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# *45th* NATIONAL 4-H CLUB CONGRESS



OFFICIAL PROGRAM

## WELCOME!

At the 45th National 4-H Club Congress you will meet friends who are working together for the advancement and development of the 4-H program:

- **4-H Delegates**, representing nearly 2,200,000 4-H members in the 50 states and Puerto Rico.
- **Federal, State and County Extension** personnel, representing all professional Extension workers who give so much of their time and talents to make 4-H effective . . . .
- **Volunteer Local 4-H Leaders**, representing all local leaders—the very core of influence, strength and progress in 4-H . . . .
- **Donors of 4-H awards**, representing all donor “Friends of 4-H” who through generous incentives and encouragement challenge 4-H members and leaders to higher levels of excellence . . . .
- **Press, Radio, TV and Newsreel** representatives, representing all the interpreters of the 4-H story throughout the nation . . . .
- **International visitors** who share in the enthusiasm for 4-H and with whom we join in working together for world understanding . . . .
- **Helpful partners of Extension**—the National 4-H Service Committee and the National 4-H Club Foundation . . . .

The National 4-H Club Congress offers an opportunity to recognize all of these individuals and groups for their unique and important contributions in furthering 4-H and similar youth programs . . . programs which capture the imagination and elicit the commendation of freedom-loving nations throughout the world.



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**NATIONAL 4-H CLUB CONGRESS IS CONDUCTED  
BY THE NATIONAL 4-H SERVICE COMMITTEE  
AND THE COOPERATIVE EXTENSION SERVICE**

National 4-H Service Committee  
59 E. Van Buren Street  
Chicago, Illinois 60605



## GENERAL INFORMATION

### 4-H CONGRESS FACILITIES, CONRAD HILTON HOTEL

#### **General Headquarters**

Continental Room

#### **Press-Radio-TV Headquarters**

West Exhibition Hall

#### **Health Service**

Room 719A

#### **Hospitality Centers**

Dispensers in the Continental Room will provide milk for everyone throughout the week, courtesy American Dairy Association.

Standard Brands Incorporated will provide refreshments at specified hours for Press-Radio-TV representatives in West Exhibition Hall and for other adults in the Continental Room.

#### **4-H Supply Service Booth**

Continental Room:

*Saturday*—Open 9:00 a.m. to 10:00 p.m.

*Sunday*—Closed for sale of merchandise; open 9:00 a.m. to 3:00 p.m. for sale of tickets to Tour of Chicago on Wednesday afternoon and buffet suppers on Wednesday evening.

*Monday*—8:30 a.m. to noon; 1:00 to 8:00 p.m.

*Tuesday*—8:30 a.m. to noon; 1:00 to 8:00 p.m.

*Wednesday*—8:30 a.m. to noon; 1:00 to 6:30 p.m.

*Thursday*—8:00 a.m. to noon; 1:00 to 5:30 p.m.;  
9:30 p.m. to 11:30 p.m.

#### **Rest Rooms**

*Near Continental Room*—Both Ladies and Men, one half flight down from foyer.

*Main Floor*—Ladies and Men near Balbo Street entrance at north end of hotel; Men, near 8th Street entrance at south end of hotel.

*Mezzanine*—Ladies near Grand Ballroom; Men between Mezzanine and Third Floor.

*Third Floor*—Ladies near Parlor 5 (north end of

floor); Men opposite Bel-Air Room (south end of floor).

*Lower Level*—Both Ladies and Men.

### **COUPON BOOKS AND BADGES**

Delegates and leaders should carry their coupon books and wear the official Congress badges at all times. Coupons are required for admission to most official events.

Coupons are not needed for the Sunday Evening Club, General Assemblies, tours to the Art Institute, Alder Planetarium, Shedd Aquarium, Chicago Police Department, Field Museum of Natural History, Museum of Science and Industry, and special invitation breakfasts and dinners for winners and chaperons.

However, tickets must be purchased for Tour of Chicago and the Wednesday buffet suppers at the Conrad Hilton and Stock Yard Inn.

Your Club Congress badge will admit you to the International Live Stock Exposition for the Wednesday afternoon and evening program only.

### **HOTEL RESERVATIONS**

Official Congress delegates and chaperons are housed at The Conrad Hilton (4-H Congress headquarters).

### **ILLNESS OR ACCIDENT**

Delegates should contact their chaperons and see:

Health Service for the 4-H Congress in Room 719A, The Conrad Hilton, Phone WAbash 2-4400

Paul C. Taff, in charge

Mrs. Hinemoa Ruskin, RN

Mrs. Josephine Drage, RN

Mrs. Genevieve Totte, RN

Official Congress Doctor—

Dr. James J. Hines

Due precautions to safeguard delegates are taken by the National Committee, but it cannot be responsible for accidents. All persons who pay the Congress registration fee receive group accident and illness coverage from the time of leaving home until they return home.

Travel coverage is limited to 48 hours prior to and following the Congress.

Full details may be obtained at 4-H Congress Headquarters in the Continental Room, or at the Health Service.

### **LOST AND FOUND**

Articles will be held at the General Congress Headquarters, Continental Room, Hilton Hotel.

### **REGISTRATION**

Leader registration for delegates takes place Saturday, 9:30 a.m. to 5:00 p.m.; registration for donors and guests takes place Saturday 2:00 - 5:00 p.m. and Sunday 9:00 a.m. - 5:00 p.m.—all in the Continental Room, Hilton Hotel. Thereafter registration for donors and guests will be at the General Congress Headquarters Booth in the Continental Room. Press, Radio and TV representatives will register in Press, Radio and Television Headquarters, West Exhibition Hall, Saturday through Thursday, 9:00 a.m. - 9:00 p.m.

### **EXHIBITS**

#### **In the Continental Room**

Automotive, CARE, Donor Roll of Honor, Electric, Health, Home Improvement, International 4-H, National 4-H Service Committee, National 4-H Supply Service, and Peace Corps.

### **OTHER MEETINGS IN CHICAGO**

Nov. 25 — National 4-H Livestock Judging Contest, International Live Stock Exposition.

Nov. 25-27 — Meeting of National Association of Farm Broadcasters, Hilton.

Nov. 25-Dec. 3—International Live Stock Exposition.

Nov. 26 — National 4-H Poultry Judging Contest, Union Building, University of Illinois Chicago Circle Campus.

Nov. 27 — Meeting of Newspaper Farm Editors' Association, Sheraton-Blackstone Hotel.

Nov. 28 — Agricultural Relations Council, Sheraton-Blackstone Hotel.

Nov. 29 — National 4-H Livestock Conservation Demonstration Contest, Florentine Room, Pick-Congress.

Nov. 29 — Annual Meeting, National Farm-City Committee, Sheraton-Blackstone.

Nov. 28-30 — Meeting of National Board of Directors, American Association of Agricultural College Editors, Room 521, Hilton.

Nov. 30 — National 4-H Dairy Judging Contest, International Live Stock Exposition.

Nov. 30 — Meeting of American Agricultural Editors' Association, Upper Tower, Hilton.

Dec. 1-3 — 12th Annual 4-H Dairy Conference, Hilton.

For location and time of breed association meetings, call International Live Stock Exposition, YA 7-5580.

## PROGRAM OF EVENTS

### 1966 NATIONAL 4-H CLUB CONGRESS

#### Friday, November 25

- 10:00 - 11:00 a.m. PUBLIC SPEAKING News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 25.
- 10:00 - 11:00 a.m. CITIZENSHIP News Conference for 2 national winners, Royal Skyway Suite, Room 2306, Hilton. Release after 6:00 a.m. EST, Nov. 25.

#### Saturday, November 26

NOTE: Delegates, leaders. Except for Registration and State photos, day is free for State Orientation meetings and viewing exhibits in Continental Room from 8:30 a.m.-8:00 p.m.

9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.

- 10:00 - 11:00 a.m. FIELD CROPS News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 26.
- 10:00 - 11:00 a.m. BREAD News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 26.

## **Saturday, November 26, Continued**

- 9:30 a.m. - 5:00 p.m. Leaders register for delegates, Continental Room, Hilton.
- 10:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 10:30 - 11:30 a.m. DAIRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 26.
- 2:00 - 5:00 p.m. Registration for donors, guests, Continental Room, Hilton.
- 2:30 - 5:00 p.m. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 3:00 - 3:30 p.m. Leaders' Orientation Meeting, Parlor 2, Hilton (see page 22).
- 8:00 - 10:00 p.m. Invited State and National 4-H Leaders, Open House, Beverly Room, Hilton. Courtesy of National 4-H Service Committee.
- 8:00 - 11:00 p.m. Get-Acquainted Party, Everyone, International Ballroom, Hilton. Refreshments courtesy Standard Brands Incorporated.

## **Sunday, November 27**

- 7:15 - 9:15 a.m. Breakfast for local adult volunteer leaders and invited guests, Parlor 1, 3rd Fl., Hilton. Guests of NATIONAL 4-H NEWS.
- 7:30 - 9:00 a.m. Buffet Breakfast for leaders, Beverly and Bel-Air Rooms, 3rd Fl., Hilton. Guests of Olin Mathieson Chemical Corporation.
- 8:30 - 9:00 a.m. Leaders' Orientation Meeting, Parlor 4, 3rd Fl., Hilton (see page 22).
- 9:00 a.m. - 12:00 noon. Refreshments for adults, Hospitality Centers, Continental Room and West Exhibition Hall, Hilton. Guests of Standard Brands Incorporated.
- 9:00 a.m. - 5:00 p.m. Registration, donors, guests, Continental Room, Hilton.



## Sunday, November 27, Continued

- 9:00 a.m. - 9:00 p.m. Registration for press, radio, TV representatives, West Exhibition Hall, Hilton.
- 9:30 - 10:00 a.m. State 4-H Delegate Coordinators, Orientation Meeting, Parlor 4, Hilton.
- 10:00 - 10:30 a.m. Extension Specialists in Agricultural Engineering, Home Furnishings & Home Management, Orientation Meeting, Parlor 1, Hilton.
- Forenoon. Old St. Mary's Paulist Church (Catholic).  
Mass: 3, 5:45, 7, 8:15, 9:30, 10:45 a.m. and 12 noon. 911 S. Wabash Ave.  
Chicago Temple, First Methodist Church of Chicago, 9:30, 11:00 a.m., 77 W. Washington Blvd.  
Christ the King Lutheran Church in the Loop, 9:30 a.m. and 11:00 a.m., 327 S. La Salle St.  
Latter-Day Saint Priesthood and Sunday School, Chicago Stake Building, 2727 Lake Ave., Wilmette. (Bus leaves 8th Street Entrance, Hilton, 8:00 a.m.)  
Sinai Temple (Jewish), 11:30 a.m., 5350 S. Shore Drive.
- 10:45 a.m. Central Church, Special 4-H Services for everyone, Orchestra Hall, Minister: Dr. Kenneth Hildebrand. (Attend on your own).  
Topic: "Allegiance to Excellence."  
Music by Aurora West High School Senior Concert Choir directed by Mr. Sten Halvorsen.
- 1:00 - 2:00 p.m. AGRICULTURAL News Conference for 6 national winners, Display Room, 401 N. Michigan Ave. Release after 6:00 p.m. EST, Nov. 27.
  - 1:30 - 2:30 p.m. TRACTOR News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
- 1:40 p.m. Platform guests assemble, south end of Normandie Lounge, Hilton.
- 2:00 - 3:30 p.m. OFFICIAL OPENING OF 4-H CLUB CONGRESS. General Assembly for everyone, Grand Ballroom, Hilton.

## **Sunday, November 27, Continued**

Presiding Delegate: John Pat McDowell, North Carolina.

Theme: "PURSUIT OF EXCELLENCE."

Invocation: Patti Hicks, Nevada.

Introductions by Dr. Lloyd H. Davis, Administrator, Federal Extension Service, and Norman C. Mindrum, Director, National 4-H Service Committee.

Address: "Pursuit of Excellence—A Personal Satisfaction" by Mrs. Mary G. Roebling, Chairman of the Board, Trenton Trust Company, Trenton, New Jersey.

Group singing led by D. Merrill Davis, Supervisor of Music, City Schools, Jackson, Ohio, serving as official song leader.

Pageant—"History of Our Flag"—Chicago 4-H Members, Deerfield High School Pep Band, Rich East High School 'Singing Rockets' Vocal Ensemble, Fifth United States Army Color Guard.

- 2:00 - 3:00 p.m. ENTOMOLOGY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.
- 3:00 - 4:00 p.m. DOG CARE AND TRAINING News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 27.  
3:30 - 4:30 p.m. Informal Tea for leaders and guests, Normandie Lounge, Hilton. Guests of National 4-H Service Committee.
- 3:30 - 4:30 p.m. COMMUNITY BEAUTIFICATION News Conference for 6 national winners, French Room, Sheraton-Blackstone. Release after 6:00 p.m. EST, Nov. 27.
- 4:00 - 5:00 p.m. HOME ECONOMICS News Conference for 6 national winners, Mid-America Club, 39th floor, Prudential Bldg., Michigan at Randolph. Release after 6:00 p.m. EST, Nov. 27.  
4:00 - 7:00 p.m. Field Crops winners and leaders, Dinner, Boulevard Room, Hilton. Guests of Arcadian Products Dept., Allied Chemical Corporation.

## Sunday, November 27, Continued

4:00 Entomology winners and leaders board buses 8th Street entrance, Hilton, for special Get-Acquainted Supper.

Home Economics winners only, board buses 8th Street entrance, Hilton, for special Reception and Buffet Supper.

4:30 - 7:00 p.m. Special Dinners.

Automotive winners only, Get-Acquainted Supper, Sheraton Room, Sheraton-Blackstone. Guests of The Firestone Tire & Rubber Company.

Clothing winners only, Buffet Dinner, Embassy Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.

Sectional Dairy Foods winners only, Dinner, Astoria Room, Hilton. Guests of Carnation Company.

Sectional Dog Care and Training winners and their state leaders, Get-Acquainted Supper, Bel Air Room, Hilton. Guests of Ralston Purina Company.

Dress Revue winners and leaders, Basket Supper, Beverly Room, Hilton. Guests of Simplicity Pattern Co. Inc.

Entomology winners and leaders, Get-Acquainted Supper, Kungsholm Restaurant, 100 E. Ontario Street. Guests of Hercules Incorporated. (Board buses at 4:00 p.m., 8th Street entrance, Hilton.)

Sectional Forestry Winners only, Get-Acquainted Supper, Room 414, Hilton. Guests of American Forest Products Industries.

Food-Nutrition winners and leaders, Dinner, Upper and Lower Tower Rooms, Hilton. Guests of General Foods Corporation.

Home Economics winners only, Reception and Buffet Supper, Mid-America Club, 39th floor,

## **Sunday, November 27, Continued**

Prudential Bldg., Michigan at Randolph Street. Guests of Montgomery Ward. (Board bus at 4:00 p.m., 8th St. entrance, Hilton).

Horse Winners only, Reception, Parlors 1 & 2, Hilton. Guests of Merck & Co., Inc.

Community Beautification winners and Leadership winners only, Dinner, French Room, Sheraton-Blackstone Hotel. Guests of The Sears-Roebuck Foundation.

Sectional Photography winners only, Get-Acquainted Supper, Parlor 4, Hilton. Guests of Eastman Kodak Company.

Tractor winners only, Get-Acquainted Buffet Supper, Hubbard Room, Sheraton-Blackstone. Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.), and The Standard Oil Co. (Ohio).

6:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.

7:00 p.m. Begin March to Orchestra Hall, 216 S. Michigan Ave. Tour chairmen in charge.

7:30 - 9:00 p.m. Chicago Sunday Evening Club for everyone. Orchestra Hall.

Speaker: Dr. E. Jerry Walker, First Methodist Church, Duluth, Minnesota.

Topic: "Don't Fence Me In."

Delegates under direction of state leaders following program.

## **Monday, November 28**

6:15 a.m. Everyone assemble in Continental Room for march to International Ballroom.

6:45 - 8:45 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of The Firestone Tire & Rubber Company.

## Monday, November 28, Continued

- 9:00 - 10:00 a.m. AUTOMOTIVE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
  - 9:00 - 10:00 a.m. FOOD-NUTRITION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
- 9:00 - 11:00 a.m. Rehearsal for State Dress Revue winners, Grand Ballroom, Hilton.

### BOYS' MORNING PROGRAM

- 9:10 a.m. Boys assemble in Continental Room.
- 9:20 a.m. Boys board buses at Michigan Ave., 8th St. entrance of Hilton, for tour of International Harvester Plant at Melrose Park.
- 10:15 - 11:15 a.m. Tour of plant.
- 11:15 a.m. Board buses for return to Hilton.

### GIRLS' MORNING PROGRAM

- 9:20 a.m. Girls assemble in East Exhibition Hall, Hilton.
- 9:30 a.m. Leave hotel and walk down Michigan Avenue to the Art Institute of Chicago, Michigan at Adams.
- 9:50 - 11:30 a.m. See "Treasures of the Art Institute," accompanied by volunteer workers as guides. Visit to Thorne Miniature Rooms, courtesy The S&H Foundation, Inc.
- 11:30 a.m. Return to Hilton.

## Monday, November 28, Continued

- 9:20 - 11:15 a.m. Leaders' Meeting, Waldorf Room, 3rd Floor, Hilton. (See page 23).
- 10:00 - 11:00 a.m. SCHOLARSHIP News Conference for 25 Santa Fe regional winners, Press Hq., Hilton. Release immediately.
  - 10:00 - 11:00 a.m. POULTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 28.
  - 11:00 - 12:00 noon. CLOTHING News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 p.m., EST, Nov. 28.
  - 11:00 - 12:00 noon. HOME IMPROVEMENT News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 28.
- 11:50 a.m. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Annual Meeting, National 4-H Service Committee, Parlor 1, Hilton.
- 12:20 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of International Harvester Company.
- 2:30 - 3:30 p.m. HORTICULTURAL News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 28.
- 2:45 - 4:45 p.m. General Assembly for everyone, Grand Ballroom, Hilton  
Group singing led by D. Merrill Davis.  
Address: "Pursuit of Excellence—Conscientious Citizenship" by Dr. Thomas Haggai.
- 3:00 - 4:00 p.m. CONSERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 28.
  - 3:30 - 4:30 p.m. HEALTH News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 28.
  - 3:30 - 4:30 p.m. SHEEP News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 p.m. EST, Nov. 28.
- 5:45 - 8:00 p.m. Special Dinners.  
Beef winners and leaders, Dinner, Waldorf-Astoria Suite, Hilton. Guests of E. I. du Pont de Nemours & Company.

## Monday, November 28, Continued

Conservation winners and leaders, Dinner, Upper Tower, Hilton. Guests of John Deere.

Dairy winners and leaders, Dinner, Beverly Room, Hilton. Guests of Oliver Corporation.

Horticultural winners and leaders, Dinner, Great Hall, Pick-Congress. Guests of Allis-Chalmers.

Health winners and leaders, Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Eli Lilly & Company.

Santa Fe winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of Santa Fe Railway.

Sheep winners and leaders, Dinner, Parlor 2, Hilton. Guests of Wilson & Co., Inc.

- 7:30 p.m. All delegates not attending special dinners assemble in Continental Room. Board motor coaches for Cheetah, 1100 W. Lawrence, tour chairmen in charge. Transportation courtesy of Coats & Clark Inc.
- 8:00 p.m. Delegates attending special dinners assemble in Continental Room. Board motor coaches for Cheetah. Last bus leaves at 8:45.
- 8:30 - 11:30 p.m. Delegates only — Night on the Town, Cheetah, Coats & Clark Inc.
- 10:00 p.m. Leaders and Guests board motor coaches at 8th Street entrance to join Night on the Town, Cheetah. Coats & Clark Inc.
- 11:35 p.m. Board motor coaches for return to hotel. Tour chairmen in charge.

## Tuesday, November 29

6:30 a.m. Everyone assemble in Continental Room for march to International Ballroom.

7:00 - 9:00 a.m. Breakfast for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of The Sears-Roebuck Foundation.

- 9:00 - 10:00 a.m. LEADERSHIP News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.

## Tuesday, November 29, Continued

- 9:00 - 10:00 a.m. BEEF News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 29.
  - 9:45 - 11:00 a.m. General Assembly and Dress Revue, Grand Ballroom, Hilton, for everyone.  
Group Singing led by D. Merrill Davis.  
4-H Dress Revue: "Thoroughbred Fashions," presented in cooperation with Simplicity Pattern Co. Inc.
- 10:00 - 11:00 a.m. ELECTRIC News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 10:00 - 11:00 a.m. DAIRY FOODS News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 29.
- 10:30 - 11:30 a.m. HOME MANAGEMENT News Conference for 8 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 29.
- 10:30 - 11:30 a.m. HORSE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 29.
- 11:00 a.m. - 12:00 Noon. DRESS REVUE News Conference for 50 state winners (plus one from Puerto Rico), Beverly and Bel-Air Rooms, 3rd floor, Hilton. Release immediately.
  - 11:00 a.m. - 1:00 p.m. Luncheon, "On Your Own," Everyone except Poultry winners and state-sponsored trip winners.
  - 11:30 a.m. - 1:00 p.m. Luncheon for state-sponsored 4-H trip winners only, Waldorf Room, Hilton. Guests of The Goodyear Tire & Rubber Co.
  - 11:30 a.m. - 2:00 p.m. Sectional Poultry winners and leaders, Luncheon, Williford Parlor B, Hilton. Guests of Heisdorf & Nelson Farms, Inc. (At close of luncheon Poultry winners who are in Battalion II will board special bus at 8th Street entrance for trip to museum. Those who are in Battalion I should report to Continental Room.)
- 12:15 - 2:15 p.m. Luncheon for leaders and donors, South Section, International Ballroom, Hilton. Guests of National 4-H Service Committee.



## Tuesday, November 29, Continued

### BATTALION II

- 12:45 p.m. Assemble in East Exhibition Hall.  
Orientation: "How and Where To Find Museum Exhibits of Your Interest," Norman E. Johnson, Manager, 4-H Supply Service.
- 1:10 p.m. Tour vice-chairman in charge of march to 12th St. Illinois Central Railroad Station.
- 1:25 p.m. Board train for 57th St. March to Museum of Science and Industry.
- 2:00 - 3:45 p.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 3:45 p.m. (State Clothing winners will board special bus, 3:30 p.m.)
- 4:05 p.m. Board train at 57th St. Station for 12th St. Station. March to Hilton. Tour vice-chairman in charge.

### BATTALION I

- 1:00 p.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour vice-chairman in charge.
- 1:30 p.m. Orientation: Miss Miriam Wood, Chief, Raymond Foundation, Field Museum of Natural History.
- 1:30 - 3:30 p.m. Educational Tour, Field Museum of Natural History. Guide service courtesy E. Leland Webber, Director.
- 3:30 p.m. Leave Museum and march to Hilton. Tour vice-chairman in charge.

## Tuesday, November 29, Continued

- 2:30 - 4:30 p.m. Leaders' Meetings, Parlors 2 and 4, Hilton (see page 23).
- 2:30 - 5:30 p.m. National Public Speaking winners, Reception, Auditorium, Pure Oil Company Building, 200 East Golf Road, Palatine, Illinois. Guests of Pure Oil Company.
- 5:00 - 7:30 p.m. Special Dinners.
- Bread winners and leaders. Dinner, Williford Parlors A & B, Hilton. Guests of Standard Brands Incorporated.
- Dairy Foods winners and leaders, Dinner, Bel-Air Room, Hilton. Guests of Carnation Co.
- Electric winners and leaders, Dinner, South Section, International Ballroom, Hilton. Guests of Westinghouse Electric Corporation.
- Home Management winners and leaders, Dinner, Waldorf Room, Hilton. Guests of Tupperware.
- Sectional Photography winners, leaders, and invited guests, Dinner, Florentine Room, Pick-Congress. Guests of Eastman Kodak Company.
- Horse winners and leaders, Reception and Buffet Dinner, Beverly Room, Hilton. Guests of Merck & Co., Inc.
- Safety winners and leaders, Reception and Dinner, Upper and Lower Tower Rooms, Hilton. Guests of General Motors.
- Tractor winners and leaders, Dinner, Crystal Ballroom, Sheraton-Blackstone. Guests of American Oil Foundation, Humble Oil & Refining Co., Standard Oil Co. (Ky.), and The Standard Oil Co. (Ohio).
- 5:15 - 7:30 p.m. Clothing winners and leaders. Dinner, Mayfair Room, Sheraton-Blackstone. Guests of Coats & Clark Inc.
- 7:45 p.m. Delegates and leaders assemble in Continental Room, Hilton.
- 8:00 p.m. Begin march to Orchestra Hall, 216 S. Michigan Ave. Tour chairmen in charge.

## **Tuesday, November 29, Continued**

8:30 - 10:30 p.m. — "Pop" Concert for members, leaders' invited guests. Presented by The Chicago Symphony Orchestra, under the direction of Arthur Fiedler, conductor of the Boston Pops Orchestra, at Orchestra Hall, 216 S. Michigan Ave. Guests of The Singer Company.

## **Wednesday, November 30**

7:00 - 8:45 a.m. Special Breakfasts.

Food Preservation winners and leaders, Waldorf Room, Hilton, Guests of Kerr Glass Manufacturing Corporation.

Swine winners and leaders, Breakfast, Florentine Room, Pick-Congress Hotel, Moorman Mfg. Co.

7:15 - 8:45 a.m. Special Breakfasts.

Delegates and leaders from 8 states served by The Chicago and North Western Railway, Boulevard Room, Hilton. Guests of The Chicago and North Western Railway.

Home Improvement winners and leaders, Crystal Ballroom, Sheraton-Blackstone. Guests of The S&H Foundation, Inc.

- 9:00 - 10:00 a.m. FOOD PRESERVATION News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m. EST, Nov. 30.
- 9:00 - 10:00 a.m. SWINE News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 30.
- 9:30 - 10:30 a.m. PHOTOGRAPHY News Conference for 3 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 30.

9:00 - 10:00 a.m. General Assembly for delegates, Grand Ballroom, Hilton, for everyone.

Group singing led by D. Merrill Davis.

Presentation of Anniversary Citations to 4-H donors and cooperators.

Preview of 1967 4-H poster prepared by Coats & Clark Inc.

Address: "Pursuit of Excellence — Focus on YOU" by Dr. Carl C. Byers who appears through the courtesy of General Motors.

9:30 - 11:30 a.m. Leaders' Meeting, Waldorf Room, Hilton (see page 24).

## Wednesday, November 30, Continued

- 10:00 - 11:00 a.m. ACHIEVEMENT News Conference for 12 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 30.
- 10:00 - 11:00 a.m. FORESTRY News Conference for 6 national winners, Press Hq., Hilton. Release after 6:00 a.m., EST, Nov. 30.
- 10:30 - 11:15 a.m. State meetings.
- 11:35 a.m. Everyone assemble in Continental Room for march to International Ballroom, Hilton.
- 12:00 - 2:00 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of Ford Motor Company Fund.
- 2:00 - 3:00 p.m. ALUMNI News Conference for 8 national winners, Suite 2400, Hilton. Release immediately.
- 2:30 p.m. Delegates and leaders assemble in Continental Room, Hilton.

### TOUR OF INTERNATIONAL LIVE STOCK EXPOSITION

*Group I—All national winners (except home improvement and safety winners, see page 19) and all delegates participating in Wednesday evening program at the arena are assigned to this tour.*

*Group II—Other delegates choosing this as an optional tour will comprise this group.*

2:45 p.m. Groups I and II board motor coaches at Michigan Avenue entrance, Hilton, for tour of International Live Stock Exposition.

5:00 p.m. Group I, Buffet Supper, Stock Yard Inn, entrance at 817-19 Exchange Avenue (tickets required).

6:00 p.m. Group I report to Amphitheatre for rehearsal of evening program.

6:00 p.m. Group II, Buffet Supper, Stock Yard Inn, entrance at 817-19 Exchange Avenue (tickets required).

OPTIONAL TOURS (OTHER THAN  
INTERNATIONAL LIVE STOCK  
EXPOSITION)

*Delegates\* (other than those scheduled for International Live Stock Exposition Tour) will participate in the following tours as designated earlier by state chaperons:*

2:45 - 4:45 p.m. Educational Tours (optional):

Adler Planetarium

Art Institute of Chicago

Chicago Police Department

Shedd Aquarium

Tour of Chicago (Ticket required)

5:00 p.m. Buffet Supper, East Exhibition Hall, Hilton (tickets required).

6:00 p.m. Delegates assemble in Continental Room, Hilton.

6:15 p.m. Board motor coaches, Michigan Avenue entrance, Hilton, for trip to International Amphitheatre.

\*All home improvement winners will tour the Merchandise Mart, 2:45 - 4:45 p.m., guests of The S&H Foundation, Inc. National home improvement winners will leave for the International Live Stock Exposition directly from the tour.

- 4:30 - 5:30 p.m. SAFETY News Conference for 8 national winners, Bel-Air Room, Hilton. Release after 6:00 p.m. EST, Nov. 30. (National safety winners will be escorted to the International Live Stock Exposition following their news conference.)

6:55 p.m. Delegates and leaders take seats reserved in upper East Balcony of Amphitheatre. Admission by Club Congress badge only.

7:10 - 10:30 p.m. Delegates and leaders attend Evening Horse Show and Rodeo. Guests of International Live Stock Exposition Management.

## Wednesday, November 30, Continued

5:30 - 7:45 p.m. Dinner for Alumni winners, leaders, and invited guests, Crystal Ballroom, Sheraton-Blackstone. Guests of Olin Mathieson Chemical Corporation.

8:00 p.m. Alumni dinner guests board motor coaches, Sheraton-Blackstone, Michigan Avenue side, to attend 4-H ceremony at International Arena. Transportation courtesy Olin Mathieson.

At 9:00 p.m. selected delegates and leaders will participate in a special 4-H ceremony in which all national winners will be presented by award program groups.

10:40 p.m. Delegates and leaders board motor coaches for return to hotel. State leaders in charge.

## Thursday, December 1

7:15 - 8:45 a.m. Loggers' Breakfast, Forestry winners and leaders, Florentine Room, Pick-Congress Hotel. Guests of American Forest Products Industries.

7:15 - 9:00 a.m. Other members and leaders, Breakfast, "On Your Own."

### BATTALION I

8:15 a.m. Assemble in East Exhibition Hall. Orientation: "How and Where to Find Exhibits of Your Interest," Norman E. Johnson, Mgr., 4-H Supply Service.

8:40 a.m. Tour Vice-Chairman in charge of march to 12th St. Illinois Central Station.

9:00 a.m. Board train for 57th St. Station. March to Museum of Science & Industry.

*(Continued on page 21)*

## Thursday, December 1, Continued

### BATTALION I (*Continued*)

- 9:30 - 11:00 a.m. Educational Tour, Museum of Science and Industry. Courtesy of D. M. MacMaster, Director. Leave museum promptly at 11:00 a.m.
- 11:20 a.m. Board train at 57th St. Station for 12th St. Station. March to Hilton Hotel. Tour Vice-chairman in charge.

### BATTALION II

- 8:30 a.m. Assemble in Continental Room. March to Field Museum of Natural History. Tour Vice-chairman in charge.
- 9:00 a.m. Orientation: Miss Miriam Wood, Chief, Raymond Foundation, Field Museum of Natural History.
- 9:15 - 10:45 a.m. Educational Tour, Field Museum of Natural History. Guide Service courtesy of E. Leland Webber, Director.
- 10:45 a.m. Leave Museum and march to Hilton. Tour Vice-chairman in charge.

- 9:30 - 11:30 a.m. Leaders' Meetings, Waldorf Room and Beverly Room, Hilton (see page 26).
- 10:00 - 11:00 a.m. News Conference for national reporters, 4-H REPORT TO THE NATION, Press Hq., Hilton. Release after 6:00 a.m., EST, Dec. 1.
- 12 Noon. Everyone assemble in Continental Room for march to International Ballroom.
- 12:15 - 2:30 p.m. Luncheon for delegates, leaders and invited guests, International Ballroom, Hilton. Guests of General Motors. (All Safety winners report to Beverly Room, 3rd floor, Hilton, for reception at 11:15 a.m.)

## Thursday, December 1, Continued

- 2:30 - 5:30 p.m. Free time under direction of State Club Leaders.
- 2:30 - 4:00 p.m. News Conference for WINNERS OF PRESIDENTIAL AWARDS: Top Boy and Girl in ACHIEVEMENT, CITIZENSHIP, AND LEADERSHIP, Press Hq., Hilton. Announced for the first time at the Annual 4-H Banquet, International Ballroom. Release after 6:00 p.m., EST, Dec. 1.
- 5:40 p.m. Delegates assemble in Continental Room for march to International Ballroom.
- 6:00 p.m. Special Reception and Dinner for Press-Radio-TV representatives, Parlor A, 3rd floor, Hilton. Guests of National 4-H Service Committee.
- 6:00 - 9:00 p.m. Annual 4-H Banquet for delegates, leaders and other invited guests, International Ballroom, Hilton. Arranged by National 4-H Service Committee.
- Presentation of national winners and announcement of top boy and girl in Achievement, Citizenship and Leadership Programs.
- 9:00 p.m. - 12:00 Farewell Party for everyone, Grand Ballroom, Hilton (social and square dancing). Club Congress pictures on display in Grand Ballroom Annex.

### LEADERS' MEETINGS

#### ORIENTATION SESSIONS

NOTE: The two leaders who are in charge of state delegations are requested to attend *one of these two meetings* pertaining to their responsibilities during the Congress:

- 3:00 - 3:30 p.m. Saturday, November 26, Parlor 2, 3rd Floor, Hilton (for leaders arriving Friday or Saturday morning).
- 8:30 - 9:00 a.m. Sunday, November 27, Parlor 4, 3rd Floor, Hilton (for leaders arriving Saturday afternoon or evening).

In charge of both sessions: James O. Baker,  
Delaware, Orientation Chairman.



## LEADERS' PROGRAM SESSIONS

**Monday, November 28**

9:30 - 11:30 a.m. Waldorf Room, 3rd Floor, Hilton.  
Presiding: L. L. Harkness, State 4-H Club  
Leader, Minnesota.

Introductions

"Principles of Personality Development and Relationship to 4-H Project Work" by Dr. H. Gerthson Morgan, Child Study Institute, University of Maryland.

Question-and-discussion period.

**Tuesday, November 29**

### HOME MANAGEMENT SESSION

2:30 - 4:30 p.m. Parlor 2, 3rd Floor, Hilton.  
Presiding: Louise Young, Extension Home  
Management Specialist, Wisconsin.

"What and How Do We Teach In Home Management" by Dr. Beatrice Paolucci, Professor, Department of Home Management and Child Development, College of Home Economics, Michigan State University.

Panel Discussion: "Home Management — New Approaches in 4-H."

Moderator: Stella Mitchell, Extension Home Management Specialist, Federal Extension Service, USDA.

Participants: Helen Bell, Home Management Specialist, Pennsylvania; Mrs. Frankie N. Schwenk, Extension Specialist in Home Management, Iowa; Alice May Alexander, Extension Economist, Home Management, Missouri; Mrs. Jean Packard, Extension Home Management Specialist, Washington; Dr. George S. Foster, State 4-H Club Specialist and Leader, Tennessee.

### AGRICULTURAL ENGINEERING SESSION

**Automotive — Tractor — Small Gas Engines**

2:30 - 4:30 p.m. Parlor 4, 3rd Floor.  
Presiding: Glenn Snyder, Jr., State Extension

## **Tuesday, November 29, Continued**

Program Leader, 4-H and Youth Development Programs, West Virginia.

“Ideas for Making a 4-H Engineering Program Go.”

Moderators: R. E. Patterson, Agricultural Engineer, Federal Extension Service, USDA and Russell W. Smith, Program Leader, Division of 4-H and Youth Development, Federal Extension Service, USDA.

### **Working Together As a Team—**

Donors: Robert L. Uttley, Supervisor of Youth and Educational Activities, American Oil Company.

Specialists: Edward J. Constein, Extension Agricultural Engineer, Missouri.

State 4-H Staff: Dr. Gordon Beckstrand, Director of 4-H Youth Programs, Michigan.

Supervisors: Dr. Walter Heidlage, District Director, Missouri.

Local Leaders: William Bradley, 4-H Tractor Leader, Maryland.

### **Using a Project Chairman at the County or Area Level—**

Guy W. Gienger, Extension Agricultural Engineer, Maryland and Dr. Gordon Beckstrand.

### **Training Leaders—**

Carl R. Miller, Director of Youth Activity Programs, The Firestone Tire & Rubber Company.

Question-and-discussion period.

## **Wednesday, November 30**

### **GENERAL SESSION FOR ALL LEADERS**

9:30 - 11:30 a.m. Waldorf Room, 3rd Floor, Hilton.  
Presiding: Fern S. Kelly, Assistant Director, Division of 4-H and Youth Development, Federal Extension Service, USDA.

## Wednesday, November 30, Continued

Panel Discussion: "Subject-Matter Programming for 4-H."

Moderator: Dr. W. E. Skelton, Dean of Extension, Virginia.

Participants: Mrs. Mary E. Coleman, Assistant Director for Women's Work, Alabama; Dr. Paul Crooks, Associate Director of Extension, Indiana; C. J. Gauger, State Leader, 4-H and Extension Youth Program, Iowa; Wendell Bowers, Extension Agricultural Engineer, Illinois; Mary Frances Lamison, Extension Specialist in Home Management, Minnesota.

Question-and-discussion period.

### THE 4-H ELECTRIC PROGRAM SESSION

2:45 - 4:45 p.m. Waldorf Room, 3rd Floor, Hilton.  
Presiding: Dr. T. C. Blalock, Assistant Director, 4-H Club Work, North Carolina.

Panel Discussion: "Tooling Up For A More Effective 4-H Electric Program."

Moderator: John W. Banning, Assistant Director, Division of 4-H and Youth Development, Federal Extension Service, USDA.

Participants: Helen G. Miller, Home Management Specialist, Wyoming; Dr. Edward O. Eaton, Associate Professor, Agricultural Engineering Extension, New York; Stella Mitchell, Home Management Specialist, Federal Extension Service, USDA; H. S. Pringle, Agricultural Engineer, Federal Extension Service, USDA; John Turrel, Executive Manager, Farm Electrification Council; C. W. Mills, Manager, Marketing Communications, Westinghouse.

(New program handbook, leaders' aids, new literature, program and resource coordination and promotional resources.)

## Wednesday, November 30 Continued

2:45 - 4:45 p.m. Tour of Merchandise Mart—Courtesy of The S&H Foundation.

State 4-H Home Improvement winners, one State adult representative and guests to be invited by donor including home management and home furnishings specialists.

## Thursday, December 1

### HOME IMPROVEMENT SESSION

9:30 - 11:30 a.m. Waldorf Room, 3rd Floor, Hilton. Presiding: Evelyn Harne, Associate State 4-H Club Leader, Minnesota.

“Design is Decision Making” by Professor Joseph Carreiro, Head, Housing and Design, Cornell University.

“Experiences in Exploring Color and Design” by Gertrude Hoffman, Extension Home Furnishings Specialist, Wisconsin (retired).

Introduction of new materials on Color-Design-Texture in Space.

### 4-H SHOP PROJECTS SESSION

9:30 - 11:30 a.m. Beverly Room, 3rd Floor, Hilton. Presiding: Robert O. Gilden, Agricultural Engineer, Federal Extension Service, USDA.

Discussion of 4-H Shop Projects by: Delbert E. Lane, Extension Agricultural Engineer, Nebraska; Dr. Edward O. Eaton, Extension Agricultural Engineer, New York; Glenn D. Barquest, Extension Agricultural Engineer, Wisconsin.

Question-and-discussion period.

## NATIONAL 4-H CLUB CONGRESS COMMITTEES

### Extension Subcommittee on 4-H Club Work

C. J. Gauger, Iowa—*Chairman*  
R. O. Monosmith, California  
T. L. Walton, Jr., Georgia  
T. C. Blalock, North Carolina

## Thursday, December 1, Continued

Leland G. Jinks, Pennsylvania  
Samuel W. Hoitt, New Hampshire  
Mylo S. Downey, Federal Extension Service, USDA  
—*Secretary*

### Headquarters

W. M. Antes, Nebraska—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
D. S. Lantrip, Arkansas  
James Baker, Delaware  
James Shigeta, Hawaii  
R. O. Lyon, Illinois  
R. R. Ranta, Kentucky  
Evelyn Harne, Minnesota  
Clemie Dunn, Missouri  
Ray Cox, Nevada  
Henrietta Gohring, South Dakota  
Agnes M. Hansen, Wisconsin

### Admissions

Jesse James, New Hampshire—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
Mrs. Elsie Mae Carter, Arkansas  
Mrs. Marion MacDonald, Delaware  
Helene Horimoto, Hawaii  
Charles Bates, Kansas  
Harold Rice, Kentucky  
Margaret F. Stevens, Maine  
Bruce Ogilvie, Massachusetts  
Joe Fuller, Mississippi  
Alfred Duncan, New Jersey  
Harold Carley, New York  
S. P. Bruny, Ohio  
Hilda Irizarry, Puerto Rico  
John Younger, South Dakota  
E. F. Schlutt, Texas  
Wanda Ferrell, Virginia  
William G. Clark, West Virginia  
James A. Everts, Wisconsin  
Robert F. Frary, Wyoming

### Annual 4-H Banquet

Amy Kearsley, Utah—*Chairman*  
Norman E. Johnson, National Committee—*Contact*  
Mrs. Gloria Cooley, California  
G. W. Stone, Illinois  
Marjorie Dunn, Kansas  
Fred H. Wagoner, North Carolina  
Luis Martinez-Sandin, Puerto Rico  
Mrs. Ann Nickerson, New Hampshire  
Mrs. Angela Lawrence, New Mexico  
Mrs. Gladys Hansen, North Dakota  
M. Elaine Porter, Vermont  
Mrs. Betty Haag, Wisconsin

### **Delegates' Assembly Programs—(1966)**

T. C. Blalock, North Carolina—*Chairman*  
Mary Ann Dean, National Committee—*Contact*  
Ruth Milton, Florida  
Ramona Esbeck, Iowa  
Francis Mansue, New Jersey  
Fred I. Jones, Ohio  
James Nicholls, Wyoming  
Lois Howard, National 4-H Fellow  
Lowell Shaw, National 4-H Fellow  
V. Joseph McAuliffe, Federal Extension Service, USDA.

### **Delegates' Assembly Programs—(1967)**

George Foster, Tennessee—*Chairman*  
Mary Ann Dean, National Committee—*Contact*  
Robert F. Davis, California  
James Baker, Delaware  
Marcele Barelman, Nebraska  
Jeanette Carnes, Oklahoma  
V. Joseph McAuliffe, Federal Extension Service, USDA

### **Delegates' Selection**

Shirley J. Patton, Virginia—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Robert Davis, California  
Audrey Sandstead, Colorado  
Arlene Wolfram, Illinois  
Glenn Busset, Kansas  
Ray Parker, Oklahoma  
Kenneth Coombs, Rhode Island  
Reita Marks, West Virginia

### **Dress Revue**

Virginia Evans, Ohio—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Ann Barr, Alabama  
Margaret Kohl, California  
Betty Mifflin, Florida  
Maurice Johnson, Idaho  
Mary Cheze, Illinois  
Annabelle Rupel, Indiana  
Mrs. Kathryn Sughrue, Kansas  
Mrs. Madeline Pedersen, Nebraska  
Mrs. Willa Huston, Nevada  
Jeanette Carnes, Oklahoma  
Lucille Rea, Simplicity Pattern Co., Inc.  
Eleanor Echo, Simplicity Pattern Co., Inc.

### **Educational Tours**

J. T. Rogers, South Carolina—*Chairman*  
Wayne Carlson, Minnesota—*Vice-Chairman*  
Jack Westra, North Dakota—*Vice-Chairman*  
Norman E. Johnson, National Committee—*Contact*  
Joseph Borden, California

Clifford Leonard, Colorado  
Royce Williams, Florida  
George Walker, Georgia  
Max Miller, Indiana  
Loren Whipps, Kansas  
L. A. Favaron, Louisiana  
David M. Tungend, Maryland  
Lonnie Chancellor, Mississippi  
Roger Wilcoxson, Missouri  
Lawrence Tremain, Nebraska  
Murray Goodwin, North Carolina  
Roy Emerson, Ohio  
Billy Jo Lucas, Oklahoma  
Darrell Pahl, South Dakota  
Jerry Cole, Tennessee  
Floyd Key, Texas  
Glen H. Updike, Virginia  
David O'Connor, Washington  
Richard Hauser, Wisconsin

#### **Evening Program, International Live Stock Exposition**

Gordon F. Jones, Indiana—*Chairman*  
Leon M. McNair, National Committee—*Contact*  
Barry Freeman, Arizona  
Raleigh Brooks, Colorado  
Mell Tanner, Georgia  
Charles Renberg, Idaho  
C. S. Cutright, Illinois  
Harlan Geiger, Iowa  
Edward A. Snell, New Hampshire  
Carroll Howes, Pennsylvania  
Wayman Johnson, South Carolina  
Glenn Baird, Utah  
Chesley Horton, Vermont  
W. E. Ogilvie, International Live Stock Exposition  
D. Merrill Davis, Ohio—*Director of Singing*  
Orion Samuelson, Station WGN and WGN-TV—*Narrator*

#### **Farewell Party**

H. T. Davison, Texas—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Mrs. Jeanie Pillsbury, Connecticut  
Marvin Boss, Massachusetts  
George Rowe, Missouri

#### **Get-Acquainted Party**

E. H. Regnier, Illinois—*Chairman*  
Leon M. McNair, National Committee—*Contact*  
Gordon F. Jones, Indiana

#### **Hospitality**

Harlem D. Sandberg, Alaska—*Chairman*  
Kenneth H. Anderson, National Committee—*Contact*  
Ronald Aronson, Connecticut  
Harold Taylor, Indiana

Amalie Vasold, Michigan  
Earl Bergerud, Minnesota  
Dorman Brookey, New Mexico

### **Judges, National 4-H Award Programs**

Russell W. Smith, Federal Extension Service, USDA—  
*Chairman*

Emmie Nelson, National Committee—*Contact*

Cecil Mayfield, Alabama

Graham Wright, Arizona

Ruth Milton, Florida

Mrs. Levice Allen, Hawaii

Mary Frances Smith, Indiana

Marjorie Dunn, Kansas

Stella Jones, Louisiana

Richard Angus, Maryland

Earl Bergerud, Minnesota

John H. Pursel, Nevada

Mrs. Mamie Marty, New Hampshire

Harold Carley, New York

Cleo Jones, North Carolina

Albert S. Bacon, Federal Extension Service, USDA

### **Leaders' Program (1966)**

J. M. Macklin, Indiana—*Chairman*

Tyrus W. Thompson, National Committee—*Contact*

Ray Weick, Arizona

Stella Jones, Louisiana

L. L. Harkness, Minnesota

Mildred Fizer, West Virginia

R. Calvert Steuart, National 4-H Fellow

Mrs. Fern S. Kelley, Federal Extension Service, USDA

John W. Banning, Federal Extension Service, USDA

### **Leaders' Program (1967)**

L. L. Harkness, Minnesota—*Chairman*

Tyrus W. Thompson, National Committee—*Contact*

Sarah Harman, Arizona

Glenn Busset, Kansas

Shirley J. Patton, Virginia

Glenn Snyder, West Virginia

Mrs. Fern S. Kelley, Federal Extension Service, USDA

John W. Banning, Federal Extension Service, USDA

### **Night On The Town**

E. H. Regnier, Illinois—*Co-Chairman*

Gordon F. Jones, Indiana—*Co-Chairman*

Tyrus W. Thompson, National Committee—*Contact*

George Pounder, Coats & Clark Inc.

### **Orientation**

James O. Baker, Delaware—*Chairman*

Tyrus W. Thompson, National Committee—*Contact*

Raymond Cox, Nevada

Henrietta Gohring, South Dakota

John W. Banning, Federal Extension Service, USDA



## **Report-To-The-Nation Selection Committee**

Jack M. Tyree, Virginia—*Chairman*  
Ann Barr, Alabama  
Sarah I. Harman, Arizona  
L. L. Harkness, Minnesota  
Delmar Hatesohl, Missouri  
Raymond C. Cox, Nevada  
Ralph Kirch, National 4-H Foundation  
Larry L. Krug, National Committee  
Mrs. Fern S. Kelly, Federal Extension Service, USDA  
Mrs. Frances Clingerman, Federal Extension Service, USDA

## **Sunday Afternoon Tea**

Polly Fussell, Tennessee—*Chairman*  
Emmie Nelson, National Committee—*Contact*  
Mrs. Barbara Pughe, Colorado  
Mrs. Hazel Malone, Georgia  
Ollie McWhirter, Mississippi  
Mrs. Georgia T. Roberson, South Carolina  
Betty Easter, National 4-H Fellow

## **Sunday Evening Club**

W. W. Brown, Florida—*Chairman*  
Tyrus W. Thompson, National Committee—*Contact*  
Kelleth Hathorn, Louisiana  
Gordon White, Mississippi  
Pauline Moore, North Carolina  
Glenn Klein, Oregon

## **Press-Radio-TV Committee**

John L. Woods, Illinois—*Coordinator*  
James T. Veeder, National Committee—*Contact*  
Ralph Fulghum, Federal Extension Service, USDA—  
*Ex-Officio*

### **PRESS-RADIO-TV**

R. C. Hubbard, Jr.—South Carolina—*Press Chairman*  
Margarite McNally, National Committee—*Press Contact*  
E. C. Ferringer, Indiana—*Radio-TV Chairman*  
Larry L. Krug, National Committee—*Radio-TV Contact*  
Kenneth Copeland, Alabama  
Clay Napier, Arizona  
James Bemis, Arkansas  
Dan Hilleman, Colorado  
Donald M. Springer, Kansas  
Ron Grow, Michigan  
Delmar Hatesohl, Missouri  
Larry Kirk, Nevada  
Dave C. Nurmi, New York  
Janice Christensen, North Carolina  
Nelson H. Gotwalt, Pennsylvania  
Mary Mahoney, Texas  
Franklin H. Titlow, Jr., Virginia  
Jeanne Lambert, Wyoming  
Mrs. Marilyn Wessel, National 4-H Club Foundation  
Mrs. Frances Clingerman, Federal Extension Service,  
USDA  
Betty Easter, National 4-H Fellow

#### CLUB CONGRESS NEWSLETTER

Walter Griffith, National Committee  
Marilyn J. Lunner, National 4-H Fellow  
John Sterling, National 4-H Fellow

#### COLOR PHOTOGRAPHER

Gerald McKay, Minnesota

#### OFFICIAL PHOTOGRAPHER

Ray Ellingsen, 12 East Grand Avenue, Chicago, Illinois  
60611

### DONORS OF NATIONAL AND SECTIONAL 4-H AWARDS

More than 57 business firms, foundations, associations and individuals provide funds for national and regional programs. Many of them also arrange meal functions and entertainment at which winners are honored during the week. Listed below are the donors and other friends of 4-H who help to make the Congress possible; additional information appears in the 1966 Souvenir Booklet.

#### THE PRESIDENT OF THE UNITED STATES

Allied Chemical Corporation,

Arcadian Products Department

Allis-Chalmers

American Forest Products Industries, Inc.

American Oil Foundation

Armour and Company

Chevron Chemical Company

Carnation Company

The Chicago Board of Trade

Chicago, Burlington & Quincy Railroad Company

The Chicago & North Western Railway Company

Cities Service Oil Company

Coats & Clark Inc.

The Conrad Hilton Hotel

Eastman Kodak Company

E. I. du Pont de Nemours & Company, Inc.

Elgin National Watch Company

Eli Lilly and Company

The Firestone Tire & Rubber Company

Ford Motor Company Fund

Friends of Thos. E. Wilson

General Foods Corporation

General Motors  
Heisdorf & Nelson Farms, Inc.  
Hercules Incorporated  
Homelite, a Division of Textron Inc.  
Humble Oil & Refining Company  
Illinois Central Railroad  
International Harvester Company  
International Minerals & Chemical Corporation  
John Deere  
Kerr Glass Manufacturing Corporation  
Livestock Conservation, Inc.  
Massey-Ferguson Inc.  
Merck & Co., Inc.  
The Milwaukee Road  
Montgomery Ward  
Moorman Mfg. Co.  
National 4-H Service Committee, Inc.  
Olin Mathieson Chemical Corporation  
Oliver Corporation  
The Pure Oil Company  
Pyrofax Gas Corporation  
Ralston Purina Company  
Santa Fe Railway System  
The Sears-Roebuck Foundation  
Simplicity Pattern Co. Inc.  
The S&H Foundation, Inc.  
The Singer Company  
Standard Brands Incorporated  
Standard Oil Company (Kentucky)  
The Standard Oil Company (Ohio)  
Sunbeam Corporation  
Successful Farming through the  
    Edwin T. Meredith Foundation  
Tupperware  
The Upjohn Company  
The West Bend Company  
Westinghouse Electric Corporation  
Wilson & Co., Inc.

#### **OTHER MAJOR CONGRESS COOPERATORS**

Adler Planetarium  
American Dairy Association  
The Art Institute of Chicago

Chicago Association of Commerce and Industry  
Central Church of Chicago  
Chicago Sunday Evening Club  
City of Chicago Police Department  
Field Museum of Natural History  
The Goodyear Tire & Rubber Company  
International Live Stock Exposition  
Museum of Science and Industry  
National Live Stock Producers Association  
Newspapers, newsreel, magazine, radio and  
television interests  
Shedd Aquarium  
Mrs. Charles R. Walgreen

### **ADDITIONAL APPOINTMENTS**

**Saturday, November 26**

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**Sunday, November 27**

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**ADDITIONAL APPOINTMENTS**

**Monday, November 28**

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**Tuesday, November 29**

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**Wednesday, November 30**

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**Thursday, December 1**

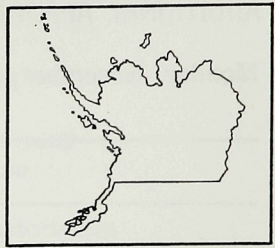
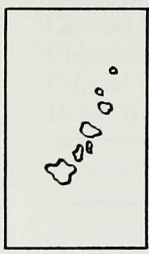
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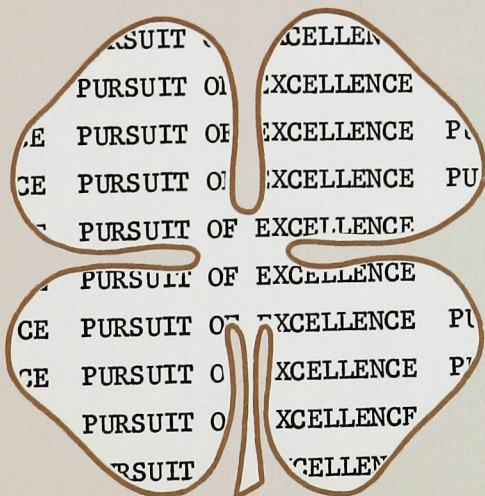
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*Have you met a delegate from every state?*



**OBJECTIVES**  
of the  
**NATIONAL 4-H CLUB CONGRESS**

1. To offer new and stimulating educational experiences for 4-H members.
2. To motivate 4-H members to greater effort and to recognize their achievements.
3. To provide opportunity for industrial, agricultural, and educational leaders to cooperatively contribute to the development of young people.
4. To focus public attention on the values of the 4-H program in developing competent, dedicated youth for service to a democratic society.



EXCELLENCE      pursuit of excellence      PURSUIT OF  
PURSUIT OF EXCELLENCE      pursuit of excellence  
excellence      PURSUIT OF EXCELLENCE      pursuit of  
pursuit of excellence      PURSUIT OF EXCELLENCE  
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