Joyce Richardson, South Carolina  
Sue Kleen, National 4-H Fellow  
Nancy White, National 4-H Fellow

### **Sunday Evening Club**

John Paul Duke, Louisiana—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Harlem D. Sandberg, Alaska  
Lucile Gray, Idaho  
W. C. Cooper, North Carolina  
Carol Sorenson, Vermont

### **Press-Radio-TV Committee**

Foster Mullenax, West Virginia—*Coordinator*  
James T. Veeder, National—*Contact*  
W. J. Whorton, FES Information—*Ex-Officio*

### **Press-Radio-TV**

Hal R. Taylor, Texas—*Press Chairman*  
Margarite McNally, National Committee—*Press Contact*  
John W. Wagner, Jr., Maryland—*Radio-TV Chairman*  
Larry L. Krug, National Committee—*Radio-TV Contact*  
Clay Napier, Arizona  
Donald Johnson, Georgia  
John Woods, Illinois  
John A. Wallize, Iowa  
Blanche Bushong, Kentucky  
John L. Leinhardt, Louisiana  
Vernon A. Keel, Minnesota  
Jimmy I. Yancey, Mississippi  
Mrs. Orrine Z. Gregory, Missouri  
Bill Beasley, Montana  
Dan Lutz, Nebraska  
James Kenward, North Dakota  
Neil Stueven, South Dakota  
George C. Mays, Tennessee  
Robert F. Luce, Virginia  
Earl Otis, Washington  
Mrs. Frances Clingerman Dickson, Federal Extension  
Service. USDA  
Mrs. Marilyn Wessel, National 4-H Club Foundation

### **Club Congress Newsletter**

Walter Griffith, National Committee  
Sue Kleen, National 4-H Fellow

### **Color Photographer**

Stig C. Stabe, New Jersey

### **Official Photographer**

Ray Ellingsen, 12 East Grand Avenue, Chicago, Illinois  
60611



## DONORS OF NATIONAL AND SECTIONAL 4-H AWARDS

More than 60 business firms, foundations, associations and individuals provide funds for national and regional programs. Many of them also arrange meal functions and entertainment at which winners are honored during the week. Listed below are the donors and other friends of 4-H who help to make the Congress possible; additional information appears in the 1967 Souvenir Booklet.

### THE PRESIDENT OF THE UNITED STATES

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Amchem Products, Inc.

American Forest Products Industries, Inc.

American Oil Foundation

Armour and Company

Chevron Chemical Company

Carnation Company

The Chicago Board of Trade

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National 4-H Service Committee, Inc.  
Olin Mathieson Chemical Corporation  
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Pyrofax Gas Corporation  
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The Sears-Roebuck Foundation  
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    Inc.

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Adler Planetarium  
American Dairy Association  
The Art Institute of Chicago  
Central Church of Chicago  
Chicago Association of Commerce and Industry  
Chicago Historical Society  
Chicago Sunday Evening Club  
City of Chicago Police Department

Field Museum of Natural History  
Garfield Park Conservatory  
The Goodyear Tire & Rubber Company  
International Live Stock Exposition  
Lincoln Park Zoo  
Museum of Science and Industry  
National Live Stock Producers Association  
Newspapers, newsreel, magazine, radio and  
television interests  
Shedd Aquarium

### **ADDITIONAL APPOINTMENTS**

**Saturday, November 25**

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**Sunday, November 26**

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**ADDITIONAL APPOINTMENTS**

**Monday, November 27**

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**Tuesday, November 28**

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**Wednesday, November 29**

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**Thursday, November 30**

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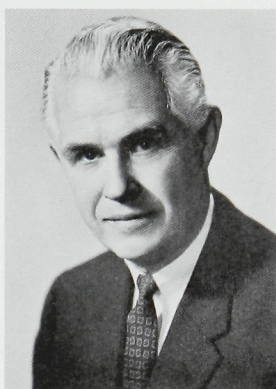
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**Dr. Lowell Ditzen**



**Dr. Kenneth Hildebrand**

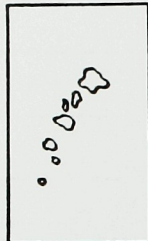
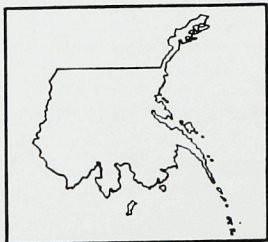


**Ann Landers**



**Miss America  
Debra Dene Barnes**

*Have you met a delegate from every state?*



**OBJECTIVES**  
**of the**  
**NATIONAL 4-H CLUB CONGRESS**

1. To offer new and stimulating educational experiences for 4-H members.
2. To motivate 4-H members to greater effort and to recognize their achievements.
3. To provide opportunity for industrial, agricultural, and educational leaders to cooperatively contribute to the development of young people.
4. To focus public attention on the values of the 4-H program in developing competent, dedicated youth for service to a democratic society.

